

THE  
WHOLE BOOK  
OF  
PSALMS:

Collected into English  
Meeter, by *Thomas Sternhold,*  
*John Hopkins,* and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before & after Sermons, and moreover in private houses for their godly solace and comfort: laying apart all ungodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLON III.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another by Psalms, Hymnes, and spiritual songs, singing unto the Lord with grace in your hearts.

LONDON,

Printed for the Company  
of Stationers,

1663.

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# THE PSALMS OF DAVID IN MEETER.

## PSALM I. T. S.

The man is blest that hath not bent  
to wicked read his ear:  
his life as sinners' do,  
nor fast in scorners' chair.  
he in the law of God the Lord  
doth see his whole delight:  
in that law doth exercise  
himself both day and night.  
it shall be like the tree that grows  
by the rivers side: (fruit  
which bringeth forth most pleasant  
in his due time and tide:  
his leaf shall never fade or fall,  
his flourish still and stand:  
in so all things shall prosper well  
that this man takes in hand.  
shall not the ungodly men,  
they shall be nothing so:  
as the dust which from the earth  
the wind drives to and fro.  
Therefore shall nor the wicked men  
in judgement stand upright:  
the sinners with the just,  
shall come in place or fight.  
Why? the way of godly men  
unto the Lord is known:  
the way of wicked men  
shall quite be overthrowen.

## PSALM II. T. S.

Why did the Gentiles tumult raise?  
what rage was in their brain?  
why did the Jewish people muse,  
seeing all is but in vain?  
The Kings and Rulers of the earth  
conspire and are all bent,  
against the Lord and Christ his Son,  
which he among us sent.  
shall we be bound to them, say they?  
let all their bonds be broke:  
of their doctrine and their law,  
let us reject the yoke.  
But he that in the heaven dwells,  
their doings will deride:  
he will make them all as mocking rocks,  
throughout the world so wide.  
In his wrath the Lord will say,  
to them upon a day  
in his fury trouble them,  
and then the Lord will say:  
I have anointed him my King  
upon my holy hill:  
will therefore Lord preach thy law,  
and he declare thy will.

7 For in this wife the Lord himself,  
did say to me I wot:  
Thou art my dear and only Son,  
to day I thee beget.  
8 All people dwell in thee,  
as heirs at thy right hand:  
The ends and coasts of all the earth  
by thee shall be bound.  
9 Thou shalt them break even with a  
rod as men under foot tread (nause,  
And as the potter shreds shall break  
them with an iron rod.  
10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd:  
By whom the mastery of the world  
be judged and discern'd.  
11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.  
12 See that ye kiss and embrace  
his blessed Son, I say,  
Left in his wrath ye suddenly  
perish in the mid way.  
13 If once his wrath never so small  
shall kindle in his breast:  
Oh then all they that trust in Christ  
shall happy be and blest.

## PSALM III. T. S.

O Lord how are my foes increased,  
which vex me more and more?  
a They kill my heart whereas they say,  
God can him not restore.  
3 But thou (O Lord) art my defence  
when I am hard bestead:  
My worship and mine honour both,  
and thou holdst up my head.  
4 Then with my voice upon the Lord  
I did both call and cry:  
And he our of his holy hill  
did hear me by and by.  
5 I laid me down and quietly  
I slept and rose again:  
For why I knew assuredly  
the Lord will me sustain.  
6 If then thou hadst had him'd and I  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and my aid.  
Rise up therefore, are me my God,  
for now to thee I call:  
7 For thou hast broke the cheeks & teeth  
of these wicked men all.

Salvation only doth belong  
to thee O Lord above:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

## PSALM liij. T. S.

O God that art my righteousness,  
Lord hear me when I call,  
Thou hast set me at liberty,  
when I was bound and thrall:  
Have mercy Lord therefore on me,  
and grant me my request:  
For unto thee incessantly  
to cry I will not rest.

O mortall men how long will ye  
my glory thus despise?

Why wander ye in vanity,

and follow after lies?  
Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

sin nor, but stand in awe therefore,  
examine well your heart:

And in your chamber quietly,  
see you your selves convert.

Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord  
you put your trust alway.

The greater sort crave worldly goods,  
and riches do embrace:

But Lord grant us thy countenance,  
thy favour and thy grace.

For thou their hearts shalt make my heart  
more joyfull and more glad,  
Than they, that of their come and wine  
full great increase have had.

In peace therefore lie down will I,  
taking my rest and sleep:  
For thou only wilt me, O Lord,  
alone in safety keep.

## PSALM v. T. S.

Incline thine ears unto my words,  
O Lord my plaint consider:

And hear my voice, my King my God,  
to thee I make my prayer.

Hear me beseechme, Lord carry not,  
for I will have respect.

My prayer early in the morn  
to thee for to direct.

And I will trust through patience  
in thee my God alone:

Thou art not pleas'd with wickedness  
and ill with thee dwells none.

And in thy sight shall never stand  
these furious folk O Lord:  
Vain workers of iniquity,  
thou hast alwaies abhor'd.

The liars and the flatterers  
thou shalt destroy them than:  
And God will hate the blood-thirsty,  
and the deceitfull man.

Therefore will I come in thine house  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.

Lord lead me in thy righteousness,  
for to confound my foes:  
And ere the way that I shall walk,  
before my face disclose.

For in their mouches there is no truth,  
their heart is foul and vain:  
Their throat an open sepulchre,  
their tongues do gloise and faine.

Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heaps of sin,  
which have rebellion wrought.

But those that put their trust in thee  
let them be glad alwaies:  
And render thanks for thy defence,  
and give thy Name the praise.

For thou with favour wilt increase  
the just and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

## PSALM vj. T. S.

Lord in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.

For I am weak, therefore O Lord,  
of mercy me forbear:  
And heal me Lord, for why thou know'st  
my bones do quake for fear.

My soul is troubled very sore,  
and vexed vehemently,  
But Lord how long wilt thou delay,  
to cure my misery?

Lord turn thee to thy wonted grace  
my silly soul up take:  
O save me, not for my deserts,  
but for thy mercies sake.

For why? no man among the dead  
remembereth thee one whil:  
Or who shall worship thee (O Lord)  
in the infernal pit?

So grievous is my plaint and moore,  
that I wax wonderfull faine:  
All the night long I wash my bed  
with tears of my complaint.

My sight is dim, and waxeth old  
with anguish of my heart:  
For fear of those that be my foes,  
and would my soul subvert.

But now away from me all ye  
that work iniquity:

For why? the Lord hath heard the voice  
of my complaint and cry.

He heard not only the request  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.

And now my speech that vexed me,  
the Lord will soon defame:  
suddenly confound them all  
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust,  
and confidence in thee:  
keepe me from them that me pursue,  
and eke deliver me.

Let like a Lion he rise rear,  
and rend in pieces small,  
while there is none to succour me  
and rid me out of thrall.

O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.

Or to my friend rewarded ill,  
or left him in distress,  
Which me pursued most cruelly,  
and hated me causeth.

Then let my foes pursue my soul,  
and eke my life down thrust  
into the earth, and assay  
mine honour in the dust.

Scare up O Lord now in thy wrath,  
and put my foes to pain:  
perform the Kingdom promised  
to me which wrong sustain.

Then shall great nations come to thee  
and know thee by this thing,  
if thou declare for love of them,  
thyself as Lord and King.

And as thou art of all men Judge,  
O Lord now judge thou me  
according to my righteousness,  
and mine integrity.

The second Part.

O Lord cease the hare of wicked men,  
and be the just mans guide:  
by whom the secrets of all hearts  
are searched and descri'd.

I take my help to come of God  
in all my pain and smart:  
Thou doth preserve all chole that be  
of pure and perfect heart.

The just man and the wicked both  
God judgeth by his power:  
so that he feels his mighty hand  
even every day and hour.

Except he change his mind, I die,  
for even as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

And doth prepare his mortal darts,  
his arrows keene and sharp,  
for them that do me persecute,  
while he doth with hisler warp.

But so though he in travell be  
of his devilish fore-cast:  
And of his mischief once conceiv'd,  
yet brings forth nothing at last.

He digs a ditch and delivers is deep.

In hope to hurt his brother:  
But he shall fall into the pit  
that he digg'd up for his brother.

16 Thus wrong requited to the hurt  
of him in whom it lived:  
And all the mischief that he wrought,  
shall fall upon his head.

17 I will give thanks to God therefore,  
that judgeth righteously:  
And with my song, will praise the Name  
of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderfull  
are thy works every where:  
Whose fame surmounts in dignity,  
above the heavens clear!

2 Even by the mouths of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.

3 And when I see the heavens high,  
the works of thine own hand:  
The Sun, the Moon, and all the starres,  
in order as they stand.

4 What thing is man (Lord) think I then  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost it consider?

5 For thou hast made him little less  
than Angels in degree:  
And thou hast crowned him all  
with glory and dignity.

6 Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.

7 As sheep, and hear, and all beasts else  
that in the fields do feed:  
8 Fowles of the ayr, fish in the sea,  
and all that therein breed.

9 Therefore must I say once again,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world!

PSALM ix. T. S.

W Ith hearts mouth unto the Lord  
will I sing loud and praise:  
and speak of all thy wondrous works,  
and them declare alwayes.

1 I will be glad and much rejoyce,  
in thee O God most high:  
And make my songs extol thy Name  
above the starry skie.

3 For that my foes are driven back,  
and turned unto flight:  
They fall down far, and are defiled  
by thy great power and might.

4 Thou hast revenged all my wrong,  
my grief and all my greeves:  
Thou dost with justice bear my cause,  
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,  
and wicked so confound:  
A 3 That

That afterward the memory  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towns desolat:  
Thou hast their time with them desol'd,  
through all the world so wide.

7 Know now that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgement will maintain.  
8 With justice he will keep and guide  
the world and every wight:  
And so will yield with equity  
to every man his right.

9 He is protector of the poor:  
what time they be oppress'd:  
He is in all adversity  
their refuge and their rest.  
10 And they that know thy holy Name  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessity.

The Second Part.

11 Sing Psalms therefore unto the Lord,  
that dwells in Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the blood  
of those that be oppress'd:  
Forgetting not the afflicted heart  
that seeks to him for rest.

13 Have mercy Lord on me poor wretch  
whose enemies still remain:  
Which from the gates of death are wont  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still rejoice.

15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set  
their own feet fast are shar'd.

16 God shows his judgments & were good  
for every man to know:  
When as ye see the wicked man,  
he trap'd in his own woe.

17 The wicked and deservfull men  
go down to hell for ever:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord arise lest men prevail,  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.

20 Lord strike such terror, fear & dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

W hat is the cause that thou O Lord  
art now so far from thine  
And keepst close thy countenance  
from us this troublous time?

3 The poor do perish by the proud  
and wicked men desire  
Let them be taken in the craft  
that they themselves contrive.

3 For in the loss of his own heart  
th'ungodly doth delight  
So doth the wicked man in himself  
and doth the Lord despight.

4 He is so proud that right and wrong  
he setteth all apart  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his ways do prosper still,  
he doth thy laws neglect  
And with a blasphemous heart  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest mine estate should change  
And why? for all adversity  
to him is very strange.

7 His mouth is full of curstness  
of fraud, deceit and guile  
Under his tongue doth mischief lie  
and travell all the while.

8 He lieth hid in waies and holes  
to slay the innocent:  
Against the poor that pass him by,  
his cruell eyes are bent.

9 And like a Lion privily  
lies lurking in his den:  
If he may share them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
he croucherh down, I say:  
So are great heaps of poor men made  
by his strong power his prey.

The Second Part.

11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not Lord  
the poor that be oppress'd.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear the wicked in their heart  
say, tush thou art not for it?

14 But thou seest all their wickedness,  
and well dost understand  
That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

The Lord shall raise for evermore,  
a King and God alone, and shall  
be with us, and shall be with us,  
out of the land each one.

Thou hear, O Lord, the poor man's  
prayer, and request: O Lord,  
thou hear, thou wilt comfort until  
mine eyes so long be prest.  
To judge the poor and fatherless,  
and help them to their right:  
that they may be no more oppress'd  
by men of worldly might.

PSALM xi. T. 5.

Trust in God: how dare ye then  
say thus my soul until?  
Hence as fast as any fowl,  
and hide you in your hill:  
Behold the wicked bend their bows,  
and make their arrows prest,  
to shoot in secret, and to hurt  
the found and harmless breast.

Of worldly hope all stays were shrunk,  
and clearly brought to nought:  
Alas the just and righteous man,  
what evil hath he wrought?  
Is he that in his Temple is,  
most holy and most high:  
and in the heavens hath his seat  
of royal majesty.

The poor and simple man's estate  
considereth in his mind:  
and searcheth our fall narrowly,  
the manners of mankind:  
And with a cheerful countenance  
the righteous man will sing:  
for in his heart he doth abhor  
all such as will cast him.

And on the sweetest calmness there,  
as thick as any smoke,  
And brown smoke as white winds thick,  
appointed for their pain.  
Ye see then how a righteous God  
doth righteousness embrace:  
and to the just and upright men  
shows forth his pleasant face.

PSALM xii. T. 5.

Help Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men  
is parted clean away.  
Who so doth with his neighbour talk,  
his talk is all but vain:  
For every man berhinketh how  
to flatter, lie and gain.

But flattering and deceitful lips,  
and tongues that be so stout,  
To speak proud words, and make great  
the Lord soon cuts them out.  
For they say still, we will prevail,  
our tongues shall us exalt:  
Our tongues are ours, we ought so speak,  
what Lord shall us contrail?

But for the great complaint and cry  
of poor and men oppress'd:  
Arise will I, now faith the Lord,  
and them restore to rest.

God's Word is like to silver pure,  
that from the earth is tri'd:  
And hath no less than seven times  
in fire been purifi'd.

Now faith thy promise is to help,  
Lord keep thy promise then:  
And save us now and evermore,  
from this ill kind of men.

For now this wicked world is full  
of mischief manifold:  
When vanity with worldly men  
so highly is exord.

PSALM xiii. T. 5.

How long wilt thou forget me Lord?  
shall I nere be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?

In heart and mind how long shall I  
with care tormented be?  
How long, ere shall my deadly foe  
thus triumph over me?

Behold me now, my Lord my God,  
and hear me sore oppress'd:  
Lighten mine eyes, lest ever I sleep,  
as one by death possess'd.

Lest that mine enemy say to me,  
behold I do prevail:  
Lest they also that hate my soul  
rejoyce to see me quail.

But from thy mercy and goodness  
my hope shall never cease:  
In thy relief and saving health  
right glad shall be my heart.

I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

PSALM xiv. T. 5.

There is no God, as foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.

The Lord beheld from heaven high  
the whole race of mankind:  
And saw not one that sought indeed  
the living God to find.

They went all wide and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say, there was not one.

Is all their judgment so far lost,  
that all work mischief still?  
Eating my people even as bread,  
not one to seek Gods will?

When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and with maintain them all.

Ye mock the doings of the poor,  
to their reproach and shame:  
But God will surely requite them,  
and their reproach shall flame.

# Psalms xv. xvi. xvii.

Because they put their trust in God,  
and call upon his name.

7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Zion hill?

8 Even when thou shalt restore again  
such as were captive led:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

## PSALM xv. T. S.

**O** Lord within thy Tabernacle,  
who shall inhabit still!  
Or whom wilt thou receive to dwell  
in thy most holy hill?

2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whole heart doth think the very truth,  
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name:  
Nor willingly doth move false tales,  
which might enquire the same.

4 That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord,  
he maketh much of them.

5 His oath and a blissful promise  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth keep thereby.

6 That putteth not in silver  
his money, and his power:  
Nor for to buy the favour  
doth bribe on the purveyor.

7 Whatsoever thou shalt bid him do,  
that he will do with cheer:  
Shall never perjure in his word,  
nor in the world be feared.

## PSALM xvi. T. S.

**L**ord keep me, for I trust in thee,  
and do comfort me:  
Thou art my God, and of my good,  
O Lord thou hast need.

2 I give my goods unto the saints,  
that in the world do dwell:  
And surely to the faithful flock  
in virtue that excel.

3 They shall keep farrow on their hands;  
which was as they were used  
To offer to the idol gods,  
now is it too good.

4 As for their bloody sacrifices,  
and offerings of their flesh:  
I will not touch nor yet thereof,  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excel:  
In beauty did I dwell,  
in beauty did I dwell.

Mine heritage assign'd to me,  
doth please me wonderfully.

7 I thank the Lord that causeth me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in grave,  
for Lord thou lovest me:  
Nor yet wilt give thy holy one,  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

## PSALM xvii. T. S.

**O** Lord give ear to my just cause,  
attend when I complain:  
And hear the prayer that I put forth,  
with lips that do not vain.

2 And let the judgment of my cause,  
proceed alwaies from thee:  
And let thine eyes behold and clear  
this my simplicity.

3 Thou hast well tried me in the night,  
and yet couldst not find fault:  
That I have spoken with my tongue,  
that was not in my heart.

4 As for the works of wicked men,  
and paths perverse and ill:  
The love of thy most holy Name,  
I have refused still.

5 Then in thy paths that be most pure,  
keep me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.

6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then hear my prayer, & weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurn  
against thy Majesty.

8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under cover of thy wings  
defend me secretly.

## The Second Part.

9 From wicked men that trouble me,  
and from mine enemy:  
And from my foes that go about  
my soul for to destroy.

10 As full are they and he,  
in vanity they dwell:  
As full are they and he,  
in vanity they dwell.



But in their pride they do not leave  
to speak they care not what  
11 They lie in wait where I should pass,  
with craft me to confound:  
And musing mischief in their mind  
to cast me to the ground.  
12 Much like a Lion greedily  
that would his prey embrace:  
Or lurking like a Lions whelp,  
wight some secret place.  
13 Up Lord in haste prevent my foe,  
and cast him at thy feet:  
For thou my soul from the fil man,  
and wish the sword him smite.  
14 Deliver me Lord by thy power,  
out of the tyrants hands:  
Which now so long time reigned have,  
and kept us in their bands.  
15 I mean from worldly men, to whom  
all worldly goods are rife:  
That have no hope nor part of joy,  
but in this present life.  
16 Thou of thy foes their bellies fill'st  
with pleasure to their mind:  
Their children have enough and leave  
to theirs, therest behind.  
17 But I shall with pure conscience  
behold thy gracious face:  
When I wake I shall be full  
of thine image and grace.

PSALM xviii. T. S.

O God my strength and fortitude,  
of force I must love thee:  
Thou art my castle and defence  
in my necessity.  
1 My God my Rock in whom I trust,  
the worker of my wealth:  
My refuge, buckler and my shield,  
the horn of all my health.  
2 When I sing, I sing unto the Lord,  
most worthy to be serv'd  
Then from my foes I am right sure,  
that I shall be preserv'd.  
3 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.  
4 The lie and subtil snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.  
5 I was vex'd with pain and grief,  
did pray to God for grace:  
And he forrward did bear my plaint  
out of his holy place.  
6 Such is his power, that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.  
7 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coals  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heavens high:  
And under darkness his feet came,  
the darkness of the sky.  
10 On Cherubims and on Cherubims  
sall royally he rode:  
And on the wings of all the winds  
came flying all abroad.  
The second Part.  
11 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
environed he was.  
12 But when the presence of his face  
in brightness shall appear:  
Then clouds consume, and in their heat  
come hail and coles of fire.  
13 The fiery darts and thunder bolts  
disperse them here and there:  
And with his often lightning  
he puts them in great fear.  
14 Lord, at thy wrath and thunders  
and at thy chiding cheer,  
The springs and the foundations  
of all the world appear.  
15 And from above the Lord sent down  
to fetch me from below:  
And pluck'd me out of waters great,  
that would me overflow.  
16 And me delivered from my foes  
that would have made me thralls:  
Yea from such foes as were too strong  
for me to deal withall.

17 They did prevent me to oppress  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a favour unto me.  
19 And as I was an innocent,  
so did he me regard.  
And to the cleanness of my hands  
he gave me my reward.  
20 For that I walked in his ways,  
and in his paths have trod:  
And have not sinned wickedly  
against my Lord and God.

The third Part.

21 But evermore I have respect  
to his law and decree:  
His statutes and commandments  
I cast not out from me.  
22 But pure and clean and innocent  
appear'd before his face:  
And did refrain from wickedness  
and sin in any case.  
23 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanness of my hands  
appearing in his sight.  
24 For Lord with him that is holy  
wilt thou be holy too.



And with the good and vertuous  
right veritously will do.

85 And to the loving and clea  
thy love thou wilt receive :  
And thou wilt let the wicked men  
as wicked men deserve.

86 For thou dost save the simple folk  
in trouble when they lie :  
And dost bring down the countenance  
of them that look full high.

87 The Lord will light my candle so,  
that it shall shine full bright :  
The Lord my God will make also  
my darkness to be light.

88 For by thy help an host of men  
discomfist Lord I shall :  
By thee I scale and over-leap  
the strength of any wall.

89 Unspotted are the wayes of God,  
his Word is purely tri'd :  
He is a sure defence to such  
as in his faith abide.

90 For who is God except the Lord ?  
for other there is none :  
Or else, who is omnipotent  
saving our God alone?

#### The fourth Part.

91 The God that girdeth me with strength  
is he that I do mean :  
That all the wayes wherein I walk,  
did evermore keep clean.

92 That made my feet like to the Harts,  
in swiftnesse of my pace :  
And for my surety brought me forth  
into an open place.

93 He did in order put my hands  
to battle and to fight :  
To break in sunder bars of brass,  
he gave mine arms the might.

94 Thou teachest me thy saving health,  
thy right hand is my power :  
Thy love and familiarity  
doth still increase my power.

95 And under me thou makest plain  
the way where I should walk :  
So that my feet shall never slip,  
nor stumble at a balk.

96 And fiercely I pursue and take  
my foes that me annoy :  
And from the field do not return  
till they be all destroyd.

97 So I suppress and wound my foes  
that they can rise no more :  
For as my feet they fall down fast,  
I strike them all to force.

98 For thou dost gird me & thy strength  
to war in such a wise :  
That they be all scattered abroad  
that up against me rise.

99 Lord thou hast put into my hands  
my mortal enemies yoke :  
And all my foes thou dost divide  
in sunder with thy stroke.

100 They call'd for help but none gave it  
nor help them with relief :

Yea to the Lord they call'd for help,  
yet heard he not their grief.

#### The fifth Part.

101 And still like dust before the wind,  
I drive them under feet :  
And sweep them out like filthy clay,  
that sticketh in the feet.

102 Thou keep'st me from scoldous folk  
that still in strife are led :  
And thou dost of the heathen folk  
appoint me to be head.

103 A people strange to me unknown,  
and yet they shall me serve :  
And at the first obey my Word :  
whereas mine own will swerve.

104 I shall be like some to mine own  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.

105 But blessed be the living Lord,  
most worthy of all praise :  
That is my rock and saving health,  
praised be he always.

106 For God it is that gave me power  
revenged for to be :  
And with his holy Word subdu'd  
the people unto me.

107 And from my foe deliverd me,  
and set me above those  
That cruel and ungodly were,  
and up against me rose.

108 And for this cause, O Lord my God,  
to thee give thanks I shall :  
And sing our praises to thy Name,  
among the Gentiles all :

109 That gavest great prosperity  
unto the King I say :  
To David thine anointed King  
and to his seed for ay.

#### PSALM xix. T. 2.

**T**he heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works and what they are.

1 The wondrous works of God appear  
by every daies success :  
The nights likewise which their rest  
the self same thing express.

2 There is no language, tongue, or speech  
where their sound is not heard :  
In all the earth and beasts thereof  
their knowledge is conferr'd.

3 In them the Lord made for the Sun  
a place of great renown :  
Who like a bridegroom ready arm'd  
doth from his chamber come.

4 And as a valiant champion  
Who for to get a prize,  
with joy doth haste to fight in hand  
some noble enterprise.

6 And all the side from end to end  
he compasseth about: nothing can hide  
from his heat, but he will find it out.  
7 How perfect is the law of God,  
how is his Covenant sure,  
Converting fools, and making wise  
the simple and obscure?  
8 Just are the Lords commandments,  
and glad both heart and mind:  
his precepts pure, and giveth light  
to eyes that be full blind.  
9 The fear of God is excellent,  
and doth endure for ever:  
The judgments of the Lord are true  
and righteous altogether:  
10 And more to be embrac'd alway,  
than fined gold I say:  
The honey and the honey-comb  
are not so sweet as they.  
11 By them thy servant is fore-warn'd  
to have God in regard:  
And in performance of the same,  
there shall be great reward.  
12 But Lord what earthly man doth know  
the errors of his life?  
Then cleanse me from my secret sins,  
which are in me most rife.  
13 And keep me that presumptuous sins  
prevail not over me:  
And so shall I be innocent,  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my Redeemer and my strength,  
O Lord thou art alone.

PSALM xx. T.S.

**I**n trouble and adversity,  
the Lord God hear thee still:  
The Majesty of Jacobs God  
defend thee from all ill.  
2 And send thee from his holy place  
his help at every need:  
And so in Zion stablish thee,  
and make thee strong indeed.  
3 Remembering well the sacrifice,  
that now to him is done:  
And so receive right thankfully  
thy burnt-offerings each one.  
4 According to thy hearts desire,  
the Lord answer thee:  
And all thy counsel and device,  
full well perform may be.  
5 We shall rejoyce when thou art saved,  
and our banners display  
O Lord the Lord, which thy requests  
fulfilled hath alway.  
6 The Lord will his sanctified love  
I know well by his grace:  
And send him help by his right hand  
out of his holy place.  
7 In chariots some put confidence,  
and some in horse's craft:

But we remember God our Lord,  
that keepeth promise fast.  
8 They fall down fast, but we do rise,  
and stand up stedfastly:  
9 Now save and help us Lord and King  
on thee when we do cry.

PSALM xxi. T.S.

**O** Lord how joyfull is the King,  
in thy strength and thy power?  
How vehemently doth he rejoyce  
in thee his Saviour?  
2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deny'd,  
of that he did require.  
3 Thou didst prevent him with thy gifts  
and blessings manifold:  
And thou hast set upon his head  
a crown of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To have long life, yea such a life  
as ever shall endure.  
5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honour both  
thou hast upon him laid.  
6 Thou wilt give him felicity,  
that never shall decay:  
And with thy chiefest fall companions  
wilt comfort him alway.  
7 For why, the King doth strongly trust  
in God for to prevail:  
Wherefore his goodness and his grace  
will not that he shall fail.  
8 But let thine enemies seek thy force,  
and those that thee mistrust  
Find out thy foes, and let them feel  
the power of thy right hand.  
9 And like an oven burn them Lord,  
in fiery flame and fire:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folk  
their seed shall end and cease.  
11 For why, much mischief did they make  
against thy holy Name:  
Yet did they fail, and had no power  
for to perform the same.  
12 But as a mark thou shalt them set  
in a wall open place:  
And charge thy bow, thy sling, and spear  
against thine enemies face.  
13 Be thou exalted Lord therefore  
in thy strength every day:  
So shall we sing praise to thee,  
praising thy might and power.

PSALM xxi. T.S.

**O** God my God, wherefore dost thou  
forget me utterly?

And helpst not when I do make  
my great complaint and cry:  
a To thee my God, even all day long  
I do both cry and call:  
because nor all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them ever deliver.

5 They were delivered ever when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worm,  
more like than any man:  
An out-cast whom the people scorn,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way:  
They grin, they mock, they nod their  
head, and on this wise they say:

8 This man did glory in the Lord,  
his favour and his love:  
Let him redeem and help him now,  
his power if he will prove.

9 But Lord out of my mother's womb,  
I came by thy benefit:  
Thou didst preserve me in hope,  
while I did suck her breast.

10 So I was committed from my birth,  
with thee to have abode:  
Since I was in my mother's womb,  
thou hast been ever my God.

11 Then Lord depart not now from me,  
in this my present grief:  
Since I have none to be my help,  
my succour and relief.

12 So many bulls do compass me,  
that I am full of fear:  
Yea, bulls so fat, as though they had  
in Bashan field been fed.

13 They gape upon me greedily,  
as though they would me devour:  
Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop down like water-shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like wax against the heat.

15 And like a parched dell, doth my  
my tongue it cleave with heat:  
Thou my jaws, and I am brought  
so nigh to death as death.

16 And many dogs do compass me,  
and wicked counsel take  
against me, cursed by  
they pierce my hands and feet.

17 I was committed to their  
might all my bones have to  
Yer still upon me they do look,  
and strive to eat me up:  
18 My garments they have used  
in parts, as were they all:  
And for my cosset they did cast  
to whom's spite they will.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather fish thou art my strength,  
to help me Lord make speed.  
20 And from the sword Lord save my soul,  
by thy might and thy power:  
And keep my soul, thy darling dear,  
from dogs that would devour.

21 And from the Lion mouth that would  
me all in sunder shiver:  
And from the horns of Unicorne,  
Lord safely me deliver.

22 Then shall I to my brethren all  
thy majesty record:  
And in thy Church shall praise the Name  
of thee the living Lord.

### The third Part

23 All ye that fear him, praise the Lord,  
thou Jacob honour him:  
And all ye seed of Israel,  
with reverence worship him.

24 For he despiseth not the poor,  
he turneth not awry.  
His countenance when they do call,  
he answereth to their cry.

25 Among the folk that fear the Lord,  
I will therefore proclaim  
Thy praise, and keep my promise made  
for setting forth thy Name.

26 The poor shall hear and be sufficed,  
and those that do endavour  
To know the Lord, shall praise his Name,  
their hearts shall live for ever.

27 All coasts of th' earth shall praise thee,  
and turn to him for grace:  
The heathen folk shall worship him  
before his blessed face.

28 The Kingdom of the heathen folk  
the Lord shall have therefore:  
And he shall be their governor,  
and King for ever more.

29 The rich men of his goodly earth  
shall feed and take all so:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall go down to dust  
of life by him shall have:  
My seed shall serve and praise the Lord,  
while any world shall last.

31 My seed shall praise thee now and then,  
thou shalt be born hereafter:  
His justice and his righteousness,  
and all his works of wonder.

PSALM. xlii. W. W.

**T**he Lord is only my support,  
And he that doth me feed:  
How can I then lack any thing,  
whereof I stand in need?  
He doth me feed in courts most faire,  
the tender grafs fast by:  
And after drives me to the fountains  
which run most pleasantly.  
And when I feel my self as near death,  
then doth he me home take:  
conducting me in his right pathes,  
even for his own Names sake.  
And though I were even at deaths door,  
yet would I fear none ill:  
for with thy rod and shepherds crook,  
I am comforted still.  
Thou hast my table richly deck'd,  
in despite of my foe:  
Thou hast my head with balm refresh'd,  
my cup doth overflow.  
And finally, while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same by T. S.

**M**y Shepherd is the living Lord,  
nothing therefore I need:  
In pastures fair with waters calm,  
he sets me for to feed.  
He did convert and glad my soul,  
and brought my mind in frame  
to walk in paths of righteousness,  
for his most holy Name.  
Yea though I walk in vale of death,  
yet will I fear none ill:  
thy rod, thy staff doth comfort me,  
and thou art with me still.  
And in the presence of my foes,  
my table thou hast spread:  
Thou hast O Lord fill'd my cup  
and eke anubim in hand.  
Through all my life, thy love is true,  
so frankly shew'd to me:  
That in thy house for evermore,  
my dwelling place shall be.

PSALM. xlii. W. W.

**T**he earth is all the Lords, with all  
Her store and furniture:  
Yea his is all the world, and all  
that therein doth endure.  
For he hath fastly founded it  
above the seas to stand,  
and laid a low the liquid flood,  
to flow beneath the land.  
For who is he O Lord that shall  
ascend into thy hill?  
Or pass into thy holy place,  
there to continue still?  
Whose hands are harmful, and whose  
no spot there doth defile:  
Whose soul not set on vanity,  
who hath not sworn to guile.

1 Him that is such as on the Lord  
shall place in his hill high:  
And God his God and Saviour  
shall yeeld to him his right.  
2 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelites,  
in that time of his race.  
3 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
4 Who is the King of glorious state,  
the strong and mighty Lord:  
The mighty Lord in barrell stout,  
and triall of the sword.  
5 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
6 Who is the King of glorious state,  
the Lord of hosts it is:  
The Kingdom and the royalty  
of glorious state is his.

PSALM. xlii. T. S.

**L**ift my heart to thee,  
my God and guide most true:  
Now suffer me to take no shame,  
for in thee do I trust.  
7 Let not my foes rejoice,  
nor make a scorn of me:  
And let them not be overthrown  
that put their trust in thee.  
8 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right waies  
unto me Lord direct.  
9 Direct me in thy truth,  
and teach me thy pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
10 Thy mercies manifold,  
I pray thee, Lord, remember,  
and eke thy pity plentifull,  
for they have been for ever.  
11 Remember not the fautes  
and frailty of my youth:  
Remember nor how ignorant  
I have been of thy truth.  
12 Nor after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.  
13 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will I praise  
and such as goe aside.  
14 The humble he will exalt,  
his precepts for to keep:  
He will direct in all his waies,  
the lowly and the meek.  
15 For all the waies of God  
are truth and mercy both.

To them that keep his Testaments,  
the witness of his truth.

The second Part.

10 Now for thy holy Name,  
O Lord, I thee increase.

To grant me pardon for my sin,  
for it is wondrous great.

11 Who so doth fear the Lord,  
the Lord will him direct:

To lead his life in such a way  
as he doth best accept.

12 His foot shall evermore  
in goodness dwell and stand:

His seed and his posterity  
inherit shall the Land.

13 All those that fear the Lord,  
know his secret intent:

And unto them he doth declare  
his Will and Testament.

14 Mine eyes and eke my heart  
to him I will advance:

That pluck'd my feet out of the snare  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my moan:

For I am poor and desolate,  
and comfortless alone.

16 The troubles of my heart,  
are multipli'd indeed:

Bring me out of this misery,  
necessary and need.

17 Behold my poverty,  
mine anguish and my pain:

Remit my sin and mine offence,  
and make me clean again.

18 O Lord, behold my foes,  
how they do still increase:

Pursuing me with deadly hate,  
that pain would live in peace.

19 Preserve and keep my soul,  
and eke deliver me:

And let me not be overthrown,  
because I trust in thee.

20 Let my simple parents  
me from my enemies send:

Because I look as one of things,  
that thou shouldst in me defend.

21 Deliver, Lord, thy folk,  
and send them some relief,

I mean thy chosen Israel,  
from all their pain and grief.

PSALM XXXV.

I Ord be my Judge and thou shalt see,  
my paths be right and plain:

I trust in God, and hope that he  
will strength me to remain.

2 Prove me my God, I thee desire,  
my ways to search and try:

As men do prove their gold with fire,  
my reins and heart eke try.

3 Thy goodness laid before my face,  
I durst behold alwayes:

For of thy truth I tread the even,  
and will do all my dayes.

4 I do not lust to haue or use,  
with men whose deeds are vain:

To come in house, I do refuse,  
with the deceitfull train.

5 I smite abhor the wicked sort,  
their deeds I do despise:

I do not once to them relent,  
their hurtfull things devise.

6 My hands I wash and do proceed  
in works to walk upright.

Then to thine altar I make speed  
to offer there in light.

7 That I may speak and preach the praise  
that doth belong to thee:

And so declare how wondrous ways  
thou hast been good to me.

8 O God, thy house I love most dear,  
to me it doth excell:

I have delight, and would be near  
whereas thy grace doth dwell.

9 O that not up my soul with them  
in sin thus take their fill:

Nor yet my life among those men,  
that seek much blood to spill.

10 Whose hands are heape with craft and  
their lives thereof are full:

And their right hand & wrench & wile  
for bribes doth pluck and pull.

11 But I in righteousness intend  
my time and dayes to serve:

Have mercy Lord, and me defend,  
so that I do not lwerse:

12 My foot is stand for all dayes,  
it standeth well and right:

Wherefore to God will I give praise  
in all the peoples sight.

PSALM XXXV.

The Lord is God my health & high  
shall man make me dismayd?

6 Sith God doth give me strength & might,  
Why should I be afraid?

7 While that my foes with all their  
begin with me to brawl:

And think to eat me up as length  
themselves have caught the fall.

8 Though they in camp against me lie,  
my heart is not afraid:

In battle fight if they will try,  
I trust in God for aid.

9 One thing of God I do require,  
that he would not deny:

For which I pray and will desire,  
till he come to me.

10 That I within his holy place  
my life throughout may dwell:

To see the beauty of his face,  
and view his Temple well.

11 In sign of dread he shall me hide,  
within his place most pure:

And keep me secret by his side,  
as on a rock most sure.

At length I know the Lords good grace  
shall make me strong and stout  
therefore within his house will I  
give sacrifice of praise  
with Psalms and songs I will apply  
to laud the Lord always.

**THE SECOND PART.**  
Lord hear the voice of my request,  
for which so shall I call:  
Have mercy Lord on me oppress,  
and send me help withall.  
My heart doth knowledge unto thee  
I see to have thy grace  
therefore my face shall thou to me,  
Lord I will seek thy face.

It in wrath thou dost not hide thy face away,  
nor suffer me so to slide:  
Thou art my help still to this day,  
be still my God and guide.  
My parents both their son forsook,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.

Teach me, O Lord, the way to thee,  
and lead me on forth right:  
The fear of such as watch for me  
to trap me, if they might.  
Do not beake me to the will,  
of them that be my foes:  
For they furnish against me still,  
false witness to depose.

My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.  
Trust still in God whose whole thou  
his will abide thou must:  
And he shall ease and strengthen thy heart  
if thou in him do trust.

PSALM xxviii. 7. 8.

**T**HOU art (O Lord) my strength and  
the succour which I crave: (Say)  
Neglect me not, lest I be like  
to them that go to grave.  
The voice of thy suppliant heart  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high:

Repute me not among the sort  
of wicked and pervers:  
That speak right false unto their friends  
but think full fill in heart  
According to their handy works  
as they deserve indeed:  
And after their inventions  
let them receive their meed.

For they regard nothing Gods work,  
his law ne yet his love:  
Therefore will he them and their feed,  
destroy for evermore.  
To render thanks unto the Lord,  
how great a cause have I.

My voice my prayer and my complaint  
that heard so willingly:  
He is my shield and ferridge,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song shall him confess.

He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

Thy people and thine heritage  
Lord bless, guide and preserve:  
Increase them Lord & rule their hearts  
that they may never sever.

PSALM xxix. 7. 8.

**G**IVE to the Lord ye Potentates  
ye Rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.

Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty,  
within his holy throne.

His voice doth rule the waters all,  
even as himself doth please:  
He doth prepare the thunder claps,  
and governs all the seas.

The voice of God is of great force,  
and wondrous excellence:  
It is most mighty in effect,  
and most magnificent.

The voice of God doth rend and break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.

And makes them leap like a Calf,  
or else the Unicorn:  
Nor only trees, but mountains great  
whereon the trees are born.

His voice divides the flames of fire,  
and shakes the wilderness:  
It makes the desert quake for fear,  
that called is Cadish.

It makes the floods for fear to cease  
and makes the covers plain:  
Then in his Temple every man  
his glory doth proclaim.

The Lord was set above the floods,  
ruling the raging sea:  
So shall he reign as Lord and King  
for ever and for aye.

The Lord will give his people power,  
in virtue no increase:  
The Lord will bless his chosen folk  
with ever lasting peace.

PSALM xxx. 7. 8.

**A**Ll land and praise with hearty mind  
O Lord I give thee thanks:  
Which diddest not make any man  
but hast made me a fool.

O Lord my God to thee in any  
in all my pain and grief  
Thee



Thou gav'st an ear and didst hearken  
to call me with relief.

5 Of thy good will thou hast call'd back  
my soul from hell to live:  
Thou didst revive when strength did lack  
and keptst me from the grave.  
sing praise ye saints that prove and see  
the goodness of the Lord:  
In memory of his Majesty  
rejoyce with one accord.

6 For why? his anger but a space  
doth last, and slack again:  
But in his favour and his grace  
always doth life remain.  
Though gripes of grief & pangs full sore  
shall lodge with us all night:  
The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world as will,  
thus would I boast and say:  
Tush, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace  
hast sent me strength and aid:  
But when thou turn'd'st away thy face,  
my mind was sore dismay'd.

8 Wherefore again yet did I cry  
to thee O Lord of might:  
My God with praise I did apply  
and pray'd both day and night.

9 What gain is in my blood (said I)  
if death destroy my daies?  
Dost thou not declare thy Majesty,  
nor yet thy truth dost praise?

10 Wherefore my God, some pity take,  
O Lord I thee desire:  
Do not this simple soul forsake,  
of help I thee requir.

11 Then didst thou turn my grief & woe  
into a cheerfull voice:

The mourning weed thou took'st from me fro,  
and mad'st me to rejoyce.

12 Wherefore my soul unceasingly  
shall sing unto thy praise:  
My Lord my God to thee will I  
give laud and thanks alwaies.

# PSALM xxxi. I. H.

O Lord I put my trust in thee,  
let nothing work me shame:  
As thou art just deliver me,  
and set me quire from blame.

8 Hear me O God, and that anon,  
to help me make good speed:  
Be thou my rock and house of strength,  
my fence in time of need.

9 For why? as stones thy strength is tri'd,  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare,  
which they for me have laid

Thou art my strength, and all my hope  
is for thy mercy and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why thou hast redeemed me,  
O Lord my God most true.  
6 I have such dole as will not pass  
from things to be abhor'd:  
When they on crimes set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth encrease:  
Thou seest what a night would me dismay,  
and knowst my soul full weale:  
8 Thou hast not left me in their hands,  
that would me overcharge:  
But thou hast set me out of band,  
to walk abroad at large.

## The second Part.

9 Great grief O Lord doth me affray,  
some pity on me take:  
Mine eyes wax dim, my sight doth fail,  
my womb for woe doth ache.

10 My life is worn with grief and pain  
my year in woe art past:  
My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismay'd:  
My neighbours and my kinsmen born,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
nor to be over-trod:  
For I confess and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) express,  
and shew thy joyfull face:  
And save me Lord for thy goodness,  
thy mercy and thy grace.

## The third Part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked bear the shame,  
and in their grave to fall.

18 O Lord make dumb their lips outright  
which are addit so lies:  
And cruelly with pride and spite  
against the just devise.

19 O how great good hast thou in store  
laid up full safe for them,

That



in fear and trust in thee therefore,  
before the sounds of man I will guide  
Thy presence shall them fence and  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.

Thanks to the Lord that hath declar'd  
on me his grace so farre:  
He to defend with watch and ward,  
as in a town of warre.  
Thus did I say both day and night,  
when I was sore oppress'd:  
I was clean cast out of sight,  
yet heardst thou my request.

O ye Saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride:  
Aske strong and God will stay your heart  
be bold and have a lust:  
For sure the Lord will take your part,  
as ye in him do trust.

PSALM xxxij. T. S.

The man is blest whose wickedness  
the Lord hath clean remitted:  
And he whose sin and wickedness  
is hid and also covered.  
And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

For whilst that I kept close my sin  
in silence and contrition:  
My bones did wear and waste away  
with daily moene and plaint.  
For night and day thy hand on me  
is grievous was and smart,  
Thy all my blood and humours moist  
to driness did convert.

I did therefore confess my faults,  
and all my sins discover,  
Then thou, O Lord, didst me forgive,  
and all my sins pass over.

The humble man shall pray therefore,  
and seek thee in due time:  
That the floods of waters great  
shall have no power on him.

When trouble and adversity  
do compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.

Come hither and I will thee teach  
how thou shalt walk aright:  
I will thee guide, as I myself  
have learn'd by proof and fight.

Be not so rude and ignorant  
as is the horse and mule:  
Whose mouth without a rein or bit  
from harm thou canst not rule.

To the wicked man shall manifold  
sorrows and griefs befall:  
But unto him that trusts in God,  
his goodness shall remain.

Be merry therefore in the Lord,  
ye just list up your voice:  
And ye of pure and perfect heart,  
be glad and cheerejoyce.

PSALM xxxij. J. H.

The righteous in the Lord rejoyce,  
it is a seemly sight,  
That upright men with cheerefull voice  
should praise the Lord of might.  
Praise ye the Lord with harp and song,  
in Psalms and pleasant things:  
With Lute, and Instrument among,  
that soundeth with ten strings.

Sing to the Lord a song most new,  
with courage give him praise:  
For why? his word is ever true,  
his works and all his waies.  
To judgment, equity and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

For by the word of God alone,  
the heavens off were wrought:  
Their hosts and powers every one  
his breath to pass hath brought.  
The waters great gathered hath he  
on heaps within the shore:  
And hid them in the depth to be,  
as in a house of store.

All men on earth both least and most  
fear God and keep his Law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
What he commanded wrought it was  
at once with prest speed:  
What he doth will is brought to pass  
with full effect indeed.

The counsels of the nations rude  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
But his decrees continue still,  
they never slack nor swage:  
The motions of his mind and will  
take place in every age.

The second Part.

And blest are they to whom the Lord  
as God and guide is known:  
Whom he doth choise to meet accord  
to take them as his own.

The Lord from heaven cast his light  
on men mortal by birth:  
Considering from his fear of sin  
the dwellers of the earth.

The Lord, I say, who knoweth the hearts  
of men, and doth us frame:  
For he alone doth know the thought  
and working of the same.

A King that trusteth in his power,  
shall nought prevail against him:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fail  
their sturdy steeds shall sterre :  
The strength of horse shall not prevaile,  
the rider to preserve.

18 But for the eyes of God intend  
and watch to aid the just :  
With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distress  
may set their souls from dread :  
And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay,  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might :  
For why? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness, O Lord  
still present, and make us see  
As we always with one accord  
do only trust in thee.

P S A L M xxxiv. T. 5.

**I** will give laud and honour both  
unto the Lord alwayes :  
And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice :  
That humble men and mortif'd  
may hear and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord :  
And let us now exalt his Name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again :  
And me deliver'd incontinent,  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear,  
Their countenance shall not be dash'd,  
they need it not to fear.

6 This filthy wretch for some relief,  
unto the Lord did call :  
Who did him hear without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place :  
To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just :  
O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord ye holy ones,  
showe all earthly thing :  
For they that fear the living Lord  
are none to lack nothing.

10 The Lord shall be hunger-bill,  
and stick with famine much :  
But they that fear him shall not lack  
a thing.

But as for them that fear the Lord,  
no lack shall be to such.

The second Part.

11 Come near therefore my children dear  
and to my words give ear :  
I shall ye teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long  
and lead a blessed life?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed :  
Inquire for peace and quietnesse,  
and follow it with speed.

15 For why? the eyes of God above,  
upon the just are bent :  
His ears likewise do hear the plaints  
of the poor innocent.

16 But he doth frown and bend his brow  
upon the wicked train :  
And cuts away the memory,  
that should of them remain.

17 But when the just do call and cry  
the Lord doth hear them so :  
That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind and straight as hand  
to such as be contrite :  
He saves also the sorrowfull,  
the poor and meek in spirit.

19 Full many be the miseries,  
that righteous men do suffer :  
But out of all adversities  
the Lord doth them deliver.

20 The Lord doth them preserve and keep  
their very bones alway :  
That not so much as one of them  
doth perish or decay.

21 The sin shall stay the wicked man  
which he himself hath wrought :  
And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord  
the Lord doth save them sound :  
And who that put their trust in him,  
nothing shall them confound.

P S A L M xxxv. T. 5.

**L**ord plead my cause against my foes  
confound their force and might :  
Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour drest :  
Stand up for me and fight the field,  
so help me from distress.

3 Gird on thy sword, and stop the way  
mine enemies to withstand :  
That thou unto my soul mayst say,  
lo I thy help at hand.

4 Confound them with rebuke & blame,  
that seek my soul to spill :

In them turn back and see with shame  
that think to work me ill.

Leashen disperse and flee a woad,  
as wind doth drive the dust:  
And that the Angel of our God,  
their might away may thrust.  
Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angel with thy might,  
to persecute them all.

For why? without my fault they have  
in secret set their gin:  
And for no cause have dig'd a cave  
to take my soul therein.  
When they think least and have no care  
O Lord destroy them all:  
Let them be traps in their own snare,  
and in their mischief fall.

And let my soul in heart and voice  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his saving health.  
And then my bones shall speak & say,  
my parts shall all agree:  
O Lord though they do seem full gay,  
what one is like to thee?

The second Part.

Without dost defend the weak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoil and do them wrong.  
My cruel foes against me rise,  
to witness things untrue:  
And to accuse me they devise  
of things I never knew.

Where I to them did owe good will  
they quire me with disdain:  
When they should pay my good with ill,  
my soul doth sore complain.  
When they were sick I mourn'd there-  
and clad my self in sack: (sore,  
With fasting I did faim full sore,  
to pray I was not slack.

As they had been my brethren dear  
I did my self behave:

As one that maketh wofull cheer  
about his mothers grave.

But they at my disease did joy,  
and gather on a rout:  
Yea abject slaves at me did toy,  
with mocks and checks full stout.

The belly-gods and flattering oral  
that all good things deride:  
At me do grin with great disdain,  
and pluck their mouths aside.

O Lord why wilt thou so long forbear,  
why dost thou stay and pause?

O rid my soul, mine only dear,  
our of these Lions claws.

And then will I give thanks to thee,  
before the Church a wayes  
And where most of the people be,

there will I shew thy grace:  
20 Let not my foes prevail on me,  
which hate me for no fault:  
Nor let them wink or turn their eyes,  
that causeless me assault.

The third Part.

21 Of peace no word they think or say,  
their talk is all murmur:

They still consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they scurr:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what wayes they  
cease nor my grief to mend:  
Be not far off, nor me forsake,  
as men that fall their friend.

24 Awake, arise, and stir abroad,  
defend me to my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph over me.

26 Let not their hearts rejoyce and cry  
there, there, all goeth trim:  
Nor give them cause so say on high  
we have our will on him.

27 Confound them with rebuke & shame  
That joy when I do mourn:  
And pay them home with spice & blame  
that brag at me with scorn.

28 Let them be glad and eke rejoyce,  
which love mine upright way.  
And they all sing with heart and voice  
shall praise the Lord, and say,

29 Great is the Lord and doth excel,  
for why he doth delight  
To see his servants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Hear, my Lord, my God, and will I say,  
sing and praise his name.

**T**he wicked with his words  
doth cheat himself all day:  
That of the Lord he hath no fear,  
his fear is far away.

31 Yet doth he joy in his estate,  
to walk as he began:  
So long till he deserve the hate  
of God and the of man.

32 His words are wicked, vile & taught  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.

33 When he should sleep, then doth he  
his mischiefs to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

6 But Lord thy goodness doth ascend  
above the heavens high  
So doth thy truth it self extend  
unto the cloudy skie.  
Such more then hills so high and steep,  
thy justice is express:  
Thy judgments like to seas most deep,  
thou sav'st both man and beast.  
7 Thy mercy is above all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of upright heart.  
11 Let not the proud on me prevail,  
O Lord of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall,  
thas wicked works maintain:  
They shall be overthrowen withall,  
and never rise again.

## PSALM xxxvij. W. W.

**G**udge not to see the wicked rich,  
in wealth and honour sit:  
Nor yet envy follow to his  
house, but let their will  
2 For as green grass and flourishing  
are cut away: (herbs)  
So shall their great prosperity  
soon pass, fade and decay.  
3 Trust thou therefore in God alone,  
to dwell give thy mind:  
So shalt thou have the fruit as thine,  
and shere fast food for find.  
4 In God set all thy heart's delight,  
and look what thou shouldst have,  
Of life and peace in all the world,  
thou needest not to crave.  
5 Cast both thy self and thine affairs,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and just.  
6 Thy perfect life and goodly name,  
he will clear as the light:  
So that the Sun even at noon daies,  
shall not shine half so bright.  
7 Be still therefore and stand fast  
on God see thou wait then:  
Nor shrink for the prosperous state  
of lewd and wicked men.

8 Shake off despayt, envy and hate,  
at least in any wise:  
Their wicked steps avoid and flee  
and follow not their guise.  
9 For every wicked man will God  
destroy both more and les:  
But such as trust in him are sure  
the land for ever les.  
10 Watch but a while and thou shalt see  
no more the wicked train:  
No not so much as house or place  
where once he did remain.

## The second Part.

11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the just conspire:  
They gnash their teeth at him as men,  
which do his bane desire.  
13 But while y lewd men thus do think  
the Lord laughs them to scorn:  
For why, he sees the term approach,  
when they shall sigh and mourn.  
14 The wicked have their swords out  
their bowe have they bent: (drawn)  
To overthrow and kill the poor,  
as they the right way went.  
15 But the same sword shall pierce them  
which was to kill the just: (heart)  
Likewise the bow shall break so shiven  
wherein they put their trust.  
16 Doubtless the just mans poor estate  
is better a great deal more:  
Than all these lewd and wicked mens  
rich pomp and heaped store.  
17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.  
18 He sees by his great providence,  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.  
19 They shall not be discouraged,  
when some are hard bestead:  
When other shall be hunger bit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord:  
Shal quail, yea melt even as lambs grease  
or smoke that flies abroad.

## The third Part.

21 Behold the wicked borrow much,  
and never payes again:  
Whereas the just by liberall gifts,  
makes many glad and faine.  
22 For they whom God doth bless, shall  
the land for heritage. (have)  
And they whom he doth curse likewise,  
shall peris in his rage.

35 The Lord the iust mans waies doth  
and giues him good success: (guide,  
36 so every thing he takes in hand,  
he prospereth good address.

37 Though that he fall, yet is he sure  
not utterly to quail,  
because the Lord puts out his hand  
as need and doth not fail.

38 I have been young and now am old,  
yet did I never see  
The iust man left, nor yet his seed  
to beg for misery.

39 But giues a way most liberally,  
and lends whereas is need:  
His children and posterity  
receive of God their meed.

40 Flee vice therefore and wickedness,  
and vertue do embrace:  
So shall God grant thee long to have  
on earth a dwelling place.

41 For God so loveth equiry,  
and shews to his such grace:  
That he preserveth them alway,  
but stroyes the wicked race.

42 Whereas the good and godly men  
inherit shall the land:  
Having as Lords all things therein  
in their own power and hand.

43 The iust mans mouth shall ever speak  
of matters wise and hie:  
His tongue doth talk to edifie,  
with truth and equiry.

44 For in his heart the Law of God  
his Lord doth still abide:  
So that where ever he goes or walks,  
his foot can never slide.

45 The wicked like a ravening Wolf,  
the iust man doth beset:  
By all means seeking him to kill,  
if he fall in his net.

The fourth Part.

46 Though he should fall into his hands  
yet God would succour send:  
Though men against him sentence give,  
God would him yet defend.

47 Wait thou on God and keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroid these wicked men.

48 The wicked have I seen most strong,  
and plac'd in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell-tree.

49 But suddainly he past away,  
and lo he was quire gone:  
Then I him sought, but could not find  
the place where dwelt such one.

50 Mark and behold the perfect man,  
how God doth him increase:  
For the iust man shall have at length  
great joy with rest and peace.

51 As for transgressours, wo to them,  
destroid they shall all be:

God will cut off their budding race,  
and rich posterity.

39 But the salvation of the iust  
doth come from God above:  
Who in their trouble sends them aid  
of his meet grace and love.

40 God doth them help, save and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

PSALM xxxviii. I. H.

Put me not to rebuke O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me  
thy hand doth press me sore:  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

4 For lo my wicked doings (Lord)  
above my head are gone:  
A greater load than I can bear,  
they lie me sore upon.

5 My wounds stink and are fettered so,  
as loathsome is to see:  
Which all through mine own foolishness  
berideth unto me.

6 And I in carefull wise am brought  
in trouble and distress:  
Thus I go wailing all the day  
in dolefull heaviness.

7 My loynes are fill'd with sore distaste,  
my flesh hath no whole part:  
8 I feeble am and broken sore,  
I rore for grief of heart.

9 Thou know'st (Lord) my desire, my  
are open in thy sight. (groans)

10 My heart doth pain, my strength doth  
mine eyes have lost their light. (sail)

11 My lovers and my wonted friends  
stand looking on my wo:  
And eke my kinsmen farre away  
are me departed fro.

12 They that did seek my life, laid snares  
and they that sought the way  
To do me hurt, spake lies and thought  
on mischief all the day.

The second Part.

13 But as a deer man I became,  
that cannot bear at all:

14 And as one dumb, that opens not  
his mouth to speak at all.

15 For all my confidence O Lord  
is wholly set on thee:

O Lord thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me:

For when my foot did slip, then they  
did joy my fall to see:

17 And truly I poor wretch am set  
in place, a wefall sight:  
And contrary grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble will confess:

And while I for my sinfull deeds,  
my sorrows do express:

19 My foes do still remain alive,  
and mighty ere a while.

And they that hate me wrongfully,  
in number but they grow.

20 They stand against me, that my good  
with evil do repay:

Because that good and honest things  
I do ensue away.

21 Forsake me now, O Lord my God,  
be thou not far away:

22 Haste me to help my Lord, my God  
my safety and my stay.

### PSALM xxxix. J.H.

I said I will look to my wayes,  
for fear I should go wrong.

I will take heed all times that I  
offend nor with my tongue.

2 As with a bir I will keep fast  
my mouth with force and might:

Not once to whisper all the while  
the wicked are in fight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from good talk I did refrain,  
but sore against my will.

4 My heart waxt hot within my brest,  
with musing thought and doubt:

Which did increase and stir the fire,  
at last these words burst out.

5 Lord number out my life and dayes  
which yet I have not past:

So that I may be certifi'd,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth  
in vain himself amuse:

In getting goods, and cannot tell,  
who shall the same enjoy.

8 Now Lord since things thus wise do  
what help do I stand in?

Of trust my help doth hang on thee,  
I nothing else require.

### The second Part.

9 From all the fins that I have done,  
Lord quic me out of hand:

And make me not a scorn to fools,  
that nothing understand.

10 I was as dumb, and to complain  
no trouble might me move.

Because I knew it was thy works,  
my patience for to prove.

11 Lord take from me thy scourge and  
I can then not withstand:

I faint and pine away for fear  
of thy most heavy hand.

12 When thou for sin dost man rebuke,  
he waxeth woe and wan:

As doth a cloath that moths have fret,  
so vain a thing is man.

13 Lord hear my suite, give good heed,  
regard my tears that fall:

I forsoorn like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore:

Before I go away from hence,  
and shall be seen no more.

### PSALM xl. J.H.

I waited long, and sought the Lord,  
and patiently did bear:

At length to me he did accord,  
my voice and cry to hear.

2 He pluck'd me from the lake to deep,  
out of the mire and clay:

And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shew abroad:

And sing new songs of thanks alwayes  
unto the Lord our God.

4 When all the folk these things shall see,  
as people much afraid:

Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest is he whose hope and heart  
doth in the Lord remain:

That with the proud doth take no part  
nor such as lie and faine.

6 For Lord my God thy wondrous deeds  
in greatness far do pass:

Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to shew:

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt-offerings thou delights not in,  
I know thy whole desire.

With sacrifice to purge his sin,  
thou dost no man require.

9 Meat-offerings and sacrifice  
thou wouldst not have at all:

But thou (O Lord) hast open made  
mine ears to heare with all.

10 But then said I, behold and look,  
I come a mean to be:

For in the volume of thy book  
thus it is said of me.

11 That I (O Lord) should do thy mind  
which thing doth like me well:



For in my heart thy law I find  
fast placed there to dwell.  
Thy justice and thy righteousness  
in great resorts I tell:  
Behold my tongue no time doth cease  
O Lord thou know'st full well.

The Second Part.

I have not hid within my breast,  
thy goodness as by stealth:  
But I declare and have express'd  
thy truth, and saving health.  
I kept not close thy loving mind,  
that no man should be know:  
The truth that in thy truth I find,  
to all the Church I show.  
Thy tender mercy (Lord) from me,  
withdraw thou not away:  
But let thy love and verity  
preserve me still for ay.  
For I with mischief many a one  
am fore beset about:  
My sin increase, and so come on,  
I cannot spie them out.

For why? in number they exceed  
the hairs upon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
With speed (and help) and let me free  
O Lord I thee require:  
Make haste with aid to succour me,  
O Lord at my desire.

Let them sustain rebuke and shame,  
that seek my soul to spill:  
Drive back my foes, and them defame,  
that wish and would me ill.  
For their ill deeds do them dirty,  
that would deface my name:  
Jemies at me they rail and cry,  
he on him, he for shame.

Let them in thee have joy and wealth  
that seek to thee alway:  
That those that love thy saving health  
may say, to God be praise.  
But as for me I am but poor,  
oppress'd and brought full low:  
Yet thou O Lord, wilt me restore  
to health, full well I know.

For why? thou art my hope and trust,  
my refuge, help and stay:  
Wherefore my God, as thou art just,  
with me no time delay.

PSALM xli. T.S.

The man is blest that carefull is  
the needy to consider:  
For in the season perilous  
the Lord will him deliver.  
The Lord will make him safe & sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.  
And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt return to health  
his sickness and his sore.

4 Then in my sickness thus said I,  
have mercy Lord on me,  
And heal my soul which is full woe,  
that I offended thee.

5 Mine enemies wish'd me ill in heart,  
and thus of me did say:  
When shall he die, that all his sin  
may vanish quite away?

6 And when they come to visit me,  
they ask if I do well:  
But in their hearts, mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me harm,  
And cast their fetches how to trap  
me with some deadly harm.

8 Some grievous sin hath brought him to  
this sickness, say they plain:  
He is so low, that without doubt  
rise can he nor again.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread,  
the same for me laid wait.

10 Have mercy, Lord, on me therefore  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be below'd of thee,  
When that mine enemies have no cause  
to triumph over me.

12 But in my right thou hast me kept,  
and maintain'd alway:  
And in thy presence place assign'd,  
where I shall dwell for ay.

13 The Lord the God of Israel  
be praised evermore,  
Even so be it (Lord) will I say,  
even so be it therefore.

PSALM xlii. J.H.

Like as the hart doth breath & bend,  
the well-springs to observe,  
So doth my soul desire alway,  
with thee Lord to remain.

My soul doth thirst & would drink  
the living God of might:  
O when shall I come and appear  
in presence of his sight?

3 The tears all times are my reward,  
which from mine eyes do slide,  
When wicked men cry out to God,  
where now is God thy guide?

4 Alas what grief is this to think  
what freedom once I had?  
Therefore my soul is full of woe,  
most heavy is and sad.

When I did march in good array,  
furnished with my train,  
Unto the temple was our way,  
with songs and hearts most fain.



3 My soul why art thou sad alwaies,  
and freest thus in my breast?  
Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God which with all speed  
will haste to send relief.

6 And thus my soul within me Lord,  
doest faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

The second Part.

3 One grief another in doct call  
as clouds burst out their voice:  
The floods of evil shal do fall,  
run over me with noise.

8 Yet I by day felt his goodness,  
and help at all times:  
Likewise by night I did not cease  
the living God to praise.

9 I am persuaded thus to say  
to him with pure presence:

6 Lord thou art my guide and stay,  
my rock and sure defence.  
Why do I then in peniveness,  
hanging the head thus walk?  
While thine enemies me oppress,  
and vex me with their talk.

10 For why they pierce my inward parts  
with pangs to be abhor'd:

When they cry out with stubborn hearts  
where is thy God thy Lord?

11 So soon why dost thou faint and quail,  
my soul with pain oppress?

Wish thoughts why dost thy self assail,  
to sore within my breast?

12 Trust in the Lord thy God alwaies,  
and thou the time shalt see

To give him thank with loud and praise  
for health restor'd to thee.

PSALM xliij. T.S.

Judge and revenge my cause O Lord,  
from them that evil be:  
From wicked and despitefull men,  
O Lord deliver me.

3 For of my strength thou art the God,  
why pusht thou me cher fro?  
And why walk I so heavily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go,  
of God my joy and cheer:

And on my harp give thanks to thee,  
O God my God most deer.

5 Why art thou then so sad my soul,  
and freest thus in my breast?

Seill trust in God, for him to praise  
I hold it alwaies best.

6 By him I have deliverance

against all pain and grief:  
He is my God which doeth alwaies  
at need send me relief.

PSALM xliv. T.S.

Our ears have heard our fathers tell,  
and reverently record  
The wondrous works, that thou hast done  
in older time O Lord.

3 How thou didst cast the Gentiles out,  
and strowst them with strong hands:  
Planting our fathers in their place,  
and gav'st to them their land.

3 They conquered not by sword nor  
the land of thy behest: (strength  
But by thy hand, thy arm and grace,  
because thou lov'st them best.

4 Thou art my King, O God, that holp  
Jacob in sundry wise:

5 Led with thy power, we threw down  
as did against us rise. (such

6 I trusted not in bow nor sword,  
they could not save me sound:

7 Thou keptst us from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou go'st not with our host  
but leavest us to shame.

10 Thou mad'st us flee before our foes  
and so wert over-trod:

Our enemies robb'd and spoil'd our goods  
when we were absent abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain:

Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like slaves  
and as a thing of nought:

For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stock:

And those that round about us dwell,  
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,  
but for a common talk:

They mock, they scorn, they nod their  
where ere they go or walk. (heads

15 I am ashamed continually  
to hear these wicked men:

Yes so I blush that all my face  
with red is covered then.

16 For why we hear such slanderous  
such false reports and lies: (words

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot nor thee,  
nor yet thy covenant brake:

18 We turn not back our hearts from  
nor yet thy pathes forsake, (these

11 Yet thou hast trod us down to dust,  
where demes of dragons be:  
And covered us with shade of death,  
and great adversity.  
If we had our Gods Name forgot,  
and help of Idols sought,  
Would not God then have tri'd this out  
for he doth know our thought.  
12 Nay, nay, for thy Names sake, O Lord,  
alwaies are we slain thus:  
13 Sleep unto the shambles sent,  
right so they deal with us.  
14 Up Lord, why sleepest thou? awake,  
and leave us not for all:  
15 Why hidest thou thy countenance,  
and dost forget our thrall.  
16 For down to dust our soul is brought,  
and we now at last cast:  
Our belly, like as it were gl'd,  
unto the ground cleaves fast.  
17 Rise up therefore for our defence,  
and help us (Lord) at need:  
We thee beseech for thy goodnesse,  
to rescue us with speed.

## PSALM xlv. I.H.

MY heart doth take in hand,  
Some godly song to sing:  
The praise that I shall shew therein,  
pertained to the King.  
My tongue shall be as quick,  
his honour to indite,  
As the pen of any scribe,  
that useth fast to write.  
10 Fairest of all men,  
thy speech is pleasant, pure:  
For God hath blessed thee with gifts,  
for ever to endure.  
11 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renown  
thy person pure is deckt.  
12 Go forth with godly speed,  
with meeknesse, truth and right:  
And thy right hand shall thee intrude  
in works of dreadful might.  
13 Thine arrows sharp, and keen,  
their hearts so sore shall sting:  
That folk shall fall and kneel to thee,  
yea all thy foes, O King.  
14 Thy royal seat, O Lord,  
for ever shall remain:  
Because the Scepter of thy Realm  
doth righteousness mainrain.  
15 Because thou lov'st the right,  
and dost the ill detest:  
God even thy God hathointed thee  
with joy above the rest.  
16 With myrrhe and savours sweet,  
thy clothes are all bespread:  
When thou dost from thy palace passe,  
therein to make thee glad.  
17 Kings daughters do attend  
in fine and rich aray:

At thy right hand the Queen doth stand  
in gold and garments gay.

## The Second Part.

11 O daughter take good heed,  
incline and give good ear:  
Thou must forget thy kindred all,  
and fathers house most dear.  
12 Then shall the King desire  
thy beauty fair and trim:  
For why? he is the Lord, thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.  
14 The daughter of the King  
is glorious to behold:  
Within her closet she doth sit  
all deckt in beaten gold.  
15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the King.  
16 Thus are they brought with joy,  
and mirth on every side:  
Into the palace of the King,  
and there they do abide.  
17 Instead of parents left,  
(O Queen the case so stands)  
Thou shalt have formes whom thou must  
as Princes in all lands. (See,  
18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore, O Lord.

## PSALM xlv. I.H.

THE Lord is our defence and aid,  
the strength whereby we stand  
When we with woe are much dismayd  
he is our help at hand. (See,  
2 Though th'earth remove we will not  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.  
3 No though the waves do rage so sore,  
that all the banks it spills:  
And though it overflow the shore,  
and beat down mighty hills.  
For one fair flood doth send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.  
4 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebel,  
the Lord will truly slay.  
5 The heathensfolk the kingdoms fear,  
the people make a noise:  
The earth doth melt and not appear,  
when God puts forth his voice.  
6 The Lord of hosts doth take our part,  
to us he hath an eye:

Our hope of health with all our heart,  
on Jacobs God doth lie.  
Come hear & see with mind & thought  
the working of our God:  
What wonders he himself hath wrought  
in all the world abroad.

By him all wars are built and gone,  
which countries did conspire:  
Their bows he brake, and spears each one  
their chariots burnt with fire.  
Leave off therefore, (saith he) & know  
I am a God most stout:  
Amongst the heathen high and low,  
and all the earth throughout.

The Lord of hosts doth us defend,  
he is our strength and power:  
On Jacobs God we do depend,  
and on his might and power.

## PSALM xlviii. I.H.

**Y**E people all with one accord,  
clap hands and eke rejoyce:

Be glad and sing unto the Lord,  
with sweet and pleasant voice.

For high the Lord and dreadful is  
with wonders manifold:

A mighty King he is truly,  
in all the earth extold.

The people shall he make to be  
unro our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

For us the heritage he chose,  
which we possess alone:  
The flourishing worship of Jacob,  
his well-beloved one.

Our God ascended up on high,  
with joy and pleasant noise:  
The Lord goes up above the skie,  
with trumpets royal voice.

Sing praises to our God, sing praise,  
sing praises to our King:

For God is King of all the earth,  
all skilful praises sing.

God on the heathen reigns and sits  
upon his holy throne:

The Princes of the people have  
them joynd every one.

To Abraham's people, for our God  
which is exalted high.

As with a buckler dorn defend  
the earth continually.

## PSALM xlviii. I.H.

**G**reat is the Lord, & with great praise  
to be advanced still:

Within the City of our God,  
upon his holy hill.

A Mount Sion is a pleasant place,  
it gladdeth all the land:

The City of the mighty King  
on her northside dorn stand.

Within the palaces thereof,  
God is a refuge known:

For to the Kings are gathered, and  
together they are gone.

But when they did behold it so,  
they wondered that they were  
astonied much, and suddenly  
were driven back with fear.

Great terror there on them did fall,  
for very wo they cry.

As doth a woman when she shall  
go ravel by and by.

As thou with Eastern wind the ships  
upon the sea dost break:

So they were stroid, and even as  
we heard our fathers speak.

So in the City of the Lord,  
we saw as it was told:

Yea in the City which our God,  
for ever will uphold.

O Lord we wait and do attend  
on thy good help and grace:

For which we do all times attend  
within thy holy place.

O Lord according to thy Name  
for ever is thy praise:

And thy right hand, O Lord, is full  
of righteousness alwaies.

Let for thy judgements, Sion Mount  
fulfilled be with joys.

And eke of Juda grant, O Lord,  
the daughters to rejoyce.

Go walk about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.

And mark ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

For this God is our God, our God  
for evermore is he:

Yea and unto the death also  
our guider shall he be.

## PSALM lix. I.H.

**A**Ll people hearken and give ear  
to that that I shall tell:

Both high and low, both rich and poor  
that in the world do dwell.

For why? my mouth shall make discourse  
of many things right wise:  
In understanding shall my heart  
his study exercise.

I will incline mine ears to know  
the parable so dark:

And open all my doubtful speech  
in meeres on my harp.

Why should I fear affliction,  
or any careful thought?

Or all my foes which arm my heels  
age, pratt my life to sell.

For as for such as riches have,  
wherein their trust is most.

And they which of their treasures great,  
themselves do brag and boast.  
There is not one of them that can  
his brothers death redeem:  
Or that can give a price to God,  
sufficient for him.

It is too great a price to pay,  
none can thereto attain:  
Or that he might his life prolong,  
or not in grave remain.  
They see wise men as well as fools  
subject unto deaths bands:  
And being dead, strangers possess  
their goods, their rents, their lands.  
Their care is to build houses fair,  
and so determine sure,  
To make their name right great on earth  
for ever to endure.  
Yet shall no man alwaies enjoy  
high honour, wealth, and rest:  
But shall at length taste of deaths cup  
as well as the brute beast.

The second part.

And though they try their foolish  
to be most lewd and vain: (thoughts)  
Their children yet approve their talk  
and in like sin remain.  
As sheep into the fold are brought  
so shall they into grave:  
Death shall them eat and in that day  
the just shall Lordship have.  
Their image and their royal port  
shall fade and quite decay:  
Wheras from house to pit they passe,  
with wo and weale away.  
But God will surely preserve me  
from death and endlesse pain:  
Because he will of his good grace,  
my soul receive again.  
If any man wax wondrous rich,  
fear not I say therefore:  
Although the glory of his house  
increaseth more and more.  
For when he dies, of all these things  
nothing shall he receive:  
His glory will not follow him,  
his pomp will take her leave.  
Yet in this life he takes himself  
the happiest under Sun:  
And others likewise flatter him,  
saying all is well done.  
And presuppose he live as long  
as did his fathers old:  
Yet must he needs at length give place,  
and be brought to deaths fold.  
Thus man to honour God hath brought  
yet doth he not consider:  
But like brute beasts so doth he live  
which turn to dust and powder.

PSALM L. W. W.

The mighty God,  
th'Eternal hath thus spoke,

And all the world  
he will call and provoke:  
Even from the East,  
and so forth to the West:  
From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent  
Our God will come  
before that long time be spent,

Devouring fire  
shall go before his face,  
A great tempest  
shall round about him cease,  
Then shall he call  
the earth and heavens bright  
To judge his folk  
with equity and right.  
Saying, go to,  
and now my Saints assemble  
My past they keep,  
their gifts do not dissemble,

The heavens shall  
declare his righteousness,  
For God is judge  
of all things more and lesse.

Hear my people,  
for I will now reveal:

Lift Misery,  
I will thee nought conceal:  
Thy God, thy God  
am I, and will not blame thee

For giving not  
all manner offerings to me.

I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calf out of thy stall,

For all the beasts  
are mine within the woods:

On thousand hills  
cattel are mine own goods.

I know for mine  
all birds that are on mountains:

All beasts are mine,  
which haunt the fields or fountain,

Hungry if I were  
I would not thee it tell:

For all is mine  
that in the world doth dwell.

But I the flesh  
of great Bulls or Bullocks?

Or drink the blood  
of Goats or of the Rocks?

Offer to God  
praise and hearty thanksgiving,  
And pay thy vows  
unto God ever-living.

Call upon me,  
when troubled thou shalt be:  
Then will I help,  
and thou shalt honour me.

To the wicked,  
thus saith th'Eternal God.

Why dost thou preach  
my laws and hefts abroad?  
17 Seeing thou hast  
shewn with thy mouth abused,  
And hast it to be  
by discipline reformed.

My words, I say,  
thou dost reject and hate.  
18 If that thou see  
a thief, as with thy mate,  
Thou runst with him,  
and so your prey do seek.  
And art all one  
with bads and ruffians eke.

19 Thou givest thy self  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou fittest musing,  
thy brother how to blame:  
And how to put  
thy mothers son to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I staid so long,  
Like to thy self:  
yet though I keep long silence;  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord,  
And fear not when  
he threateth with his word:  
Left without help  
I spoile you as a prey.  
23 But he that thanks  
offereth, praiseth me aye,  
saith the Lord God,  
and he that walketh this trace,  
I will him teach.  
Gods saving health to imbrace.

Another of the same by I.H.  
The God of gods, the Lord,  
hath cal'd the earth by name:  
From whence the Sun doth rise, unto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and clear:  
The perfect beauty of his grace,  
from thence it did appear.  
3 Our God shall come in haste,  
to speak he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.  
4 The heavens from on high,  
the earth below likewise,  
He will call forth, to judge and cry,  
his folk he doth devise.  
5 Bring forth my Saints, saith he,  
my faithful flock so dear:  
Which are in band and league with me,  
my law to love and fear.

9 And when these things are tried,  
the heavens shall record,  
That God is just, and all must hide  
the judgement of the Lord.

7 My people, O give heed,  
Israel to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerest daily unto me  
much more then I do lack.

9 Think'st thou that I do need  
thy cattel young or old?  
Or else so much delight to feed  
on Goats out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wilde on the hills.

#### The second Part.

11 The birds that build on high,  
in hills and out of sight,  
And beasts that in the fields do lie,  
are subject to my might.

12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine?

13 To Bulls flesh have I minde,  
To eat it dost thou think?  
Or such a sweetnesse do I finde,  
the blood of Goats to drink?

14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows always  
unto the God most high.

15 Then seek and call to me,  
when ought would work thee blame  
And I will sure deliver thee,  
that thou mayst praise my Name.

16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

17 With what face darrest thou  
my word once speak or name?  
Why dost thy talk my law allow,  
thy deeds deny the same?

18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is calt behind thy back.

#### The third Part.

19 When thou a thief dost see,  
by theft to live in wealth:  
With him thou runst and dost agree  
likewise to thrive by stealth.

20 When thou dost them behold,  
that wives and maids defile:  
Thou lik'st it well, and waxest bold,  
to use that life most vile.

10 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.  
11 Thou studi'st to revile  
thy friends to thee so near  
With slander thou would'st needs defile  
thy mothers son most dear.  
12 Hereat while I did wink,  
as though I did not see:  
Thou goest on still, and so dost think  
that I am like to thee.  
13 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.  
14 Mark this I you require,  
that have not God in minde:  
Lest when I plague you in mine ire,  
your help be far to finde.  
15 He that doth give to me  
the sacrifice of praise,  
Doth please me well: and he shall see  
to walk in godly waies.

PSALM Li. W.W.

O Lord consider my distresse,  
and now with speed some pity take,  
My sins deface, my faults redresse,  
good Lord for thy great mercies sake.  
1 Wash me, O Lord, and make me clean  
from this unjust and sinful act:  
And purifie yet once again  
my hainous crime and bloody fact.  
2 Remorse and sorrow do constrain  
me to acknowledge mine excess:  
My sin alas doth still remain  
before my face without release.  
3 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgments just & right.  
4 It is too manifest alas,  
that first I was conceiv'd in sin:  
Yea of my mother so borne was,  
and yet vile wretch remain therein.  
5 Also behold Lord thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.  
6 If thou with hyssop purge this blot,  
I shall be cleaner then the glass:  
And if thou wash away my spot,  
the snow in whiteresse shall I passe.  
7 Therefore, O Lord, such joy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespass.  
8 Turn back thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my sins I thee desire,  
which do in number passe the sand.  
9 Make new my heart within my brest,  
and frame it to thy holy will.

Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second Part.

10 Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
11 Restore me to those joys again,  
which I was wont in thee to finde:  
And let me thy free spirit retain,  
which unto thee may stir my mind.  
12 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sin.  
13 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.  
14 Touch thou my lips, my tongue untie  
O Lord which art the onely key:  
And then my mouth shall testify,  
thy wondrous works and praise alway.  
15 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.  
16 The heavy heart, the mind oppress,  
O Lord thou never dost reject:  
And to speak truth it is the best,  
and of all sacrifice the best.  
17 Lord unto Sion turn thy face,  
poure out thy mercies on the hill:  
And on Jerusalem thy grace,  
build up the walls and love it still.  
18 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Yea calves and many other things,  
upon thine altar will we lay.

Another of the same by I.H.

HAVE mercy on me Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sins deface.  
1 Yea wash me more from mine offence,  
and cleanse me from my sin:  
For I do know my faults and still  
my sin is in mine eyne.  
2 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face.  
3 That in the things that thou hast done  
upright thou may'st be try'd:  
And eke in judging that the doom  
may passe upon thy side.  
4 Beheld in wickednesse, my kinde  
and shape I did receive:  
And lo my sinful mother eke,  
in sin did me conceive.

- 6 But so the truth in inward part  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.
- 7 With hyssop Lord besprinkle me  
I shall be cleansed so:  
Yea wash thou me and O I shall  
be whiter then the snow.
- 8 Of joy and gladness make thou me  
to hear the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoice.
- 9 From the beholding of my sin  
Lord turn away thy face:  
And all my deeds of wickedness  
do utterly deface.
- 10 O God create in me a heart  
unspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.
- 11 Ne cast me from thy sight, nor take  
thy holy spirit away:  
The comfort of thy saving health  
give me again I pray.
- 12 With thy sweet spirit establish me,  
and I will teach therefore  
sinners thy ways, and wicked shall  
be turned to thy lore.

## The second Parr.

- 13 O God that art God of my health,  
from blood deliver me:  
That praises of thy righteousness  
my tongue may sing to thee.
- 14 My lips that yet fast closed be,  
do thou O Lord unclose:  
The praises of thy Majesty  
my mouth shall so disclose.
- 15 I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be.
- 16 A troubled spirit is sacrifice  
delightful in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.
- 17 In thy good will deal gently Lord,  
to Sion, and withall  
Grant that of thy Jerusalem  
upreared may be the wall.
- 18 Burnt-offerings, gift and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

## PSALM liij. I. H.

- Why dost thou tyrant boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?
- Why dost thy minde yet still devise,  
such wicked wiles to warp?  
Thy tongue untrue in forging lies,  
like to a razor sharp.

- On mischief why sett thou thy mind,  
and wilt not walk upright?  
Thou hast more lust false tales to find,  
than bring the truth to light.
- 4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:  
Thy lips have learn'd the flattering stile,  
O false deceitful tongue.
- 5 Therefore shall God for ever confound  
and pluck thee from thy place:  
Thy seed nor our from off the ground,  
and so shall thee deface.
- 6 The just when they behold thy fall,  
with fear will praise the Lord,  
And in reproach of thee withall  
cry out with one accord.
- 7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.
- 8 But I as Olive fresh and green,  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.
- 9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy name alwayes,  
wherein thy Saints rejoice.

## PSALM liij. I. S.

- 7 He foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath utterly denied.
- 2 They are corrupt, and they also  
a hateful work have wrought:  
Among them all there is not one  
of good that worketh ought.
- 3 The Lord look'd down on sons of men  
from heaven all abroad  
To see if any were that would  
be wise and seek for God.
- 4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.
- 5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread?  
the Lord they call not on.
- 6 Even there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.
- 7 For God his bones that thee beseg'd,  
hath scattered all abroad:  
Thou hast confounded them, for they  
rejected are of God.
- 8 O Lord give thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.



When God his people shall restore,  
that erst were captive led :  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSALM lxi. I.H.

God save me for thy holy Name,  
and for thy goodnesse sake :  
Unto the strength (Lord) of the same,  
I do my cause betake.

Regard, O Lord, and give an ear  
to me when I do pray :  
Bow down thy self to me and hear  
the words that I do say.

For strangers up against me rise,  
and tyrants vex me still,  
which have not God before their eye,  
they seek my soul to spill.

But lo my God doth give me aid,  
the Lord is strait at hand :  
With them by whom my soul is fraid,  
the Lord doth ever stand.

With plagues repay again all those  
for me that lie in wait :  
And in thy truth destroy my foes  
with their own snare and bait.  
An offering of free heart and will,  
then I to thee shall make :  
And praise thy Name, for therein still  
great comfort I do take.

Lord at length do set me free  
from them that craft conspire :  
And now mine eye with joy doth see,  
on them my hearts desire.

PSALM lvi. I.H.

God give ear and do apply,  
to hear me when I pray :  
An when to thee I call and cry,  
hide not thy self away.

Take heed to me, grant my request  
and answer me again :  
With plaints I pray full sore oppress,  
great grief doth me constrain.

Because my foes with threats and crys,  
oppress me through despight :  
And so the wicked sort likewise  
to vex me have delight.

For they in counsel do conspire,  
to charge me with some ill :  
So in their hasty wrath and ire,  
they do pursue me still.

My heart doth faint for want of breath,  
it pinceth in my breast :  
The terrors and the dread of death,  
do work me much unrest.

Such dreadful fear on me doth fall,  
that I therewith do quake :  
Such horror whelmeth me withall,  
that I no shift can make.

But I did say, who will give me  
the swift and pleasant wings  
Of some fair Dove, that I may flee,  
and rest me from these things.

Lo then I would go far away,  
to flee I would not cease :  
And I would hide my self and stay  
in some great wilderness.

I would be gone in all the haste,  
and not abide behinde,  
That I were quit and overpast  
these blasts of boisterous wind.  
Divide them Lord, and from them pell  
their devillish double tongue :  
For I have spied their City full  
of rapine, strife and wrong.

Which things both night and day  
do close her as a wall : (throughout)  
In midst of her is mischief stout,  
and sorrow eke withall.

Her inward parts are wicked plain,  
her deeds are much too vile :  
And in her streets there doth remain  
all crafty fraud and guile.

The second Part.

If that my foes did seek my shame,  
I might it well abide :  
From open enemies check and blame,  
somewhere I could me hide.

But thou it wast, my fellow dear,  
which friendship didst pretend :  
And didst my secret counsel hear,  
as my familiar friend.

With whom I had delight to talk  
in secret and abroad :  
And we together oft did walk  
within the house of God.

Let death in haste upon them fall  
and send them quick to hell :  
For mischief raineth in the hall,  
and parlour where they dwell.

But I unto my God will cry  
to him for help I see.  
The Lord will help me by and by  
and he will succour me.

At morning, noon, and even tyme,  
unto the Lord I pray :  
When I so instantly have cride,  
he doth not say me nay.

To peace he shall restore me yet,  
though war be now at hand :  
Although the number be full great,  
that would against me stand.

The Lord that first and last doth reign  
both now and evermore :  
Will hear when I to him complain,  
and punish them full sore.

For sure there is no hope that they  
so turn will once accord :  
For why? they will not God obey,  
nor yet do fear the Lord.

Upon their friends they laid their  
which were in covenant knit :  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While they have war within their  
as buster are their words: (heart,  
Although their words were smooth as  
they cut as sharp as swords. (oyle,  
24 Cast thou thy care upon the Lord,  
and he shall nourish thee:  
For in no wise will he accord  
the just in thrall to see.

25 But God shall cast them deep in pit  
that thirst for blood always:  
He will no guileful man permit  
to live out half his dayes.  
26 Though such be quite destroyed & gone  
in thee O God I trust:  
I shall depend thy grace upon,  
with all my heart and lust.

## PSALM lvi I.H.

**H**Ave mercy Lord on me I pray,  
for man would me devour:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterprise  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do minde and praise,  
O Lord I stick to thee;  
I do not care at all what they,  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsel that they take,  
is how to work me ill.

6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my paths, and snares have tide  
to take my life away.

7 Shall they thus scape on mischief fer?  
thou God on them wilt frown:  
For in his wrath he doth not let  
to throw whole kingdoms down.

8 Thou seest how oft they made me flee,  
and on my rears dost look:  
Reserve them in a glasse by thee,  
and write them in thy book.

9 When I do call upon thy Name,  
my foes away do start:  
I well perceive it by the same,  
that God doth take my part.

10 I glory in the Word of God,  
to praise it I accord:  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my help and stay,  
I do not care for man.  
12 I will perform with heart so free,  
to God my vows alwaies:

And I O Lord all times to thee,  
will offer thank and praise.

13 My soul from death thou dost defend  
and keepst my feet upright:  
That I before thee may ascend,  
with such as live in light.

## PSALM lviii I.H.

**T**Ake pity for thy promise sake,  
have mercy Lord on me:  
For why? my soul doth her betake  
unto the help of thee.

2 Within the shadow of thy wings  
I set my self full fast:  
Till mischief, malice, and like things  
be gone and overpast.

3 I call upon the God most high,  
to whom I stick and stand:  
I mean the God that will stand by  
the cause I have in hand.

4 From heaven he hath sent his aid,  
to save me from their sight,  
That to devour me have afraid,  
his mercy, truth and might.

5 I lead my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fier like flames of fire.

6 Their teeth are speares & arrows long,  
as sharp as I have seen: (tongue  
They wound and cut with their quick  
like swords and weapons keen.

7 Set up and shew thy self O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy Majesty and might.

8 They lay their net and do prepare  
a privy cave and pit:  
Wherein they think my soul to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him to joy alwaies:  
My heart I say doth well accord  
to sing his laud and praise.

10 Awake my joy, awake I say,  
my Lute, my Harp, and string:  
For I my self before the day,  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodness of my God:  
And shew his praise that doth excel  
in beathen lands abroad.

12 His mercy doth extend as far  
as heavens all are high:  
His truth as high as any star,  
that shineth in the skie.

13 Set forth and shew thy self O God,  
above the heavens bright:  
Extoll thy praise on earth abroad,  
thy majesty and might.

## PSALM lviii I.H.

**Y**E Rulers that are put in trust,  
to judge of wrong and right:  
Be all your judgements true and just,

not knowing meed or might?  
 1 Nay in your hearts ye mark and muse  
 in mischief to consent:  
 And where ye should true justice use,  
 your hands to bribes are bent.

2 The wicked sort from their birth-day  
 have erred on this wise:  
 And from their mothers womb alway  
 have used craft and lies.

3 In them the poyson and the breath  
 of Serpents do appear:  
 Yea like the Adder that is deaf,  
 and fast doth stop her ear.

4 Because she will not hear the voice  
 of one that charmeth well:  
 No though he were the chief of choice,  
 and did therein excel.

5 O God break thou their teeth at once  
 within their mouths throughout:  
 The tusks that in their great jaw-bones  
 like lions whelps hang out.

6 Let them consume away and waste,  
 as waters run forthright:  
 The shafts that they do shoot in haste,  
 let them be broke in flight.

7 As snails do waste within the shell,  
 and unto slime do run:  
 As one before his time that fell,  
 and never saw the Sun.

8 Before the thorns that now are young,  
 to bushes big shall grow:  
 The storms of anger waxing strong,  
 shall take them ere they know.

9 The just shall joy, it doth them good  
 that God doth vengeance take:  
 And they shall wash their feet in blood  
 of them that him forsake.

10 Then shall the world shew forth & tell  
 that good men have reward:  
 And that a God on earth doth dwell,  
 that justice doth regard.

PSALM lix. I.H.

1 End aid and save me from my foe,  
 O Lord I pray to thee:  
 Defend and keep me from all those  
 that rise and strive with me.

2 O Lord preserve me from those men,  
 whose doings are not good:  
 And let me sure and safe from them  
 that thirst still after blood.

3 For lo they wait my soul to take,  
 they rage against me still:  
 Yea for no fault that I did make,  
 I never did them ill.

4 They run and do themselves prepare,  
 when I no whit offend:  
 Arise and save me from their snare,  
 and see what they intend.

5 O Lord of hosts of Israel,  
 arise and strike all lands:  
 And pity none that do rebel,  
 and in their mischief stand.

6 At night they stir and seek about,  
 as hounds they howle and grin:  
 And all the City clean throughout  
 from place to place they run.

7 They speak of me with-mouth alway,  
 but in their lips are swords:  
 They greed my death, and then would say  
 what? none doth hear our words.

8 But Lord thou hast their ways espide,  
 and laught thereat apace:  
 The Heathen folk thou dost deride,  
 and mock them to their face.

9 The strength that doth our foes wish  
 O Lord doth come from thee: (stand)  
 My God he is my help at hand,  
 a fort of fence to me.

10 The Lord to me doth shew his grace,  
 in great abundance still:  
 That I may see my foes in case,  
 such as my heart doth will.

The Second Part.

11 Destroy them not at once O Lord,  
 lest it from minde do fall:  
 But with thy strength drive them abroad  
 and so consume them all.

12 For their ill words & truthless tongue  
 confound them in their pride:  
 Their wicked crafts with lies and wrong  
 let all the world deride.

13 Consume them in thy wrath O Lord,  
 that nought of them remain:  
 That men may know throughout the world  
 that Jacobs God doth reign.

14 At evening they return apace,  
 as dogs they grin and cry:  
 Throughout the streets in every place  
 they run about and spie.

15 They seek about for me I say,  
 but let them not be fed:  
 Nor finde a house wherein they may  
 be bold to put their head.

16 But I will shew thy strength abroad,  
 thy goodnesse I will praise:  
 For thou art my defence and God,  
 at need in all affaies.

17 Thou art my strength, thou hast me,  
 O Lord, I sing to thee: (stand)  
 Thou art my fort, my fence and aid,  
 a loving God to me.

PSALM lix. I.H.

1 O Lord thou didst us clean forsake,  
 and scatterdst us abroad:  
 Such great displeasure thou didst make;  
 return to us O God.

2 Thy might did move the earth so sore  
 that it in sunder brake:  
 The hurr thereof O Lord reflare,  
 for it doth bow and quake.

3 With heavy chauce thou plaguest thou  
 the people that are thine:  
 And thou hast given unto us  
 a drink of deadly wine.

4 But yet to such as fear thy Name,  
 shewest thou didst them:

That they may triumph in the same  
because thy word is true.

5 So that thy might may keep and save  
thy folk that favour thee:

That they thy help at hand may have  
O Lord grant this to me.

6 The Lord did speak from his own place  
this was his joyful tale:

I will divide Sichem by pace,  
and mete our Succoth vale.

7 Gilead is given to mine hand,  
Manasse mine beside:

Ephraim the strength of all my land,  
my law doth Juda guide.

8 In Moab I will wash my feet,  
over Edom throw my shoe:

And thou Palestine oughtest to seek  
for favour me unto.

9 But who will bring me at this ryde  
unto the City strong?

Or who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou not God, which didst forsake  
thy folk their land and coast?

Our wars in hand thou wouldst not take  
nor walk among our hosts.

11 Give aid, O Lord, and us relieve  
from them that us disdain:

The help that hosts of men can give,  
it is but all in vain:

12 But through our God we shall have  
to take great things in hand:

We will tread down and put to flight  
all those that us withstand.

#### PSALM lxi. I. H.

**R**egard, O Lord, for I complain,  
and make my suit to thee:

Let not my words return in vain,  
but give an ear to me.

2 From our the coasts, and utmost parts,  
of all the earth abroad

In grief and anguish of my heart,  
I cry to thee, O God:

3 Upon the rock of thy great power  
my woful minde repose:

Thou art my hope, my fort and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for ever to endure:

Under thy wings I know right well,  
I shall be sheltered sure.

5 The Lord doth my desire regard,  
and doth fulfil the same:

With goodly gifts will he reward  
all those that fear his Name.

6 The King shall be in peace maintain,  
and so prolong his dayes:

That he from age to age shall reign,  
for evermore alwayes.

That he may have a dwelling place  
before the Lord for aye.

O let thy mercy, truth and grace  
defend him from decay.

8 Then shall I sing for ever still,  
with praise unto thy Name:

That all my vows I may fulfill,  
and daily pay the same:

#### PSALM lxii. I. H.

**M**y soul to God shall give good heed  
and him alone attend:

For why? my health and hope to spend,  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health and aid.

He is my stay that no pretence  
shall make me much dismay.

3 O wicked folk, how long will ye  
use craft, sure ye must fall:

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek alwayes  
to put him to the worse:

Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soul doth whole depend  
on God my chief desire:

From all ill feats me to defend,  
none but him I require.

6 He is my rock, my fort, and tower,  
my health is of his grace:

He doth support me that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and lust:

My fort, my strength, my stay, my wealth,  
God is my only trust.

8 O have your trust in him alwayes,  
ye folk with one accord.

Poure out your hearts to him and say,  
Our trust is in the Lord.

9 The sons of men, deceitful are,  
on balance but a flight:

With things most vain do they compare  
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,  
let vain delights be gone:

Though goods well get flow in with  
set not your hearts thereon.

11 The Lord long since one thing did tell  
which here to mind I call:

He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good & kinde,  
thy mercy doth exceed:

So that all sorts with thee shall finde,  
according to their needs.

#### PSALM lxiii. I. H.

**O** God my God, I wasch betime  
to come to thee in haste:

For why my soul and body both  
do thirst of thee to taste.

And in this barren wilderness,  
where waters there are none,

My Reith is parcht for thought of thee,  
for thee I wish alone.

That I might see yet once again  
thy glory, strength and might:  
I was wont is to behold  
within thy Temple bright:  
For why: thy mercies far surmount  
this life and wretched dayes:  
My lips therefore shall give to thee  
due honour, laud and praise.

And whilst I live I will not fail  
To worship thee alway:  
And in thy name I shall lift up  
my hands when I do pray.  
My soul is filld as with marrow,  
which is both fat, and sweet:  
My mouth therefore shall sing such songs  
as are for thee most sweet.

When as in bed I think on thee,  
and eke all the night ryde:  
For under covert of thy wings  
thou art my joyfull guide.  
My soul doth surely stick to thee,  
thy right hand is my power:  
And those that seek my soul to froy  
Them death shall soon deuoure.

The sword shall them deuour each one  
their carcases shall feed:  
The hungry foxes, which do run  
their prey to seek at need.  
The King and all men shall rejoyce,  
that do profess Gods Word:  
For yars, mourns shall then be stopt,  
which haue the truth distorted.

PSALM lxxv. I. H.

O Lord unto my voice give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat so day.  
Defend me from that sort of men  
which in deceit do lurk:  
And from the frowning face of them  
that all ill feare do work.

Who whet their tongues as we have seen  
men whet and sharp their swords:  
They shooke abroad their arrows keen,  
I mean most bitter words.

With Priuy sleights shoot they their  
the upright men to hit:  
The just inawares to strike by craft,  
they care or fear no hit.

A wicked work they haue decreed,  
in counsell thus they cry:  
To use deceit let us not dread,  
what? who can it espye?  
What way to hurt they talk and muse  
all times within their heart:  
They all conspire what feare to use,  
each doth invent his part.

But yet all this shall nor prevail,  
when they think least upon,  
God with his dart shall sure assail,  
and wound them every one.  
Their crafts and their ill tongues whichal  
shall work themselves such blame,

That they which then behold their fall,  
shall wonder at the time.

9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his werry works and tell  
what he to pass hath brought.

10 Yet shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with mind and voice,  
whose hearts are pure and right.

PSALM lxxv. I. H.

Thy praise alone, O Lord, doth raige  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their behests fulfill.

2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both far and near  
with trust shall come to thee.

3 Our wicked life so far exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge us from our sin.

4 The man is blest whom thou dost chuse  
within thy courts to dwell:  
Thy house and Temple he shall use,  
with pleasures that excell.

5 Of thy great Justice hear us God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art best abroad,  
and compass with thy power:  
Thou makist the mountains strong and  
to stand in every shower.

7 The swelling seas thou dost assuage,  
and make their streams full still:  
Thou dost restrain the peoples rage,  
and rule them at thy will.

8 The folk that dwell full far on earth,  
shall dread thy signs to see,  
Which morn and evening in great mirth  
do pass with praise to thee.

9 When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost supply,  
and much increase his store.

10 The flood of God doth overflow,  
and it doth cause to spring:  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and blest her fruit withal.

12 Thou deckst the earth of thy good  
with fair and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin,  
full great increase to bring:

The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plaine the flocks shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

## PSALM lxxj. T.S.

**Y**E men on earth in God rejoyce,  
with praise set forth his Name:  
Extol his might with heart and voice,  
give glory to the same.  
8 How wonderful O Lord say ye,  
in all thy works thou art?  
Thy foes for fear shall seek to thee,  
full sore against their heart.  
9 All men that dwell the earth throughout  
shall praise the Name of God:  
The laud thereof the world about  
is shew'd and set abroad.  
4 All folk come forth, behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to passe hath brought.  
5 He laid the sea like heaps on high,  
therein a way they had  
On foot to passe both fair and drie,  
whereof their hearts were glad.  
6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be contrould.  
7 Ye people give unto our God,  
due laud and thanks alwaies:  
With joyfull voice declare abroad,  
and sing unto his praise.  
8 Which doth endure our soul with life  
and it preserve withal:  
He stayes our feet, so that no strife  
can make us slip or fall.  
9 The Lord doth prove our deeds with  
if that they will abide: (fire,  
As workmen do when they desire  
to have their metals tride.  
10 Although thou suffer us so long  
in prison to be cast:  
And there with chains and fetters strong  
to lie in bondage fast.

## The second Part.

11 Although (I say) thou suffer men  
on us to ride and raigne:  
Though we through fire and water run  
of very grief and pain.  
12 Yet sure thou dost of thy good grace  
dispose it to the best:  
And bring us out into a place,  
to live in wealth and rest.  
13 Unto thy house resort will I  
to offer and to pray:  
And there I will my self apply  
my vows to thee to pay.  
14 The vows that with my mouth I spake  
all in my grief and snare;

The vows I say which I did make  
in dolour of my heart.

15 Burnt-offerings I will give to thee,  
of Oxen fat and Rams:  
Yea this my sacrifice shall be,  
of Bullocks, Goats and Lambs.  
16 Come forth and hearken here full soon  
all ye that fear the Lord:  
What he for my poor soul hath done,  
so you I will record.  
17 Full oft I call so minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed space,  
so praise him by and by.  
18 But if I feel my heart within,  
in wicked works rejoyce:  
Or if I have delight to sin,  
God will not hear my voice.  
19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not fail,  
nor cast me out of minde:  
Nor yet his mercy from me shut,  
which I do ever finde.

## PSALM lxxij. I. H.

**H**AVE mercy on us Lord,  
and grant to us thy grace:  
To shew to us do thou accord,  
the brightnesse of thy face.  
2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy saving health.  
3 Let all the world O God,  
give praise unto thy Name:  
O let the people all abroad,  
extol and laud the same.  
4 Throughout the world so wide  
let all rejoyce with mirth:  
For thou with truth & right dost guide  
the nations of the earth.  
5 Let all the world O God,  
give praise unto thy name:  
O let the people all abroad,  
extol and laud the same.  
6 Then shall the earth encrease,  
great store of fruit shall fall:  
And then our God the God of peace  
shall blesse us eke withal.  
7 God shall as blesse I say,  
and then both far and near,  
The folk throughout the earth alway,  
of him shall stand in fear.

## PSALM lxxviii. T.S.

**L**ET God arise, and then his foes  
will turn themselves to flight:  
His enemies then will run abroad,  
and scatter out of sight.  
2 And as the fire doth melt the wax,  
and winde blows smoke away:



10 the presence of the Lord  
the wicked shall decay.

11 But righteous men before the Lord,  
shall heartily rejoyce:

They shall be glad and merry all,  
and chearful in their voice.

12 Sing praise, sing praise unto the Lord,  
who rideth on the skie:

Israel the Name of Jah our God,  
and him do magnifie.

13 The same is he that is above,  
within his holy place:

That father is of fatherlesse,  
and judge of widows case.

14 Houses he gives, and issue both,  
unto the comfortlesse:

He bringeth bondmen out of thrall,  
and rebels to distresse.

15 When thou didst march before thy folk  
th' Egyptians from among: (nesse

And broughtst them through the wilder-  
which was both wide and long. (down

16 The earth did quake, the rain powr'd  
heard were great claps of thunder:

The mount Sinai shook in such sort,  
as it would break in sunder.

17 Thine heritage with drops of rain  
abundantly was water:

And if so be it barren wast,  
by thee it was refresh'd.

18 Thy chosen flock doth there remain  
thou hast prepar'd that place:

And for the poor thou dost provide  
of thine especial grace.

The second Part.

19 God will give women causes just,  
to magnifie his Name:

When as his people triumphs make,  
and purchase bruit and fame.

20 For puissant kings for all their power  
shall see and take the foile:

And women which remain at home  
shall help to part the spoile.

21 And though you were as black as pors,  
your hue shall passe the Dove:

Whose wings and feathers seem to have  
silver and gold above.

22 When in this land God shall triumph  
on Kings both high and low:

Then shall it be like Salmon hill,  
as white as any snow.

23 Though Basan be a fruitful hill,  
and in height others passe:

Yet Zion Gods most holy hill  
doth far excel in grace.

24 Why brag ye thus, ye hills most high,  
and leap for pride together?

The hill of Zion God doth love,  
and there will dwell for ever.

25 Gods army is two millions.  
of warriors good and strong:

The Lord also in Sinai  
is present them among.

26 Thou didst (O Lord) ascend on high,  
and captives ledst them all:

Which in times past thy chosen flock  
in bondage kept and thrall.

Thou madst them tribute for no pay,  
and such as did repine,

Thou didst subdue that they might dwell  
in thy Temple divine.

27 Now praised be the Lord for that  
he poures on us such grace:

From day to day he is the God  
of our health and solace.

The third Part.

28 He is the God from whom alone  
salvation cometh plaine:

He is the God by whom we scape  
all dangers death and pain.

29 Thus God wil wound his enemies head  
and break the hairy scalpe.

Of those that in their wickednesse  
continually do walk.

30 From Basan will I bring said he,  
my people and my sheep:

And all mine own as I have done,  
from dangers of the deep.

31 And make them dip their feet in blood  
of those that hate my Name:

And dogs shall have their tongues imbr'd  
with licking of the same.

32 All men may see how thou O God  
thine enemies dost deface:

And how thou gnest as God and King  
into thine holy place.

33 The singers go before with joy,  
the minstrels follow after:

And in the midst the damfels play,  
with timbrel and with taber.

34 Now in the Congregation,  
O Israel, praise the Lord,

And Jacobs whole posterity,  
give thanks with one accord.

35 Their chief was little Benjamin,  
but Juda made their host:

With Zebulon and Nephthali,  
which dwell about their coast.

36 As God hath given power to thee,  
so Lord make firm and sure

The thing that thou hast wrought in us,  
for ever to endure.

37 And in thy Temple gifts will we  
give unto thee O Lord:

For thine unes Jerusalem,  
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd,  
shall do like in those dayes:

I mean to thee they shall present  
their gifts of laud and praise.

38 He shall destroy the spearmens rank  
the calves and bulls of might:

And cause them tribute pay, and daunt  
as if such as love to fight.

51 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their  
unto their Lord and King.

52 Therefore the Kingdoms of the earth  
give praise unto the Lord:  
Sing Psalms to God with one consent,  
thereto let all accord.

53 Who though he ride and overhath  
above the heavens bright  
Yet by the fearful thunder claps  
men may well know his might.

54 Therefore the congregation of Israel  
ascribe to God on high his might  
Whole might and power doth far extend  
above the cloudy skie.

55 O God thy holiness and power  
is dread for evermore:  
The God of Israel gives us strength  
praised be God evermore.

PSALM 124.

Save me O God, and that with speed  
the waters flow full round  
So nigh my soul do they press round  
that I am foregone.

1 I stick full deep in mire, and clay,  
whereas I feel no ground  
I fall into such floods, I say,  
that I am like be drowned.

2 With crying oft I faint and quail,  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on high.

3 My foes that guileless do oppresse  
my soul, with hate are led  
In number sure they are no lesse  
then haire are on my head.

4 Though for no cause they vex me sore,  
they prosper and are glad  
They do compel me to restore  
the things I never had.

5 What I have done for want of wit,  
thou Lord al times canst tell  
And all the fautes that I commit,  
to thee are known full well.

6 O God of Hosts defend and stay  
all those that trust in thee  
Let no man doubt or shrink away,  
for ought that chance may see.

7 It is for thee and for thy sake,  
that I do bear this blame  
In spite of thee they would me make  
to hide my face for shame.

8 My mothers sons, my brethren all  
for sake me on a row:  
And as a stranger they me call,  
my face they will not know.

9 Unto thy house high zeal I bear,  
that it doth pipe me much  
Their cheeks and gums I see to tear,  
my very heart doth burst.

The second Part.  
10 Though I do lack my flesh to chafe,  
if I do weep and moane:  
Yet in my teeth this thing I saie,  
they paie not thereupon.

11 If I for paine and grief of heart  
in sackcloth use to walk  
Then they anon will sit in ease,  
thereof they jest and talk.

12 Both high and low and all the throng  
that sit within the gate:  
They have me ever in their tongue  
as they talk and prate.

13 The drunkards which in wine delight  
it is their chief pastime  
To seek which way to work the night  
of me they sing and rhyme.

14 But thee the while, O Lord, I pray  
that when it pleaseth thee  
For thy great truth thou wilt not way  
send down thine aid to me.

15 Pluck thou my feet out of the mire,  
from drowning doe me keep  
From such as owe me wrath and ire  
and from the waters deep.

16 Left with the waves I should be drowned  
and depth my soul doth see  
And that the pit should me confound  
and shut me in her power.

17 O Lord of Hosts to me give ear,  
as thou art good and kind  
And as thy mercy is most dear,  
Lord have me in thy mind.

18 And do not from thy servant hide,  
nor turn thy face away:  
I am oppress'd on every side,  
in hast give ear I say.

19 O Lord unto my soul draw nigh,  
the same with aid repose:  
Because of their great tyrannie,  
acquit me from my foes.

The third part.  
20 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seek and work the same  
thou seest them all full well.

21 When they with brag do break my  
I seek for help anon:  
But find no friends to ease my smart:  
to comfort me not one.

22 But in my mear they gave me gall,  
too cruel for to think:  
And gave me in my thirst withal  
strong vinegar to drink.

23 Lord turn their table to a snare,  
to take themselves therein:  
And when they think full well to fare,  
then trap them in the gin.

24 And let their eyes be dark and blind  
that they may nothing see:  
Bow down their backs and do them bind  
in thralldom for to be.

25 Pour out thy wrath as hot as fire,  
that it on them may fall:  
as Lee

at thy displeasure in thine ire,  
take hold upon them all.

As deserts dry their house disgrace,  
their off-spring eke expell:

but none thereof possesse their places,  
nor in their tents do dwell:

If thou dost strike the man to shame,  
on him they lay full sore:

if thar thou dost wound the same,  
they seek to hurt him more:

Then let them heap up mischief still,  
(sith they are all pervers)

that of thy favour and good will  
they never have a part.

And raze them clean out of thy book  
of life, of hope, of trust:

that for their name they never look  
in number of the just.

The fourth Part.

Though I, O Lord, with woe and grief  
have been full sore oppress:

thy help shall give me such relief,  
that all shall be redress.

That I may give thy Name the praise,  
and shew it with a song:

I will extol the same alwayes,  
with hearty thanks among.

Which is more pleasant unto thee,  
(such minde thy grace hath born)

then either ox or calf can be,  
that hath both hoof and horn:

When simple folk do this behold,  
it shall rejoyce them sure:

Al ye that seek the Lord, behold  
your life for aye shall dure.

For why? the Lord of hosts doth hear  
the poor when they complain:

his prisoners are to him full dear,  
he doth them nor disdain.

Wherefore the skie, and earth below,  
the sea with flood and stream,

his praise they shall declare and shew,  
with all that live in them.

For sure our God will Sion save,  
and Judaea Cities build:

Much folk possession there shall have,  
her streets shall all be fill'd:

His servants seed shall keep the same,  
all ages our of minde:

And there all they that love his Name,  
a dwelling place shall finde.

PSALM lxx. J.H.

O God to me take heed,  
of help I thee require:

O Lord of hosts with haste and speed,  
help help, I thee desire.

With shame confound them all:  
that seek my soul to spill.

Rebuke them back with blame so fell,  
that think and wish me ill.

Confound them that apply,  
and seek to work me shame.

And say my heart do laugh and cry,  
so so, there goes the game.

But let them joyfull be,  
in thee with joy and wealth:

Which only trust and seek to thee  
and to thy saving health.

That they may say alwayes,  
in mirth and one accord:

All glory, honour, laud and praise,  
be given to thee O Lord.

But I am weak and poor,  
come Lord, thinke and I lack.

Thou art my way and help therefore,  
make speed and be not slack.

PSALM lxxi. J.H.

MY Lord my God in all distresses  
my hope is whole in thee:

Then let no shame my soul oppress,  
nor once take hold on me.

As thou art just defend me Lord,  
and rid me out of dread:

Give care and to my first accord  
and send me help at need.

Be thou my rock, to whom I may  
for aid all times resort:

Thy promise is to help alway,  
Thou art my fence and fort.

Save me my God from wicked men,  
and from their strength and power:

From folk unkind, and eke from the  
that cruelly devour.

Thou art the way wherein I trust,  
thou Lord of Hosts art he:

Yea from my youth I had a just,  
I still to depend on thee.

Thou hast me kept even from my birth,  
and I through thee was born:

Wherefore I will thee praise with north  
both evening and at morn.

As to a monster seldom seen,  
much folk about me throng:

But thou art now, and still had been  
my fence and aid so strong.

Wherefore my mouth no time shall lack  
thy glory and thy praise:

And eke my tongue shall not be slack  
to honour thee alwayes.

Refuse me not, O Lord, I say,  
when age my limbs doth take:

And when my strength doth wane away,  
do not my soul forsake.

Among themselves my foes enquire,  
to take me through deceit:

And they againe will do conspire,  
that for my soul laid wait.

The second Part.

Lay hand and take him now, they said,  
for God from him is gone:

Dispatch him quine, for robbid,  
(I wis) here cometh none.

Do not abhor thy self away,  
O Lord when need shall be:

But that in time of grief thou may  
in haste give help to me.

13 With shame confound and overthrow  
all those that seek my life :  
Oppresse them with rebuke also,  
that saine would work me strife.

14 But I will patiently abide  
thy help at all assaies :  
Still more and more each time and ryde,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send :  
But of thy benefits O Lord,  
I knew no count nor end.

16 Yet will I go and seek forth one  
with thy good help O God :  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct me still :  
Therefore thy wonders to declare,  
I have great minde and will.

18 And as in youth from wanton rage,  
thou didst me keep and stay :  
Forsake me not unto mine age,  
and till my head be gray.

#### The third Part.

19 That I thy strength & might may show  
to them that now be here :  
And that our seed thy power may know  
hereafter many a year.

20 O Lord thy justice doth exceed,  
thy doings all may see :  
Thy works are wonderful indeed,  
O who is like to thee ?

21 Thou mad'st me feel affliction sore,  
and yet thou didst me save :  
Yea thou didst help and me restore,  
and tookst me from the grave.

22 And thou mine honour dost increase,  
my dignitie maintaine :  
Yea thou dost make all grief to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise,  
I will with viol sing,  
My harp shall sound thy praise alwaies,  
O Israels holy King.

24 My mouth will joy with pleasant voice  
when I shall sing to thee.  
And eke my soul will much reioyce,  
for thou hast made me free.

25 My tongue thy uprightnes shall sound,  
and speak it daily still :  
For grief and shame do them confound,  
that seek to work me ill.

#### PSALM lxxij. L.H.

Lord give thy judgments to the King,  
therein instruct him well :  
And with his son that princely thing,  
Lord let thy justice dwell.

That he may govern uprightly,  
and rule the folk aright.

And so defend through equity,  
the poor that have no might.

3 And let the mountains that are hit,  
unto thy fekt give peace :  
And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid and make them strong :  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might :  
So long as Sun doth shine by day,  
or else the Moon by night.

6 Lord make the King unto the just,  
like raine to fields new mown :  
And like to drops that lay the dust,  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace :  
Until the Moon shall leave to prime,  
waste, change and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout :  
And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick :  
And all his enemies that rebel,  
the earth and dust shall lick.

10 The Lords of all the isles thereby,  
great gifts to him shall bring :  
The King of Saba and Arabia,  
give many a costly thing.

#### The second Part.

11 All Kings shall seek with one accord,  
in his good grace to stand :  
And all the people of the world,  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call :  
And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need oppress :  
He doth preserve them evermore,  
and bring their souls to rest.

14 He shall redeem their lives from dread  
from fraud, from wrong, from might :  
And eke the blood that they shall bleed  
is precious in his sight.

15 But he shall live and they shall bring  
to him of Sabaes gold :  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountaines of his land  
of corn shall bear such throng :  
That is like Cedar-trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe :

any it shall far exceed.  
and spring as green as grass.  
For ever they shall praise his Name,  
while that the Sun is light:  
and think them happy through the same  
all folk shall bleſſe his might.

Praise ye the Lord of hoſts, and ſing  
to Iſrael's God each one:  
for he doth every wondrous thing,  
yea he himſelf alone.  
And bleſſed be his holy Name,  
all times eternally:  
For all the earth may praise the ſame,  
Amen, Amen, ſay I.

PSALM lxxiii. T. S.

How ever it be, yet God is good  
and kind to Iſrael:  
and to all ſuch as ſafely keep  
their confidence pure and well.  
Yet like a fool I almoſt ſlip,  
my feet began to ſlide:  
and ere I wiſt, even at a pinch  
my ſteps awry gan glide.

For when I ſaw ſuch fooliſh men,  
I grudg'd and did diſdain,  
that wicked men all things ſhould have  
without turmoile or pain.  
They never ſuffer pangs nor grief,  
as if death ſhould them ſmite:  
their bodies are both ſtout and ſtrong,  
and ever in good plight.

And free from all adverſity,  
when other men be ſhent:  
and with the reſt they take no part  
of plague or puniſhment.  
Therefore preſumption doth embrace  
their necks, as doth a chaine:  
and are even wrapt as in a robe,  
with rapine and diſdain.

They are ſo fed, that even for ſat  
their eyes oft times out-ſtare:  
and as for worldly goods, they have  
more then can wiſh their heart.  
Their life is moſt licentious,  
boaiſting much of their wrong:  
which they have done to ſimple men,  
and ever pry'd among.

The heavens and the living Lord  
they ſpare nor to blaſpheme:  
and prate they do of worldly things,  
no wight they do eſteem.

The people of God oft times turn back  
to ſee their prosperous ſtare:  
and almoſt drink the ſelf ſame cup,  
and follow the ſame rare.

The ſecond Parr.

How can it be that God (ſay they)  
ſhould know or underſtand  
theſe worldly things, ſuch wicked men  
be Lords of ſea and land?

For we may ſee how wicked men  
in riches ſtill increaſe:  
towards well with worldly goods,  
and live in reſt and peace.

13 Then why do I from wickedneſſe  
my fantaſie reſtraine?

And waſh my hands with innocents,  
and cleanſe my heart in vain?

14 And ſuffer ſcourges every day,  
as ſubject to all blame:

And every morning from my youth  
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,  
miſliking mine eſtate:

But that I ſhould thy children judge,  
as folk unfortunate.

16 Then I beſought me how I might  
this matter underſtand:  
But yet the labour was too great  
for me to take in hand.

17 Until the time I went into,  
thy holy place, and then;  
I underſtood right perfectly  
the end of all theſe men.

18 And namely how thou ſetteſt them  
upon a ſlippery place:  
And at thy pleaſure and thy will  
thou doſt them all deſace.

19 Then al men muſt at that ſtrange ſight  
to ſee how ſuddenly  
They are deſtroied, diſpatcht, conſum'd,  
and dead ſo horribly.

20 Much like a dream when one awakes,  
ſo ſhall their wealth decay:  
Their famous names in all mens ſight,  
ſhall ebbe and paſſe away.

The third Parr.

21 Yet thus my heart was grieved then  
my mind was much oppreſt:

22 So fond was I, and ignorant,  
and in this point a beaſt.

23 Yet nevertheleſſe by my right hand,  
thou hold'ſt me alwayes faſt:

24 And with thy counſel doſt me guide  
to glory at the laſt.

25 What thing is there that I can wiſh,  
but thee in heaven above?

And in the earth there is nothing,  
like thee that I can love.

26 My fleſh and eke my heart doth fail,  
but God doth fail me never:

For of my health God is the ſtrength,  
my portion eke for ever.

27 And lo all ſuch as thee forſake,  
thou ſhalt deſtroy each one:

And thoſe that truſt in any thing,  
ſaving in thee alone.

28 Therefore I will draw near to God,  
and ever with him dwell:

In God alone I put my truſt,  
thy wonders I will tell.

PSALM lxxiv. I. H.

Why art thou (Lord) ſo long from us,  
in all this danger deep?

Why doth thine anger kindle thus,  
at thine own paſture ſheep?

2 Lord call thy people to thy thought,  
which have been thine ſo long:

The

The which thou hast redeemed & brought  
from bondage sore and strong.

3 Have mind therefore and thinke upon  
remember it full well.

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface.

Which now as pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roar, O God:

They set as light on every wall,  
their banners spild abroad.

6 As men with axes hew down trees,  
that on the hills do grow:

So shine the bills and swords of these  
within thy Temple now.

7 The feeling sawd the carved boards,  
the goodly graven stones,

With axes, hammers, bills and swords,  
they beat them down at once.

8 Thy places they consume with flame,  
and eke in all this toile:

The house appointed to thy Name,  
they raze down to the soile.

9 And thus they say within their heart,  
dispatch them out of hand:

Then burst they up in every part  
Gods houses through the land.

10 Yet thou no sign of help dost send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among us there is none.

11 When wilt thou, Lord, once end this  
and cease thine enemies striving?

Shall they alwaies blaspheme thy Name,  
and rail on thee so long?

12 Why dost thou draw thy hand back,  
and hide it in thy lap?

O pluck it out and be not slack  
to give thy foes a rap.

#### The second part.

13 O God thou art our King and Lord,  
and evermore hast been:

Yea thy good grace throughout the world  
for our good help hath seen.

14 The seas that are so deep and dead,  
thy might did make them drie,

And thou didst break the Serpents head  
that he therein did die.

15 Yea thou didst break the head so great  
of Whales that are so fell:

And gavst them to the folk to ear,  
that in the deserts dwell.

16 Thou madst a spring with streams to  
from rock both hard and high:

And eke thy hand hath made likewise  
deep rivers to be drie.

17 Both day and eke the night are thine  
by thee they are begun:

Thou sett'st to keep us with their shine  
the light and eke the Sun.

18 Thou didst appoint the mude and crabs,  
of all the earth about:

Both summer heats and winter frosts,  
thy hand hath found them out.

19 Think on O Lord, nor thou forget  
thy foes that thee defame:

And how the foolish folk are set  
to rail upon thy Name.

20 O let no cruel beast devour  
the Turtle that is true,

Forget not alwaies in thy power  
the poor that much do rue,

21 Regard thy Covenant and behold  
thy foes possesse the land:

All sad and dark, forworn and old,  
our Realm as now doth stand.

22 Let not the simple go away,  
nor yet return with shame:

But let the poor and needy aye  
give praise unto thy Name.

23 Rise (Lord) let be by thee mainraid  
the cause that is thine own:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget nor of thy foes,  
for the presumption hue

Is more and more increaseth of those  
that hate thee spitefully.

#### PSALM lxxv. I.H.

Unto thee God will we give thanks  
we will give thank to thee:

Such thy name is so near, declare  
thy wondrous works will we.

2 I will uprightly judge, when get  
convenient time I may:

The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deal not so furiously:

And unto the ungodly ones,  
set not your horns on hie.

4 I said unto them set not up  
your raised horns on hie:

And see that you do with stiffneck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side:

Nor from forsaken wilderness  
promotion do proceed.

6 For why? the Lord our God he is  
the righteous judge alone:

He purrcth down the one and set  
another in the Throne.

7 For why? a cup of mighty wine  
is in the hand of God:

And all the mighty wine therein,  
himself doth pour abroad.

8 As for the lees and filthie dregs  
that do remain of it:



the wicked of the earth shall drink,  
and suck them every whit.  
I will talk of God, I say,  
of Jacobs God therefore:  
and will not cease to celebrate  
his praise for evermore.  
In sunder break the horns of all  
godly men will I:  
then the horns of righteous men  
shall be exalted high.

Gloria Patri.

Father, Son and holy Ghost,  
all glory be therefore:  
in beginning was, is now  
and shall be evermore.

PSALM lxxvi. I.H.

To all that now in Jury dwell,  
the Lord is clearly known:  
His Name is great in Israel,  
his people of his own.  
At Salem he his tents hath pitcht,  
to carry there a sacrifice:  
for he hath delight  
to make his dwelling place.

And there he brake both shaft and bow,  
the sword, the spear, and shield:  
and brake the ray to overthrow  
in barrel on the field.  
Thou art more worthy honour Lord,  
more might in thee doth lie,  
than in the strongest of the world,  
that rob on mountains high.

But now the proud are spoild through  
and they are slain on sleep: (thee  
through men of war no help can be,  
themselves they could not keep.  
At thy rebuke, O Jacobs God,  
when thou dost them reprove?  
What on sleep their chariots stood,  
no horsemen once did move.

For thou art dreadful, Lord, indeed,  
what man the courage hath  
to bide thy sight, and doth not dread  
when thou art in thy wrath? (heard  
When thou dost make thy judgements  
from heaven through the ground  
Then all the earth full fore afraid,  
in silence shall be found.

And that when thou O God dost stand  
in judgement for to speak,  
To save the afflicted of the land,  
on earth that are full weak.  
The fury that in man doth reign  
shall turn unto thy praise:  
thereafter (Lord) do thou restrain  
their wrath and threats alwaies.

Make vows, and pay them to our God  
ye folk that nigh him be:  
bring gifts all ye that dwell abroad,  
for dreadful sure is he.  
For he doth take both life and might  
from Princes great of birth;  
and full of terrour is his sight  
so all the Kings on earth.

PSALM lxxvii. I.H.

With my voice to God do cry,  
with heart, and heavy cheer:  
My voice to God I lift on high,  
and he my suit doth hear.  
In time of grief I sought to God,  
by night no rest I took:  
But stretch my hands to him abroad,  
my soul comfort for look.

When I to think on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopp'd for evermore.

Thou holdst mine eyes alwaies from sleep,  
that I always awake  
With fear I am so fore occupied,  
my speech doth me forsake.

The dayes of old in minde I cast,  
and oft did think upon  
The times and ages that are past,  
full many years ago.

By night my songe I call to minde,  
once made thy praise to show:  
And with my heart much talk I finde  
my spirits do search to know.

Will God, said I, at once for all  
cast off his people thus:  
So that henceforth no time he shall  
be friendly unto us?

What is his goodnesse clean decayd  
for ever and a day?  
Or is his promise now delayd,  
and doth his truth decay?

And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase to hot,  
his mercies to with-hold?

At last I said, my weaknesse is  
the cause of this mistrust,  
Gods mighty hand can help all this,  
and change it when he lust.

The second Part.

I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.

Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsel wise.

Thy works (O Lord) are all upright,  
and holy all abroad:  
What one hath strength to march & fight  
of thee O Lord our God?

Thou art a God that doth forth show  
thy wonders every hour:  
And so dost make the people know  
thy vertue and thy power.

And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacobs that descend,  
and Josephs seed from harm.

The warrs Lord perceived then,

th: waters saw thee well:  
 An! they for fear away did flee,  
 the depths on trembling fell:  
 17 The clouds that were both thick and  
 did rain full plentifully: (black,  
 The thunder in the aire did crack,  
 thy shafts abroad did flie.  
 18 Thy thunder in the aire was heard,  
 thy lightnings from above,  
 With flashes great made men afraid,  
 the earth did quake and move.  
 19 Thy waies within the sea do lie,  
 thy paths in waters deep:  
 Yet none can there thy Steps espie,  
 nor know thy paths to keep:  
 20 Thou ledst thy folk upon the land,  
 as sheep on every side:  
 Through Moses and through Aarens hand  
 thou didst them safely guide.

## PSALM lxxviii. I.H.

**A**ttend my people to my law,  
 and to my words incline  
 1 My mouth shall speak strange parables  
 and sentences divine.  
 2 Which we our selves have heard and  
 even of our fathers old: (learn'd  
 And which for our instruction  
 our fathers have us told.  
 4 Because we should not keep it close  
 from them that should come after:  
 Who should Gods power to their race  
 and all his works of wonder. (praise  
 5 To Jacob he commandment gave,  
 how Israel should live:  
 Willing our fathers should the same  
 unto their children give.  
 6 That they and their posterity,  
 that were not sprung up tho,  
 Should have the knowledge of the law,  
 and teach their seed also.  
 7 That they might have the better hope  
 in God that is above:  
 And not forget to keep his laws,  
 and his precepts in love.  
 8 Not being as their fathers were,  
 rebelling in Gods fight:  
 And would nor frame their wicked hearts  
 to know their God aright.  
 9 How went the people of Ephraim  
 their neighbours for to spoil:  
 Shooting their darts in day of war,  
 and yet they took the foil?  
 10 For why they did not keep with God  
 the covenant that was made:  
 Nor yet would walk or lead their lives  
 according to his trade.  
 11 But put into oblivion,  
 his counsel and his will:  
 And all his works most magnifike  
 which he declared still.  
 The second Parr.  
 12 What wonders to our fore-fathers  
 did he himself disclose:

In Egypt land within the field,  
 that call'd is Thamos?  
 13 He did divide and cut the sea,  
 that they might passe at once:  
 And made the waters stand as still  
 as doth an heap of stones.  
 14 He led them secret in a cloud  
 by day when it was bright:  
 And in the night when dark it was,  
 with fire he gave them light.  
 15 He brake the rocks in wilderness,  
 and gave the people drink:  
 As plentiful as when the deeps  
 do flow unto the brinke.  
 16 He drew our rivers out of the rocks  
 that were both drie and hard:  
 Of such abundance, that no floods  
 to them might be compar'd.  
 17 Yet for all this against the Lord  
 their sin they did encrease:  
 And stirred him that is most high,  
 to wrath in wilderness.  
 18 They tempted God within their hearts  
 like people of mistrust,  
 Requiring such a kind of meat,  
 as served to their lust.  
 19 Saying with murmuration,  
 in their unfaithfulness:  
 What can this God prepare for us  
 a feast in wilderness?  
 20 Behold he strake the stony rocks,  
 and floods forthwith did flow:  
 But can he now give to his folk  
 both bread and flesh also?  
 21 When God heard this, he waxed wroth  
 with Jacob and his seed:  
 So did his indignation  
 on Israel proceed.  
 The third Parr.  
 22 Because they did not faithfully  
 believe and hope that he,  
 Could always help and succor them  
 in their necessity.  
 23 Wherefore he did command the clouds  
 forthwith they brake in sunder:  
 24 And rain'd down Manna for them to  
 a food of mickle wonder. (eat,  
 25 When earthly men with Angels food  
 were fed at their request:  
 26 He bad the east winde blow away,  
 and brought in the South-West.  
 27 He rain'd down flesh as thick as dust,  
 and fowle as thick as sand:  
 28 Which he did cast amid the place,  
 where all their tents did stand.  
 29 Then did they eat exceedingly,  
 and all men had their fill:  
 Yet more and more they did desire,  
 to serve their lusts and will.  
 30 But as the meat was in their mouths,  
 his wrath upon them fell:  
 31 And slew the flower of all their youth,  
 and choice of Israel.

Yet sell they so their wanted sin,  
and still they did him grieve :  
For all the wonders that he wrought,  
they would him not believe.  
Their days therefore he shortened,  
and made their honour vain :  
Their years did waste and passe away,  
with sorrow and with pain.

But ever when he plagued them,  
they sought him by and by :  
Remembering that he was their strength  
their help and God most high.  
Though in their mouths they did but  
and flatter with the Lord: (glose  
And with their tongues & in their hearts  
dissembled every word.

The fourth Part.

For why their hearts were nothing bent  
to him nor to his trade :  
Nor yet to keep or to performe  
the covenant that was made.  
Yet was he still so merciful,  
when they deserv'd so die :  
That he forgave them their misdeeds,  
and would not them destroy.

Yes, many a time he turn'd his wrath,  
and did himself advise :  
And would not suffer all his whole  
displeasure to arise.  
Considering that they were but flesh,  
and even as a winde,  
That passeth away and cannot well  
return by his own kind.

How oftentimes in wilderness  
did they the Lord provoke ?  
How did they move and stir the Lord  
to plague them with his stroke ?  
Yet did they turn again to sin,  
and tempted God efr-soone:  
Prescribing to the holy Lord,  
what things they would have done.

Not thinking of his hand and power  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.

Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt and the wonders that  
he did in Zoan field.

Nor how he turned by his power,  
their waters into blood :  
That no man might receive his drink  
at river nor at flood.

Nor how he sent them swarms of flies,  
which did them sore annoy :  
And fill'd their countrey full of frogs  
which did their land destroy.

The fifth Part.

Nor how he did commit their fruits  
unto the caterpillar :  
And all the labour of their hands  
be gave to the grasshopper. (vines,  
With hail-stones he destroy'd their

to that they were all lost  
And not so much as wild fig-trees,  
but he consum'd with frost.

48 And yet with hailstones once again  
the Lord their cattel smote :  
And all their flocks and herds likewise  
with thunderbolts full hee.

49 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath and evil spirits,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the least :  
But gave unto the pestilence  
the man and eake the beast.

51 He smack also the first-born all,  
that up in Egypt came :  
And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own dear folk,  
he did preserve and keep :  
And carried them through wilderness,  
even like a flock of sheep.

53 Without all fear both safe and sound  
he brought them out of thrall :  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the coasts  
of his own holy land :  
Even to the mount which he had got  
by his strong arm and hand.

55 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he sets the Tribes  
of Israel to abide.

56 Yet for all this, their God most high  
they stir'd and senced still :  
And would not keep his Testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray :  
Much like a bowe that would not bend,  
but slip and start away.

The sixth Part.

58 And griev'd him with their hill-altars,  
with offerings and with fire :  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his breast :  
The naughtinesse of Israel  
he did so much detest.

60 Then he forsake the Tabernacle  
of Shilo where he was  
Right conversant with earthly men,  
even as his dwelling place.

61 Then suffered he his might and power  
in bondage for to stand :  
And gave the honour of his Ark  
into his enemies hand.

62 And did commit them to the sword  
wroth with his heritage :

63 Their

63 Their young men were devour'd with fire,  
maids had no marriage:  
64 And with the sword the Priests al-  
did perish every one:  
And not a widow left alive,  
their death for so became.  
65 And then the Lord began to wake,  
like one that slept a time:  
And like a vallant man of war,  
refreshed after wine.  
66 With Enmities in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetual.  
67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the Tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the Tribe of Jehuda,  
whereas he thought to dwell:  
Even the noble mount Sion,  
which he did love so well.  
69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made  
for ever to endure.  
70 Then chose he David, him to serve,  
his people for to keep:  
Whom he took up and brought away,  
even from the fold of sheep.  
71 As he did follow th'Ewes with young  
the Lord did him advance:  
To feed his people Israel,  
and his inheritance.  
72 Thus David with a faithful heart  
his flock and charge did feed:  
And prudently with all his power,  
did govern them indeed.

PSALM lxxix. I.H.

O God the Gentiles do invade  
thine heritage to spoil:  
Jerusalem an heap is made,  
thy Temple they desile.  
2 The bodies of thy Saints most dear  
abroad to birds they cast,  
The flesh of them that do thee fear,  
the beasts devour and waste.  
3 Their blood throughout Jerusalem,  
as waters spilt they have:  
So that there is none one of them  
to lay their dead in grave.  
4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at us jest and mock,  
which dwell our coasts about.  
5 Wilt thou O Lord thus in thine ire,  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume?  
6 Upon those people pour the same,  
which did thee never know:  
All Reasins which call for on thy Name  
consume and overthrow.

For they have got the upper hand,  
and Jacob's seed destroyed:  
His habitation and his land  
they have left waste and void.  
8 Bear not in minde our former faults,  
with speed some pity shew:  
And aid us Lord in all assaults,  
for we are weak and low.

The Second Part.

9 O God that giv'st all health and grace,  
on us declare the same:  
Weigh not our works, our sins defence,  
for honour of thy Name.  
10 Why shall the wicked still alway,  
to us as people dumb,  
In thy reproach rejoice, and say,  
where is their God become?  
11 acquire O Lord as thou see'st good,  
before our eyes in fight,  
Of all these folk thy servants blood,  
which they spilt in despite.  
12 receive into thy sight in haste,  
the clamours, grief and wrong,  
Of such as are in prison cast,  
sustaining troublous strong.  
13 Thy force and strength to celebrate,  
Lord set them out of band,  
Which unto death are destinate,  
and in their enemies hand.  
14 The nations which have been so bold  
as to blaspheme thy Name:  
Into their laps with seven-fold  
repay again the same.  
15 So we thy folk or pasture sheep  
will praise thee evermore.  
And teach all ages for to keep  
for thee like praise in store.

PSALM lxxix. I.H.

Thou herd that Israel dost keep,  
give ear and take good heed:  
Which leadeth Joseph like a sheep,  
and dost him watch and feed.  
2 Thou Lord, thy name whose feat is set  
on Cherubims most bright:  
Shew forth thy self and do not let,  
send down thy beams of light.  
3 Before Ephraim and Benjamin,  
Manasse eke likewise:  
To shew thy power do thou begin,  
come help us Lord arise.  
4 Direct our hearts unto thy grace,  
convert us, Lord, to thee:  
Shew us the brightness of thy face,  
and then full life are we.  
5 Lord God of hosts of Israel,  
how long wilt thou I say,  
Against thy folk in anger swell,  
and wilt not hear them pray?  
6 Thou dost them lead with sorrows deep,  
their bread with tears they eat  
And drink the tears that they do weep,  
in measure full and great.

Thou hast made a very strife,  
to those that dwell about:  
And our lips do love a life,  
thy grace is our life.  
Convert us, Lord, unto thy grace,  
convert our hearts to thee:  
For thy joyful face,  
and we full safe shall be.

When Egypt where it grew not well,  
thou broughtest a vine full dear:  
The heathen folk thou didst expel,  
and thou didst plant in there:  
Thou didst prepare for it a place,  
and set her roots full fast:  
Thou didst spring and grow apace,  
and filld the land at last.

The second part.  
The hills were covered about  
with shade that from it came:  
And eke the Cedars throng and flour,  
with branches of the same.  
Why then didst thou her walls destroy?  
her hedge pluck up thou hast:  
Thou all the folk that passe thereby,  
thy vine may spoil and waste.

The bear out of the wood so wilde,  
doth dig and root it out:  
The furious beasts out of the field  
devour it all about.

O Lord of hosts return again,  
from heaven look beime:  
Behold, and with thy help sustain  
this poor vineyard of thine.

Thy plant, I say thine Israel,  
whom thy right hand hath set,  
The same which thou didst love so well,  
O Lord do not forget.

They lop and cut it down apace,  
they burn it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

Let thy right hand be with them now  
whom thou hast kept so long:  
And with the son of man whom thou  
to thee hast made so strong.

And so when thou hast set us free,  
and saved us from shame:  
Then will we never fall from thee,  
our call upon thy Name.

O Lord of hosts through thy good  
convert us unto thee: (grace)  
Behold us with a pleasant face,  
and then full safe are we.

PSALM lxxx. J.H.

Be light and glad, in God rejoyce,  
which is our strength and stay:  
Be joyful and lift up your voice,  
to Jacobs God I say.

Prepare your instruments most meet  
Some joyful psalm to sing:  
Strike up with harp and lute so sweet,  
on every pleasant string.

Blow as it were in the new Moon,

with trumpets of the best:  
As it is used to be done  
at any solemn feast.

4 For this is unto Israel,  
a statute and a trade:

A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed,  
when he from Egypt came:  
That as a winneth all his seed  
should still observe the same.

6 When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard  
he did not understand.

7 I from his shoulders took (saith he)  
the burthen clew away:  
And from the furnace quir him free  
from burning brick of clay.

8 When thou in grief didst cry and call,  
I holp thee by and by:  
And I did answer thee withal,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and prove:  
Whereas the goodnesse of the Lord,  
with muttering thou didst move.

10 Hear, O my folk, O Israel:  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,  
of any land abroad:  
Nor in no wise to bow or serve  
a strange or foreign god.

12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.

13 And yet my people will not hear  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will  
in hardnesse of their heart:  
To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way.

16 How soon would I confound their foes  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow!

17 And they that at the sword do rage,  
as slaves should seek him kill:  
But of his folk the time and age,  
should flourish ever still.

18 I would have fed them with the crop  
and finest of the wheat:

And

And made the rock with honey drop,  
that they their fills should ear.

PSALM lxxxii. I.H.

**A**Mid the presse with men of might  
the Lord himself doth stand  
To plead the cause of truth and right,  
with Judges of the land.

3 How long (saith he) will you proceed  
false judgement to award,  
And have respect for love of meed,  
the wicked to regard?

5 Whereas of due you should defend  
the fatherlesse and weak:  
And when the poore man doth contend,  
in judgement justly speak.

4 If ye be wise, defend the cause  
of poor men in their right:  
And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learn,  
in vain to them I talk:  
They will not see, or ought discern,  
but still in darknesse walk.

6 For lo, even now the time is come,  
that all things fall to nought:  
And likewise laws both all and some,  
for gain are sold and bought.

I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for love I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.

8 Up Lord, and let thy strength be known,  
and judge the world with might:  
For why all nations are thine own  
to take them as thy right.

PSALM lxxxiii. I.H.

**D**O not (O God) refrain thy tongue,  
in silence do not stay:  
Withhold not, Lord, thy self so long,  
and make no more delay.

2 For why, behold thy foes, and see  
how they do rage and cry:  
And those that bear an hate to thee,  
hold up their heads on high.

3 Against thy folk they use deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsel doth conspire.

4 Come on, say they, let us expel,  
and pluck these folk away:  
So that the Name of Israel  
may utterly decay.

They all conspire within their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ishmaelites also:

The Hagarens and Meabites,  
with divers others mo.

7 Gebal with Ammon, and likewise  
doth Amalek conspire:

The Philistims against thee rise,  
with them that dwell at Tyre.

8 And Assur eke is well appaid,  
with them in league to be:

And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
to serve them Lord each one:

As to Siser and to Jabin,  
beside the brook Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

The second Part.

11 Make them now & their Lords appear  
like Zeb and Oreb than:

As Zeba and Zalmunna were  
the Kings of Midian.

12 Which said, let us throughout the land  
in all the coasts abroad  
Possesse and take into our hand  
the faire houses of God.

13 Turn them O God with storms as fast  
as wheels that have no stay:  
Or like the chaff which men do cast,  
with windes to flie away.

14 Like as the fire with rage and fame,  
the mighty forests spils:  
And as the flame doth quire consume  
the mountains and the hills.

15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy windes and showre,  
Lord make them all afraid.

16 Lord bring them all I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire  
and learn to seek thy Name.

17 And let them evermore daily  
to shame and slander fall:  
And in rebuke and obloquie,  
to perish eke withal.

18 That they may know and feel full well  
that thou art called Lord:  
And that alone thou dost excel,  
and reign throughout the world.

PSALM lxxxiv. I.H.

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!

The Tabernacles of thy grace  
how pleasant Lord they be!

3 My Soul doth long full sore to go  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows finde a roome to rest,  
and save themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keep her young.



These birds fall nigh thine Altar may  
have place so fix and stay  
O Lord of hosts, thou art I say,  
my God, and cleave my King.

O they be blessed that may dwell  
within thy house always  
For they all praise thy name do tell  
and ever give thee praises  
Yea happy are those who are they  
which go through the way  
Which to thy house do bring the way,  
and stand in their hearts  
As they go through the way of peace,  
they do go through the way of peace  
That as a living way doth lead  
and show their way doth lead  
From strength to strength they walk full  
of praise and glory  
And to the God of gods it lead  
in Zion they do lead.

O Lord of hosts to me give heed,  
and hear when I do pray  
And let it through thine ears proceed,  
O Jacob God I say  
O Lord our God of thy good grace  
attend, and to draw near  
Before I say behold the face  
of thine anointed dear  
Why within thy Courts one day  
is better to abide,  
Than other where to keep or stay,  
a thousand days beside  
Much rather would I keep a door  
within the house of God,  
Than in the tents of wicked men  
so fierce mine abode  
For God the Lord, light and defence,  
will grace and worship give  
And no good thing that he withhold  
from them that truly live  
O Lord of hosts, that man is blest,  
and happy sure is he  
That is persecuted in his heart,  
to trust all times in thee

PSALM lxxv. J. H.

Thou hast been merciful indeed,  
O Lord unto thy hand  
For thou restoredst Jacob's seed,  
from thralldom out of hand  
The wicked ways that they were in  
thou didst them clean remit  
And thou didst hide the peoples sin,  
full close thou coverest it  
Thine anger etc thou didst assuage  
that all thy wrath was gone  
And thou didst turn thee from thy rage,  
with them to be at one  
O God our health do now convert  
thy people unto thee  
Put all thy wrath from us apart,  
and angry cease to be  
Why shall thine anger never end,  
but still proceed on us  
And shall thy wrath be left extant  
upon all ages thus

Wilt thou not rather turn therefore,  
and quicken us, that we,  
And all thy folk may evermore  
be glad and joy in thee

O Lord as an do thou declare  
thy goodness to our wealth  
Show forth to mankind do not spare  
thine aid and saving health  
I will praise thee God, Father of  
heaven, for thy people's peace  
And to his Saints that ever they  
return no foolhardy  
For why should I be silent  
to such as do him fear  
Whereby great glory in our land  
shall dwell and flourish there  
For truth and mercy shall men  
in thee take their place  
And peace shall follow with life grace,  
and there they shall embrace  
As truth from earth shall spring up  
and flourish plentifully  
So righteousness shall show her face,  
and look from heaven high  
Yea God himself doth take in hand  
to give us each good thing  
And through the mouth of all the land  
the praises of his name shall bring  
Before his face shall suffer no  
much like a guide or ray  
He shall direct his steps also,  
and keep them in the way

PSALM lxxvi. J. H.

Lord, how thine ear to my request  
and hear me by and by  
With grievous pain and grief oppress,  
full poor and weak am I  
Preserve my soul because my days  
and doings holy be  
And save thy servant, O my Lord,  
that puts his trust in thee  
Thy mercy, Lord, on me express  
defend me etc with all  
For through the day I do not cease  
on thee to cry and call  
Comfort O Lord, my strength and soul,  
that now with pain is full  
For unto thee Lord I commit  
and lift my soul and soul  
For thou art good and merciful,  
thy gifts of grace are free  
And cleave thy mercy plentiful  
to all that call on thee  
O Lord, when I do pray  
regard and give an ear  
Mark well the words that I do say,  
and all my prayers hear  
In time when trouble shall be sore  
to thee I do come  
For why I have made thee my prayer,  
thou universal merciful  
Among the gods and idols  
with thee to be compared

And none can do as thou alone,  
the like hath not been heard.

The second Part.

9 The Gentiles and the people shall  
which thou hast made and made,  
Before thy face shall be silent,  
and gloriously shall be.

10 For why thou art so much of might,  
all power is in thine hand.

Thou wilt not be silent in fight,  
for thou art God alone.

11 O grace me, Lord, and I will sing  
shall in thy name forever.

O joy my heart to sing to thee,  
that I may praise thy name.

12 To thee my God will I give praise,  
with all my heart O Lord.

And glorify thy name always,  
for ever through the world.

13 For my heart is heavy to me,  
is great, and doth swell.

Then lift my soul as willow  
out from the lower part.

14 O Lord, be good to me, as thou wilt,  
and have mercy on me.

They seek my soul, and will take it,  
will have thee in their hand.

15 Thou Lord art merciful and good,  
full slack and slow to wrath.

Thy goodness is full grace, and thy  
thy much no measure lack.

16 O turn to me, and mercy grant,  
thy strength to me apply.

O help and save thy poor servant,  
thy handmaid thou art.

17 On me thou hast great mercies shown,  
thy love and thy grace.

And be above all things,  
thy goodness and thy love.

PSALM Lxxxviii. Lxxxviii.

Thou shalt not be silent in fight,  
thy power is in thine hand.

Upon the holy hills thou shalt  
it can no time lack.

God hath the way of sinners,  
his grace doth them save.

He loveth them more than all the  
of Jacobs that were.

9 For precious things reported be  
thy love and thy grace.

Great things thou hast done,  
thou City of God.

10 On Babylon I will cast an eye,  
and bear in mind her name.

And Babylon shall be empty,  
and learn to fear thy name.

11 O Lord, be good to me, as thou wilt,  
and have mercy on me.

A people shall be made,  
thy love and thy grace.

6 Of sin they shall be saved,  
thy love and thy grace.

Have there been any that shall  
thy love and thy grace.

7 In their records to them it shall  
thy love and thy grace.

8 The transgression of sinners shall  
thy love and thy grace.

9 My foundation and my strength shall  
thy love and thy grace.

10 O Lord, be good to me, as thou wilt,  
and have mercy on me.

11 O Lord, be good to me, as thou wilt,  
and have mercy on me.

12 O Lord, be good to me, as thou wilt,  
and have mercy on me.

13 O Lord, be good to me, as thou wilt,  
and have mercy on me.

14 O Lord, be good to me, as thou wilt,  
and have mercy on me.

15 O Lord, be good to me, as thou wilt,  
and have mercy on me.

16 O Lord, be good to me, as thou wilt,  
and have mercy on me.

17 O Lord, be good to me, as thou wilt,  
and have mercy on me.

18 O Lord, be good to me, as thou wilt,  
and have mercy on me.

19 O Lord, be good to me, as thou wilt,  
and have mercy on me.

20 O Lord, be good to me, as thou wilt,  
and have mercy on me.

21 O Lord, be good to me, as thou wilt,  
and have mercy on me.

22 O Lord, be good to me, as thou wilt,  
and have mercy on me.

23 O Lord, be good to me, as thou wilt,  
and have mercy on me.

24 O Lord, be good to me, as thou wilt,  
and have mercy on me.

25 O Lord, be good to me, as thou wilt,  
and have mercy on me.

26 O Lord, be good to me, as thou wilt,  
and have mercy on me.

27 O Lord, be good to me, as thou wilt,  
and have mercy on me.

28 O Lord, be good to me, as thou wilt,  
and have mercy on me.

29 O Lord, be good to me, as thou wilt,  
and have mercy on me.

30 O Lord, be good to me, as thou wilt,  
and have mercy on me.

31 O Lord, be good to me, as thou wilt,  
and have mercy on me.

32 O Lord, be good to me, as thou wilt,  
and have mercy on me.

33 O Lord, be good to me, as thou wilt,  
and have mercy on me.

34 O Lord, be good to me, as thou wilt,  
and have mercy on me.

35 O Lord, be good to me, as thou wilt,  
and have mercy on me.

36 O Lord, be good to me, as thou wilt,  
and have mercy on me.

37 O Lord, be good to me, as thou wilt,  
and have mercy on me.

38 O Lord, be good to me, as thou wilt,  
and have mercy on me.

39 O Lord, be good to me, as thou wilt,  
and have mercy on me.

40 O Lord, be good to me, as thou wilt,  
and have mercy on me.

The second Part.

- 11 The heavens are thine, & still have been  
likewise the earth and land:  
The world, and all that is therein,  
thou foundedst with thy hand:
- 12 Both North & South with East & West  
thy self didst make and frame:  
Both Tabor mount and the Hermon,  
rejoyce and praise thy Name.
- 13 Thine arm is strong and full of power  
all might therein doth lie:  
The strength of thy right hand hath loos'd  
thou liest up on high:
- 14 In righteousness and equity  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.
- 15 That folk is blest that knows aright  
thy present power O God:  
For in the favour of thy face  
they walk full safe abroad:
- 16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant fame and noise.
- 17 For why their glory strength and aid,  
in thee alone doth lie:  
Thy goodness etc. that hath us made,  
shall lift our horn on high.
- 18 Our strength that doth defend us well  
the Lord so us doth bring:  
The holy One of Israel  
he is our guide and King.
- 19 Sometimes thy will unto thy Saints  
in visions thou didst show:  
And thus then didst thou say of them,  
thy mind to make them know.
- 20 A man of might I have created,  
your King and guide to be:  
And set him up whom I elect  
among the folk to see.

The third Part.

- 21 My servant David I appointed,  
whom I have searched out:  
And with my holy oyl anointed  
him King of all the rout.
- 22 For why? my hand is ready still  
with him for to console:  
And with my arm also I will  
him strengthen and uphold.
- 23 The enemies shall not him oppress,  
they shall him not deride:  
Ne yet the sons of wickedness  
on him have any pride.
- 24 His foes shall scatter with derision,  
and those that hate him shall  
be silent up on high.
- 25 My trust shall never be without  
shall still upon him stand:  
And is my name in Israel  
be lifted up on high.

My prayer also ere it be day,  
shall issue before thy face:  
Why dost thou Lord, abhor my soul  
why dost thou hate me?  
And now, O Lord, why dost thou hide  
thy face from me?  
I am afflicted, dying still,  
my sorrows shall many a year:  
My sorrows which do vex me still,  
with grief and grief I live:  
The vision of my wicked ways  
full sore upon me fall:  
Thy reproves me do not withdraw,  
but mine offences withall:  
All day long thy thoughts are about,  
as waters to the rill:  
And all at once with fireman full flow  
between each side.

19 Thou stretch far from me my friends,  
and every one I love:  
Thou and mine old acquaintance all  
depart from me for ever:  
P S A L M Lxxxix. J. H.

20 Sing the mysteries of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare:  
For I have said; that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.

1 To mine elect, saith God, I made  
a covenant and betook:  
My servant David to persuade,  
I swore and did protest.  
Thy faith for ever I will stay,  
and stablish in full faith:  
And shall stand firm Thine alway,  
from age to age to last.

1 The heavens show with joy and mirth  
thy wondrous works, O Lord:  
Thy faith witness thy Church on earth,  
thy faith was from record:  
Who with the Lord is faithful thou,  
in all the world abroad:  
Among the Gods of all the world,  
what one is like our God?

2 God the Majesty of his Saints  
is greatly to be praised:  
And over all that dwell about,  
in terror to be made:  
Lord God of hosts in all the world,  
what one is like thee?  
On every side with mighty hand,  
thy truth is full of grace.

3 The raging sea he doth so tame,  
thou rulest as the wind:  
And when the waves thereof are high,  
thou makest them low and still:  
Thou rulest the sea with thy word,  
and thou hast it in hand:  
Yes, thou thyself with mighty arm  
hast raised it all around.

as His Kingdom I will set to be  
upon the sea and land:

And the che running floods shall be  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say:

My Father and my God thou art,  
my rock of truth and stay.

28 As my strength I will him take,  
of all my needs thou shalt be my aid.

His might and honour I will make  
above all earthly Kings.

29 My mercy shall be with him all his  
days, as I have said to him.

My faithful promise so shall be,  
my mercy I will hold him fast.

30 And the his seed I will sustain  
for ever strong and great on earth.

So that his seed shall still remain  
while heaven and earth endure.

31 If that his foes forsake his law,  
and so learn to reverse.

And of my promises have none awe,  
nor will they keep his law.

32 Or if they will not be afraid  
my statutes to their mind.

And let my counsel never light,  
and will not keep my words.

33 Then with the Lord will I begin,  
their doings to record.

And so will I show them for their sin,  
if that they do offend.

34 My mercy yet and my goodness,  
I will not take him from.

35 Nor shall I blame with craftiness,  
and in my wrath I will not.

36 But have my covenant I will hold,  
with all that I have sworn.

No word the which my lips have said,  
shall alter or be gone.

37 Once sworn I by my holiness,  
and that perform will I.

38 With David I shall keep promise,  
to him I will not lie.

39 His seed the mercies shall reign,  
and the his throne of might.

40 As the sun shall rise in the sky,  
so shall his kingdom last.

41 And as the waters within the sky  
for ever fresh shall be.

42 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

43 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

44 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

45 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

46 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

47 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

48 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

49 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

50 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

51 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

52 His seed shall be his kingdom last,  
as the sun shall rise in the sky.

Thou bestest the his bulwark down,  
and breakest them in the ground.

42 That he is the Lord of hosts,  
of whom the heavens are full.

And to all that dwell on earth,  
to all that dwell on earth.

43 Thou their right hand shalt lift up,  
that him to thee shall bring.

And all his feet shall stand on rock,  
to stand him sure and strong.

44 His hands shall hold him fast,  
that he shall not be moved.

To him is all the glory,  
thou art his God and King.

45 His glory shall be as the sun,  
his strength as the moon.

By thee are overthrown and cast  
all that dwell on earth.

46 Thou hast our life, and made full horn  
his youth and lusty days.

And rais'd of him an ill report,  
with shame and great disgrace.

47 How long away from me, O Lord,  
for ever wilt thou turn?

And shall thine anger still always,  
as fire consume and burn?

48 O call to mind, remember then,  
my time consumed fast:

Why hast thou made the forces of men  
as things in vain to waste?

49 What man is he that liveth here,  
and death shall never see?

Or from the hand of Hell his soul  
shall he deliver free?

50 Where is O Lord thine old goodness,  
so oft declar'd before,

Which by thy grace and uprightness  
to David thou hast shown?

51 The great rebells to sinners I call,  
that on thy strength lie.

The millions of the people all  
brought in my brethren.

52 Where is O Lord thine enemies  
blasphemed thy Name?

The sons of men and mortals all  
they shall not in defence.

53 All praise to thee, O Lord of hosts,  
both now and for ever.

Through fire and earth and all the coast  
Amen, Amen, Amen.

PSALM XC. I. H.

Thou Lord hast been our sure defence,  
our rock of truth and rest.

In all times of distress and need,  
thou art our God and King.

54 Here there was no man to save us,  
no man to save us from the foe.

From age to age and always still,  
thou art our God and King.

55 Thou Lord hast been our sure defence,  
our rock of truth and rest.

In all times of distress and need,  
thou art our God and King.

56 Thou Lord hast been our sure defence,  
our rock of truth and rest.

In all times of distress and need,  
thou art our God and King.

57 Thou Lord hast been our sure defence,  
our rock of truth and rest.

In all times of distress and need,  
thou art our God and King.

In three days say  
The lifting of a thousand years,  
yesterday it doth seem  
as a watch by night.  
So soon as thou dost loose them  
from their life and sleep  
as a sleep, and like the grass  
which in the morning shines full  
but fades by and by  
is cut down ere it be  
withered, dead and drie.  
For through thine anger we consume,  
thine wrath is much decreed  
of thy severe wrath and fume.  
We are full sore afraid  
of thy wicked works that we have wrought  
thou seest before thine eye  
thy privy faults, yet do our thoughts  
thy countenance doth spie.

For through thy wrath our days do  
thereof doth nothing remaine,  
the years consume as words of breath,  
and are not on a day.  
Our time is as a vapour,  
that we do live on grass,  
we count him as a flower  
that flourisheth.

The second Part.

Ver of this time the fire shall  
the which we count our strength  
nothing the fire shall burn  
and we shall be as stubble  
thou once dost know what strength is  
in his hand, who can destroy  
according to thy word.

low hope we have in us  
then we say we have strength  
the wicked to be  
O Lord how long wilt thou  
tarry on in wrath  
how long wilt thou  
be angry with us  
and then our joy shall be  
all times so long as life shall last  
in heart joy will we  
As thou hast plagued us before,  
now also make us glad  
for the years wherein full sore  
affliction we have had.

Let thy work and power appear  
and on thy servants light  
and shew unto thy children  
thy glory and thy might.  
O Lord let thy grace and glory stand  
on us thy servants this  
confirm the words we take in hand,  
O Lord prosper them to us.  
PSALM XCII.  
As thou hast plagued us before,  
of God most high shall dwell,

In shadow of thy mighty grace,  
at rest shall keep his soul.  
2 Thou art my hope and my strong hold  
I to the Lord will say  
My God is in him will  
my whole confidence.

3 He shall defend thee from the snare,  
the which the hunter laid a snare  
And from the deadly plague and cure  
whereof thou wert almost a prey.

4 And with his wings shall cover thee,  
and keep thee from the heat of day  
His faithful craft thy fence shall be  
as sure as shield and spear.

5 Soothing shall he make me need,  
to fear or to be frighten'd  
Of all the shafts that are by day,  
nor terrors of the night.

6 Nor of the plague that doth  
doth walk in darkness  
Nor yet of that which doth destroy  
and at noon day doth smite.

7 Yes as thy side as thou dost stand  
a thousand dead shall be  
Ten thousand die at thy right hand  
and yet shall thou be free.

8 But thou shalt see it for thy part  
thine eye shall well regard  
That even like to their deeds  
the wicked have reward.

9 For why? O Lord, I only joy  
to say my hope on thee  
And in the high I put my trust  
my sure defence is thou.

10 Thou shalt not need to be  
with thee it shall be said  
Nor yet the plague shall come  
the house where thou dost dwell.

11 For why? I trust in thee  
with danger thou shalt be  
Thou shalt still in us thy love shall  
preserve and keep us free.

12 And in their hearts shall be  
still waiting that shall see  
So that thy foot shall never chance  
to spurn at any man.

13 Upon the Lion shall thou tread  
the Aspid shall thou kill  
And tread upon the Aspid  
with danger thou shalt be.

14 For he that crusheth  
I will crush him as a worm  
And him that doth despise  
doth know my power and arm.

15 When he shall see me  
an answer I will give  
And from his great rage  
in glory fire to live.

16 With length of years shall I  
I will fulfill his vow  
The goodness of my loving-kindness  
I will declare to him.

PSALM XCII.

IT is a thing good and commendable  
to praise the high God  
G 3





Lord (I say) that thou hast done  
and in which thou hast done  
in the Lord that thou hast done  
whom thou dost love and  
and through the power of thy  
so reach him in thy Law  
When thou shalt in quiet rest  
in time of trouble  
when wicked men shall be  
and shall into the  
for sure the Lord will not  
his people to be to thee  
in the which thou shalt  
he will be to thee  
in which thou shalt be  
to justice to come  
that all shall follow  
that are of thy house  
But who shall stand  
against the power of thy  
who shall stand  
that wicked men shall  
Escape the Lord his hand  
his enemies to reach  
my soul and life had  
almost as low as hell  
When I did say my foot  
I know am like to fall  
thy goodness, Lord, did  
to stay me up withall  
When with my self I  
and could no comfort find  
Then Lord thy goodness did  
and that did ease my mind  
Wilt thou inhabit my  
with wicked men so long  
Which with pretence  
much will thou be  
For they sought to  
of righteousness men and good  
had in their counsel  
to shed the precious blood  
in that yet the Lord be  
a strong defence  
It is my God  
he is my strength  
And he shall cause  
themselves for to  
And in their  
our God shall  
PSALM 124  
Come let us lift up our voices  
and sing unto the Lord  
in him our rock of refuge  
let us with one accord  
Yea let us come before his face  
to give him thanks and praise  
in singing Psalms  
let us be glad always  
For why? the Lord he is no doubt  
a great and mighty God  
A King above all gods, throughout  
in all the world abroad

The secret of the Lord  
and counsel of the Lord  
The tops of the mountains  
he hath chosen  
The sea and waters  
for he the same hath made  
The earth and all that  
his hand hath made  
Come let us bow and praise  
before him let us sing  
And kneel on him with  
the which both  
For what he is the Lord but God  
for we be his people  
We are his flock  
his sheep, and he our  
To day if ye will  
then hinder not your heart  
As ye wish  
provoke me in anger  
Whereas your fathers tempted me,  
my power for to prove  
My wondrous works which they did  
yet still they would not believe  
To twice seven years they did  
and I to them did say  
They cried out, and not believe  
they have not known my way  
Wherefore I swore when that my wrath  
was kindled in my brow  
That they should never cross the plain  
to enter in my rest

PSALM 124

Sing ye with praise unto the Lord  
a new song with joy and minstrel  
Sing unto him with one accord  
all people of the earth  
Yea sing unto the Lord, say  
praise ye his holy Name  
Declare and shew from day to day  
salvation by the same  
Among the heathen he declare  
his honour round about  
To shew his wonders do not  
in all the world  
For what the Lord is  
and whereby praise  
And he is to be dread of  
above all gods, I say  
For all the gods of heathen folk  
are idols that will fade  
But yet our God he is the Lord  
that hath the heavens made  
All praise and honour shall  
for aye before his face  
Both power and might  
within his holy place  
Ascribe unto the Lord always  
ye people of the world  
All might and worship etc I say  
ascribe unto the Lord

8 Ascribe unto the Lord alway  
the glory of his Name:  
And the people shall come  
with gladness into his temple.

9 Fall down and worship of the Lord,  
within his Temple bright:  
Let all the people of the world  
be fearful at his sight.

10 Tell all the world, be not silent,  
the Lord doth reign above:  
Yea, he hath set the earth to fast,  
that it can never move.

11 And that it is the Lord those  
that rule with princely might:  
To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth also shall rejoice:  
The sea and all that is therein  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladness and with cheer.

14 Before the presence of the Lord  
the coming of his might:  
When he shall judge the world  
and rule his folk with right.

# PSALM xcvi.

The Lord doth reign, whereto I earth  
may joy with pleasant voice:  
And the sea with joyfull mirth  
may triumph and rejoice.

2 Both clouds and darkness he do dwell  
and round about him bear:  
Yea right and justice over dwell,  
his law and his decree are there.

3 Yes fire and heat at once do run,  
and so burneth his face:  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightning the full bright did blaze  
and to the world appear:  
Whereto the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and stood before the Lord:  
They did before him Ruler mighty,  
which guideth all the world.

6 The heavens also declare and show  
his justice forth abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vain:  
And he to smite that glory such  
dumb pictures do maintain.

8 For all the idols of the world  
which they as gods do call:  
Shall feel the power of the Lord,  
and down to him shall fall.

9 With joy shall Sion hear this thing,  
and Juda shall rejoice:  
For he shall come to judge and win  
the world and every right.

For as thy redemption they shall find,  
and make a glorious voice:  
10 That thou O Lord, art set on high,  
in all the earth thy throne.

And art exalted wonderfully  
above each other god:  
11 All ye that fear the Lord, do hear,  
hate all things that are ill:

For he doth keep the souls of his  
from such as would them kill:  
12 And light doth shine up to the ill,  
with pleasure for his part:

Great joy with gladness shall be  
to them of every heart:  
13 Ye righteous in the Lord glorify,  
his holiness adore:

Be thankful ever with heart and voice,  
and mindful of his love:  
PSALM xcvii.

Sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought his wonders  
his wonders great and strong.

2 With his right hand full worldly,  
he doth his foes devour:  
And set himself the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his loving health and might:  
The Lord doth show his justice show,  
in all the heavens bright.

4 His grace and truth to Israel,  
in mind be doth record:  
That all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with joyfull voices  
all people of the earth:  
Give thanks to God, sing and rejoice,  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks as him with taborn:  
Rejoice before the Lord our King,  
with Trumpets and with horn.

7 Yes let the sea with all therein  
for joy be merry and glad:  
The earth likewise let it begin  
with all that therein dwell.

8 And let the hills rejoice their fill,  
and clap their hands aloud:  
And the mountains and the hills  
before the Lord all shout.

9 For he shall come to judge and win  
the world and every right:  
And rule the people rightly  
with justice and with might.

PSALM xcviii.

The Lord doth reign, although  
the people were full sore:  
Yea he on Cherubim doth sit,  
though all the world doth roar.

2 The Lord that dwells in Sion,  
is high and wonderful great:  
Above all folk he doth excel,  
and he aloft is set.

Let all men praise thy mighty Name,  
for it is marvellous  
and the clouds magnify the same,  
thy holy Name and power  
with princely power of our King  
doth love judgement and right:  
Thou rightly rulest every thing  
in Jacob through thy might.

Who praise the Lord our God desire,  
all honour to him doe  
before his facefol worship him,  
for he is holy too.  
Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them wel,  
and gave them answer all.

Within the cloud so often he spake,  
then did they labour all,  
to keep such laws as he did make,  
and pointing them still.  
O Lord our God thou dost him hear,  
and answerest them again:  
thy mercy did on them appear,  
their debts didst thou maintain.

O Lord we praise thee God and Lord  
with all holy still:  
thy Name God throughout the world  
is praised still.

All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
ascribe ye unto him his praise forth tel,  
come ye before him and rejoyce.

The Lord ye know is God indeed,  
without our aid he did us make:  
we are his flock he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach unto his courts unto:  
praise laud and bless his Name alwayes,  
for he is surely good.

For why? the Lord our God is good,  
his mercy is for ever true:  
his truth at all times firm is stood,  
and shall from age to age endure.

Another of the same by J. H.  
IN God the Lord we trust and fight,  
praise him throughout the earth:  
save him and come before his sight  
with singing and with mirth.

A knowing of the Lord our God he is,  
he did us make and keep us:  
Not we our selves, for we are his  
own flock and pasture sheep.

O go into his gates alwayes,  
give thanks within the same:  
Within his courts for forth his praise,  
and laud his holy Name.

For why? the goodness of the Lord  
for evermore doth reign:  
From age to age throughout the world,  
his truth doth still remain.

PSALM C. II.

Mercy will and judgement.

O Lord God mercies  
And wisely do in justice  
untill thou come to me  
And in the midst of my heart will  
in pursues of my life:  
And I no kind of wicked thing  
will set before my sight.

I have their works that fall away,  
it shall not cleave to me:  
From me shall part the wicked heart,  
none evil will I see.

Him will I love that hath  
his neighbour's privacy:  
The lofty heart I cannot love,  
nor him that looketh high.

Myne eyes shall be on them within  
the land that faithful be:  
In perfect way who walketh shall  
be servant unto me.

I will no guilefull person have  
within my house to dwell:  
And in my presence he shall not  
remain that lieth still.

But when I will destroy even all  
the wicked of the land:  
That I may from Gods City cut,  
the wicked workers hand.

PSALM C. III.

O Hear my prayer, Lord, and let  
my cry come unto thee:  
In time of trouble do not hide  
thy face away from me.

Like the thimble to me, make haste  
to hear me when I call:  
For as the sinners shall,  
my days consume and fall.

And as in heart my hopes are burnt,  
my heart is broken dead:  
And wither like the grass that I  
forget to eat my bread.

By mist of my greening voice,  
my looks cleave to my skin:  
As Pelican in wilderness,  
such will poor I be.

And as an Owl in desert land,  
so I am such an one:  
I watch and as I sorrow  
the howlings of mine.

Let daily I expect with mine  
mine enemies do me wrong:  
And as they do against me,  
against me they have wrong.

Surely with affliction I am  
my hunger I have:  
And mingled have my tears with  
that from mine eyes doth fall.

Because of thy dishonour  
thy wrath and thy dishonour:  
For thou hast lifted me up  
and cast me down again.

11 The daies wherein I passe my life,  
are like the shadowe in the night  
And I am withered like the grass,  
which groweth away doth fade  
12 But thou O Lord for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from age to age.

The second Part.

13 Thou wilt stife, and mercy thou  
as Sion will extend:  
The time of mercy now the time  
for ever is come to end.  
14 For even in the times thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their spirit.  
15 Then shall the heathen people  
praise the Lords most holy name:  
And all the Kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion rear:  
And then when he most nobly in  
his glory shall appear.  
17 To prayer of the desolate,  
when he himself doth bend:  
When he shall not disdain unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed:  
The people yet uncreated  
the Lords renown shall spread.  
19 For he from his high Sanctuary  
hath looked down below:  
And out of heaven hath the Lord  
beheld the earth also.  
20 That of the mourning captive he  
might hear the woful cry:  
And that he might deliver those  
that damned are to dy.  
21 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the lands  
and kingdoms with accord,  
shall be assembled for to do  
their service to the Lord.

The third Part.

23 My former force of strength he hath  
shared in the way:  
And therefore he hath cut my daies;  
thus I therefore did say:  
24 My God in midst of all my daies  
now take me now away:  
Thy years endure eternally  
from age to age I say.  
25 Thou the foundation of the earth  
before all times hast laid:  
And Lord the heavens are the work  
which thine own hands have made.

26 Yet they shall perish and decay  
but thou shalt last  
And they shall all in time wax old  
even as a garment will.

27 Thou as a garment shalt them change  
and changes they shall be:  
But thou dost sit abiding the same  
thy years do never flee.

28 The children of thy servants shall  
continually endure  
And in thy sight their happy God  
for ever shall stand sure.

PSALM CXXXIII.

MY soul give laud unto the Lord  
my spirit shall do the same:

And all the fountains of my heart  
praise ye his holy Name.

2 Give thanks to God for all his gifts  
these nor thy self unkind:  
And suffer not his benefits  
to slip out of thy mind.

3 That gave thee pardon for thy guilt,  
and thee restore again:  
For all thy weak and frail disease  
and heal'd thee of thy pain.

4 That did redeem thy life from death  
from which thou couldst not free:  
His mercy and compassion both  
he did extend to thee.

5 That fill'd with goodness thy desire  
and did prolong thy youth:  
Like as the Eagle casts her bill  
whereby her age renew thou.

6 The Lord with justice doth repay  
all such as he oppress:  
So that their sufferings and their wrongs  
are turned to the best.

7 His ways and his commandments  
to Moses he did show:  
His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and merciful  
when sinners do him grieve:  
The slowest to conceiving wrath  
and readiest to forgive.

9 He chides us not continually  
though we be full of sin:  
Nor keeps our faults in remembrance  
for all our finfull life.

10 Nor yet according to our sins  
the Lord doth us reprove:  
Nor after our iniquities  
he doth us angry move.

11 But as the water is worn from  
twixt earth and heaven above:  
So is his goodness much more large  
to them that do him love.

12 God doth remove our sins from us  
and our offences all:  
As far as is the Sun rising  
full distant from his fall.

The Second Part

And there with his count down  
Upon the wings of winds is

4 He maketh his  
as Heavens to go  
And lighteneth

His will to accom  
they run to  
To save of

5 He groweth  
so firmly and  
That it once to

6 The deep a hill  
for it made them  
Which by his own

7 But at thy rebou  
the waters do flie  
And so give due

At thy voice of thunder  
so fearfull they  
Thar in their great

8 The mountains  
they dwell of  
If thou dost

9 Likewise  
most quick  
Where thou

10 Their bound  
how far they  
So that in their

For God hath  
they shall  
The earth is

11 He sendeth  
to strong  
Which run do

12 Where both  
their thir  
And beath of the

13 By these  
of fountains  
The fowls of

Who moved by nature  
to hop here and there  
Among the

their songs shall exel

11 And look when  
unto their

12 Like pily beate  
as worshi

13 The Lord  
our hold and

How weak and  
and how we

14 And how the  
is like the

Or like the  
that fades

15 Whole glo  
do utterly

And make that  
such blossoms

16 But yet the  
with his

Their children  
his righteous

17 I mean, which  
with all their

And not forget  
that he doth

18 The heavens  
and foot stool

And by his power  
he governs

19 Ye Angels  
praise ye and

Which to obey  
immediately

20 Ye noble host  
cease not

Which ready  
his pleasure

21 Yea all his  
praise ye his

My heart, my  
praise ye also

MY soul praise  
speak good

22 O Lord our  
how dost thou

23 So passing  
that great

Honour and  
in thee

24 With light  
thou hast

Whereof  
thy greatness

The heaven  
thou also

25 That it is  
compared

26 His chamber  
in the clouds

Which as his  
are made

13 The mountains in the earth  
 the clouds be both fire?  
 The earth and the world  
 is wholly consumed?  
 14 So as the trees of the field  
 he doth not burn?  
 Our grass doth wither  
 and herb doth decay.  
 15 Yet the Lord our God  
 he made for us  
 His face to us  
 and heareth our cry.  
 16 The God of Israel  
 which dwelleth in the high heavens  
 shall show us his power.  
 17 In the year of his anger  
 and make them that are  
 In fire-trees  
 remain.  
 18 The high hills are  
 for wild goats  
 And the rocks  
 for conies to hide.  
 19 The Moon then is  
 the light of the night  
 And by the stars  
 the cold from heat  
 always  
 20 When the Lord shall come  
 by Gods will and power  
 Then shall the Lord  
 21 The Lions roaring  
 their prey to devour.  
 But yet it is the Lord  
 which giveth them food.  
 22 As the Lord is the Lord  
 is up, they reare.  
 To couch in their dens  
 then are they fall fast.  
 23 Thus man in his work  
 till the Lord require.  
 Till the Lord  
 24 The Lord  
 with the Lord  
 So that the world  
 of the Lord  
 And as for the wicked  
 they shall be  
 25 So is the great sea  
 which large is and broad:  
 Where things that creep swarm,  
 and beasts of each sort.  
 26 There both mighty ships sail,  
 and some lie at road:

**Psalm CV.**

The whole heart  
 shall praise the Lord  
 27 All things that have life  
 And move in the sea  
 shall praise the Lord.  
 28 Now when it shall please thee  
 They shall praise thee  
 Thou shalt hear thy voice  
 and they shall praise thee.  
 29 All things that have life  
 shall praise thee.  
 30 For if thou shalt break  
 the earth  
 31 Again when thy spirit  
 shall rise  
 All things that have life  
 shall praise thee.  
 32 Then shall the Lord  
 the dry earth  
 33 The fruit of the Lord  
 who may in his works  
 by right well  
 34 His look can the earth make  
 to tremble  
 And likewise the mountains  
 to shake.  
 35 To this Lord and God  
 so long as I live  
 my Lord  
 36 Then am I most certain  
 my words shall him please.  
 I will rejoice in him  
 to him will I cry.  
 37 The fountains, O Lord,  
 shall praise thee  
 And the rivers  
 shall praise thee  
 But as for the rivers  
 let it be thy decree.  
 And say with the faithful  
 praise ye the Lord's Name.  
**PSALM CV. N.**  
 Give praise unto God the Lord,  
 and call upon his Name:  
 Among the people  
 sing ye unto the Lord I say,  
 and sing unto his praise:  
 And talk of all his wondrous works  
 that he hath wrought always.  
 In honour of his holy Name  
 rejoyce with one accord:  
 And let the heart also rejoyce  
 of them that seek the Lord.







And in the night he said unto the people  
no fear  
38 Egypt was made desolate  
when they did so  
For terror and for fear  
39 To shroud their faces  
And he said unto the people  
when night came  
40 They asked  
to relate  
And fully with the  
their hearts  
41 He opened  
and waters  
And in the  
42 For of his  
aye mind  
Which to his  
he plighted  
43 He brought  
and his  
Our of the  
had  
44 And of the  
to them  
The labours  
they took  
45 That they  
observe for  
And faithfully  
praise  
P  
Who can  
of all  
8 They  
and just  
With favour  
remember  
4 And with  
vouchsafe  
That I  
of this  
5 And with  
a joyfull  
And may  
a glorying  
6 Both  
have  
We have  
and know  
7 The wonder  
hast done  
Our fathers  
ye shall not  
Nor yet thy  
did keep  
But at the  
rebellest

And he said unto the people  
no fear  
That he  
and  
The  
And  
He  
And  
delivered  
11 The  
not  
Then  
in  
13 But  
And  
they  
14 But  
And  
the  
15 And  
he  
But  
unto  
16 Then  
at  
Aaron  
so  
17 Therefore  
and  
And  
18 In  
the  
And  
the  
19 Upon  
And  
did  
20 Into  
which  
Thus  
their  
21 And  
unkindly  
Who  
in  
22 And  
most  
And  
performed  
23 Therefore  
forgetful  
To  
he

1 The first part  
 2 And the Lord said unto him  
 3 Who didst thou think that I was  
 4 And he said unto him  
 5 And he said unto him  
 6 And he said unto him  
 7 And he said unto him  
 8 And he said unto him  
 9 And he said unto him  
 10 And he said unto him  
 11 And he said unto him  
 12 And he said unto him  
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 94 And he said unto him  
 95 And he said unto him  
 96 And he said unto him  
 97 And he said unto him  
 98 And he said unto him  
 99 And he said unto him  
 100 And he said unto him



My head through thorns and law  
shall Juda give me rest.

9 Moab my wash-basin shall I be  
on Edom will I tread:

Upon the land of Philistines  
in triumph will I go:

10 Who lead into the City strong  
be guide and conduct me:

Or how by whom to Edom land  
conveyed shall I be?

11 Is it not thou O Lord which late  
hast us forgiven once?

And thou O Lord which with our holies  
didst not go forth to fight:

12 Give us O Lord thy loving aid  
when troubles do assail:

For all the help of man is vain,  
and can no will avail.

13 Through God we shall do valiant  
and worthy of renown:

He shall subdue our enemies  
yea he shall tread them down.

PSALM

IN speechless silence do we hold  
O God thy tongue, O God thy hand:

O God even thou I say thee love  
of the God of all my soul:

2 The wicked and the ungodly  
on me disclosed be:

And they with false and lying words  
have spoken ungodliness:

3 They did beset me round about  
with words of hatred:

Without all cause of my defence  
against me they have said:

4 For my good will they say I will  
but when I speak they say I will  
not:

5 My good will in my heart  
with love they say I will  
not:

6 Set thou the wicked as thine enemy  
to have the upper hand:

At his right hand the lion thou  
his hateful he will slay:

7 When he is judged let him be  
condemned he shall be  
And let the prayer that he made  
be turned into a curse:

8 Few be his days his strength also  
let thou another take:

9 His children let be fatherless  
his wife a widow make:

10 Let his offspring be vagabonds  
to beg and seek their bread:

Wandering out of the watercourse  
where erst they have been:

11 Let covetous enemies  
catch all his goods and store:

And let the strangers spoil the fruit  
of all his joy before:

12 Let there be none to pity him,  
let there be none at all:

Thou wilt let them know that thou art the Lord  
 23 And let the Lord be glorified for ever  
 Their name our God shall be praised  
 24 Let not his enemies blaspheme  
 And let not thou be ashamed  
 15 But in the Lord  
 That from the earth  
 he may our clear way  
 16 Let mercy be shown  
 but did pursue with flight  
 The troubled man and sought to slay  
 the weak and lowly man  
 17 As he did chase love  
 beside unto him  
 And as he did not blessing love  
 it shall be far from him  
 18 As he with his Lord himself  
 so it like unto him  
 Into his house  
 into his house  
 19 As a garden  
 And as a garden  
 20 Lo let the Lord be from the Lord  
 the garden of life  
 Yea, and of those that are  
 against the Lord  
 21 But thou O Lord  
 After thy Name  
 for great thy name  
 22 Because in death  
 I needy am and poor  
 And the wickedness  
 my heart is wounded  
 23 Even so do I  
 And as the Goshawk  
 am shaken off  
 24 With fasting  
 And all her strength  
 enforced her to  
 25 And I also a vile reproach  
 to them as made to be  
 And they that are upon me  
 did shake their head  
 26 But thou O Lord  
 mine aid and deliver me  
 According to thy mercy  
 save and deliver me  
 27 And they shall know thereby  
 (Lord) is thy mighty hand

And thou shalt be glorified  
 28 A Psalm of David  
 29 Let the Lord be glorified  
 And with confession  
 30 Burden  
 And I  
 31 For he will stand  
 To find him  
 condemn his soul

## PSALM cx. N.

The Lord did say unto my Lord  
 fit thou at my right hand  
 Till I have made my foes a foot  
 whereon thy feet shall stand  
 2 The Lord shall our of Zion  
 the Scepter of thy might  
 Amid thy mortal foes be thou  
 the ruler in their fight  
 3 And in the day on which thy might  
 and power they shall see  
 Then hereby free will offerings  
 the people offer thee  
 Yea with an holy worshipping  
 then shall they offer  
 Thy bane dew is the dew of death  
 from wounds of mourning feet  
 4 The Lord hath sworn  
 repent what he hath done  
 By the order of Melchizedek  
 thou art a Priest for ever  
 5 The Lord thy God on thy right hand  
 that standeth for thy stay  
 shall wound for thee the mighty king  
 upon his wrathful day

The heathen he shall under  
 the place with bodies dead  
 And over divers kingdoms shall  
 in sunder strike the rock  
 And he shall drink out of the brook  
 what runneth in the way  
 Wherefore he shall lift up his face  
 on his royall head that day

## PSALM cxl. N.

With heart I do accord  
 To praise and laud the Lord  
 In presence of the just  
 For great his name  
 To search them  
 As him do love and trust  
 His works are glorious  
 Also his right  
 It doth endure for ever  
 His wondrous works he would  
 We still remember should  
 His mercy faileth never

1 With God the Lord who may compare  
2 With him who is the Father of the Lord  
3 Of him who is the Father of the Lord  
4 Things which are not of the Lord  
5 And all the things which are not of the Lord  
6 7 The needy out of the Lord  
7 And the needy out of the Lord  
8 His only mercy is the Lord  
9 8 And the Lord is the Lord  
10 With Princes of the Lord  
11 The Lord is the Lord  
12 The Lord is the Lord

And Jacob said unto his sons, I am ready to die, and ye shall bury me with my fathers: and he kissed them all.

The sea is now calm and the sun is low  
as all things are quiet and the birds  
The rolling hills are green and the  
recalled the old days and the  
As the sun set the birds were  
their first and then the  
And in the evening the birds  
their feet and their wings.

The man is blessed who has seen  
And that his lowly state he knows,  
His food for every soul will serve,  
and bless such as from him receive.  
His righteousness shall make him great,  
His righteousness shall make him great,  
His righteousness shall make him great,  
His righteousness shall make him great.

5 What will the sea be all come  
 so suddenly to thee?  
 Ye rolling waves of Jordan flood,  
 why run ye backward?  
 6 Why those ye back to me,  
 why did ye turn?  
 Why did your tops  
 for fear quiver and

He doth by his blood make us free  
And thus he has made us free  
For in remembrance of his blood  
No tidings of our sins shall be  
Who in the Lord have put their trust  
His blood is the only way  
For he that is in the Lord shall live

70 earth contain thy Sorrows: But  
and dread his anger: **Before the face of Jacob's God**  
fear ye, both Jew and Gentile:  
I mean the God which hath made  
doth cause you to be here:  
And from the East he shall  
gush out the Spirit of his Son

The righteous shall still prevail:  
 And his cause with praise shall  
 Though that the world shall still  
 re-Yes shall his rectly there shall he  
 And I confesse his there to be,

**N**Or unto us, **Y**e have said, **W**e will not  
Both for thy mercy, **Y**e have said,  
that are in sin, **Y**e have said,  
2 Why shall the **Y**e have said,  
where is their God, **Y**e have said,  
3 Our God in heaven, **Y**e have said,  
he will, **Y**e have said,

YE children which do love the Lord  
Praise ye his Name with one accord  
Yea blessed be always his Name  
Who from the rising of the Sun,  
Till it sets in the west  
Till it sets in the west

[illegible]



7 And I have said, I will not be afraid,  
and I have said, I will not be afraid,  
A throat they have opened against me,  
they make no noise, for I am silent.  
8 Where shall I go, and where shall I flee,  
and where shall I flee from the face of the Lord?  
9 O Israel, say now, and now shall I be  
their help, and now shall I be their  
10 O Israel, say now, and now shall I be  
their help, and now shall I be their  
11 Their help, and now shall I be their  
12 The Lord shall be their help, and now shall I be  
On Israel, say now, and now shall I be  
his strength, and now shall I be his  
13 Then shall the Lord be their help,  
the Lord shall be their help, and now shall I be  
Even he will be their help, and now shall I be  
the Lord, say now, and now shall I be  
14 To you, O Lord, I have said,  
will make me my strength, and now shall I be  
To you, and to the children of Israel,  
shall be my strength, and now shall I be  
15 For the Lord, I have said,  
Which both the heaven and the earth,  
have made, and in the day,  
16 The heavens, yes, the heavens high,  
belong unto the Lord,  
The earth unto the sons of men,  
he gave of free accord,  
17 They that be dead do not praise  
for loath the Lord is known,  
Nor say that into the place  
of blessing do ye dwell,  
18 But we will praise the Lord our God  
from henceforth and for ever,  
Sound ye the praise of the Lord,  
praise ye the Lord, say.

PSALM CXXI. N.

I have the Lord for my help,  
and prayer shall be for me,  
3 When in my sleep I say, O Lord,  
he bow'd his ear to my voice,  
4 Even when the voice of prayer  
about his throne is heard,  
When pains of death are round about,  
I will say, O Lord, my help,  
4 Upon the Lord I have said,  
then shall I be his help,  
Deliver thou my soul, O Lord,  
I do thee heavenly praise,  
5 The Lord is my strength,  
and just he is also,  
And in our God shall be  
doth plentifully,  
6 The Lord is my strength,  
all those that dwell in the land,  
I was in wofull misery,  
and he delivered me,  
7 And now my soul shall be  
in peace unto my rest.

For largely, loath I am to  
his house, and now shall I be  
8 Because thou, O Lord, my help,  
my soul from death shall save,  
My mouth shall be open,  
my strength shall be from the Lord,  
9 Before the Lord I have said,  
of life will walk, therefore shall I be  
10 I did believe, therefore shall I be  
for I was in wofull misery.

The Second Psalm.

11 I said to the Lord, my help,  
that all my strength shall be from the Lord,  
12 What shall I pay thee, O Lord, for all  
his benefits to me, therefore shall I be  
13 The whole heart of my strength shall be  
I thankfully will take, and now shall I be  
And on the Lord I have said, I will tell  
when I my prayer shall make,  
14 I to the Lord will say, my help,  
that I to him be strong, and now shall I be  
Yes, even at this present time  
in all my strength shall be from the Lord,  
15 Right dear shall be the Lord to me,  
the Lord shall be my strength, and now shall I be  
The death of all my strength shall be  
what ever men shall do, therefore shall I be  
16 Thy servant, O Lord, I have said,  
I do my strength, and now shall I be  
Son of my strength, and now shall I be  
the Lord, my strength, and now shall I be  
17 And I will say, O Lord, my help,  
that I to him be strong, and now shall I be  
And I will say, O Lord, my help,  
that I to him be strong, and now shall I be  
18 I to the Lord will say, my help,  
that I to him be strong, and now shall I be  
You even at this present time  
in all my strength shall be from the Lord,  
19 Yes, in the court of the Lord shall I be  
in the midst of the Lord, and now shall I be  
O thou Jerusalem, I have said,  
whereof shall I be strong, and now shall I be  
I have said, O Lord, my help,  
that I to him be strong, and now shall I be  
And in the court of the Lord shall I be  
in the midst of the Lord, and now shall I be  
For great shall be the Lord to me,  
his strength shall be from the Lord, and now shall I be  
Whereof shall I be strong, and now shall I be  
praise ye the Lord, I have said, and now shall I be

PSALM CXXII. N.

Give ye thanks unto the Lord,  
for gracious is the Lord to me,  
Because his mercy shall be for ever,  
for ever shall be the Lord to me,  
3 Let Israel confess, and now shall I be  
his mercy shall be from the Lord, and now shall I be  
4 Now let the Lord be praised, and now shall I be  
his mercy shall be from the Lord, and now shall I be  
5 Let all that love the Lord, and now shall I be  
even bow down, and now shall I be



In open view are the gates  
of truth and righteousness:  
as I may enter them, all day.  
The Lord's praise be exalted.  
This is the gate unto the Lord,  
which shall not be shut:  
good and righteous men  
shall enter into it.

PSALM ONE: W. W.

and likewise prove the same. - 3 -

And wholly will I give my heart  
 to keep thy precepts, O Lord.  
 Forgive me, O Lord, my iniquity,  
 but from mine iniquity deliver me.  
**BETH.** What shall I say to thee, O Lord?  
 9 By what words shall I answer thee,  
 O Lord, when thou shalt question me?  
 If thou be angry with me, or if thou  
 be wroth with me, forgive me.  
 10 Unforgotten shall thy word be in my mouth,  
 O Lord.  
 O never shall I forget thy word,  
 O Lord.  
 11 Within my heart shall thy word be,  
 O Lord, and I shall not be ashamed.  
 Thy word shall be as a light to my feet,  
 and as a light to my path.  
 12 We have been as dead men,  
 O Lord, and thou hast quickened us.  
 Thy word shall be as a light to my feet,  
 O Lord.  
 13 My lips have opened, and my mouth  
 shall declare thy praise, O Lord.  
 The judgments of thy righteousness  
 shall be as a light to my feet,  
 O Lord.  
 14 Thy word shall be as a light to my feet,  
 O Lord.  
 Then all the way of thy commandments  
 shall be as a light to my feet,  
 O Lord.  
 15 Of thy precepts shall I still meditate,  
 O Lord.  
 As at a mark to which I shall run,  
 O Lord.  
 16 My only joy shall be thy word,  
 O Lord.  
 That nothing shall be hid from me,  
 O Lord.  
**GIMEL.** The commandments of thy law  
 shall be as a light to my feet,  
 O Lord.  
 17 Grant to thy servant, O Lord,  
 thy word.  
 Thy holy Word shall be as a light to my feet,  
 O Lord.  
 18 Mine eyes shall be as a light to my feet,  
 O Lord.  
 That of thy word I shall not be ashamed,  
 O Lord.  
 19 I shall be as a light to my feet,  
 O Lord.  
 Thy word shall be as a light to my feet,  
 O Lord.  
 20 My heart shall be as a light to my feet,  
 O Lord.  
 But thou, O Lord, shalt be as a light to my feet,  
 O Lord.  
 21 The word of thy law shall be as a light to my feet,  
 O Lord.  
 And thou, O Lord, shalt be as a light to my feet,  
 O Lord.  
 22 Lord, thou shalt be as a light to my feet,  
 O Lord.  
 For I have been as a light to my feet,  
 O Lord.  
 And thou, O Lord, shalt be as a light to my feet,  
 O Lord.

23 The Prince shall be as a light to my feet,  
 O Lord.  
 Bar thee thy name, O Lord.  
 24 For what shall I say to thee, O Lord?  
 and my heart shall be as a light to my feet,  
 O Lord.  
 They shall be as a light to my feet,  
 O Lord.  
**DALET.** The word of thy law shall be as a light to my feet,  
 O Lord.  
 25 I am as a light to my feet,  
 O Lord.  
 Refore thou shalt be as a light to my feet,  
 O Lord.  
 26 My words shall be as a light to my feet,  
 O Lord.  
 Hear now, O Lord, and thou shalt be as a light to my feet,  
 O Lord.  
 thy law shall be as a light to my feet,  
 O Lord.  
 27 Teach me, O Lord, thy word,  
 O Lord.  
 Thy word shall be as a light to my feet,  
 O Lord.  
 28 My soul shall be as a light to my feet,  
 O Lord.  
 According to thy word shall be as a light to my feet,  
 O Lord.  
 29 From lying and deceit shall be as a light to my feet,  
 O Lord.  
 And that I shall be as a light to my feet,  
 O Lord.  
 30 The word of thy law shall be as a light to my feet,  
 O Lord.  
 I shall be as a light to my feet,  
 O Lord.  
 31 Thy word shall be as a light to my feet,  
 O Lord.  
 32 Since thou, O Lord, shalt be as a light to my feet,  
 O Lord.  
 33 Thy word shall be as a light to my feet,  
 O Lord.  
 34 Thy word shall be as a light to my feet,  
 O Lord.  
 When thou shalt be as a light to my feet,  
 O Lord.  
**HE.** The word of thy law shall be as a light to my feet,  
 O Lord.  
 35 Instruct me, O Lord, in thy word,  
 O Lord.  
 And it shall be as a light to my feet,  
 O Lord.  
 36 Grant me, O Lord, thy word,  
 O Lord.  
 With heart, and with strength,  
 O Lord.  
 37 In the right path shall be as a light to my feet,  
 O Lord.  
 None other shall be as a light to my feet,  
 O Lord.  
 38 Incline my heart, O Lord, to thy word,  
 O Lord.  
 And from all iniquity shall be as a light to my feet,  
 O Lord.  
 39 From all iniquity shall be as a light to my feet,  
 O Lord.  
 Give me, O Lord, thy word,  
 O Lord.  
 40 Confirm thy gracious promise, O Lord,  
 O Lord.



and give it most liberally

Thine ordinances how to keep

therefore O Lord do not forsake me

69 The proud have despised me, they have said

against me, they have said, he will not be able to stand

Yer thy commandments shall overcome

with all my heart will I

70 Their hearts are swollen with worldly

as greedy to are they the

But in thy law do I delight, and

and nothing shall I forget

71 O happy time may I well say

when thou didst me correct

For as a guide to learn the law

thy rod did me direct

72 So shall mine thy word and law

is dearest manifold

Then thousands great of silver and gold,

or ought that can be told

I O D. The tenth Part

73 Seeing thy hands have made me, Lord,

to be thy creature

Grant knowledge to me, that I may know

to put thy law in my heart

74 So they that fear thee shall rejoice,

when ever they see thee

Because I have believed in thy word,

to put my trust in thee

75 When with thy rods the world is

I know the cause is just

So when thou dost correct me, Lord,

the cause just needs be must

76 Now of thy goodness I thee pray,

some comfort to me send

As thou to me hast promised

so from all mine heads

77 Thy tender mercies pour on me,

and I shall surely live

For joy and consolation both

thy law to me doth give

78 Confound the proud whose false pre-

is me for to destroy

But as for me thy love to know

I will my self employ

79 Who so with reverence do thee fear,

to me let them retire

And such as do thy covenant know,

and thine alone desire

80 My heart with care shall waver

let on thy law be bent

That no comfort come to me,

whereby I should be bent

C A P E. The eleventh Part

81 My soul doth faint and flesh nor,

thy living truth to crave

And for thy word I have my trust,

my heart desire to have

82 Mine eyes do fall with looking for

thy word, and thus I say

O when wilt thou me comfort, Lord,

why dost thou thus delay

83 As a lion bellow in the smoke

so am I parched and del'd

Yer will I not out of my heart

let thy commandments slide

84 Alas how long will I be

before I see thy face

Thar on my bed when the morning,

thy remembrance shall with you

85 Perfection men have desired

thinking on me, and thus I say

Thus contrary to my law

my heart doth me betray

86 How long will I be

and cannot see thy face

To thee therefore I do complain,

that thou hast not me relieved

87 Alas how long will I be

and brook not to be proud

Yer by thy law I have been kept

and therein I have been kept

88 Remember, Lord, again to life,

for thy mercies sake

And so, shall I thy covenant keep,

till death my life shall keep

L A M E D. The twelfth Part

89 In heaven, Lord, where thou dost dwell

thy word is full of life

And thus for all eternity

fast graven there endure

90 From age to age thy truth abides,

as doth the earth's wide side

Whose ground-work thou hast laid so fast

as no tongue can expre

91 Even to this day we may well see

how all things persevere

According to thine Ordinance,

for all things thee do fear

92 Had it not been that in thy law

my soul had comfort sought

Long time ere now in my distress

I had been brought to nought

93 Therefore I will thy precepts eye

in memory keep fast

By them thou hast my life restor'd

when I was at last cast

94 No right to me can title make,

for I am onely chine

Save me therefore, for to thy laws

mine ear and heart incline

95 The wicked men do seek my harm,

and therefore lie in wait

But I the while considered

thy noble words and great

96 I see nothing in this wide world,

at length which hath no end

But thy commandments and thy word

beyond all bounds extend

M E M. The thirteenth Part

97 What great desire and fervent love,

do I bear to thy law

All the day long I meditate

on it with reverent awe

98 Thy word hath taught me far so pass

in silence in silence:  
 I will be as a thing  
 of small estimation.  
 My teachers which did me instruct,  
 In knowledge I excel:  
 I do my covenants keep,  
 And them to others sell.  
 In wisdom I do pass also  
 The ancient men indeed:  
 All because to keep thy laws,  
 I held it eye best need.  
 My feet I have restrained  
 From every evil way:  
 I will that I continually  
 Thy word might keep, I say. (Micah)  
 I have not swayed from thy judge-  
 ment yet in any dell:  
 Why thou hast me taught thereby,  
 To live godly and well.  
 O Lord how sweet was my taste  
 And thy words always I  
 Made lest no bone in my mouth  
 Be brought to sweet I say.  
 Thy laws have me such wisdom  
 As secretly I have. (Leam'd)  
 Of wicked and ungodly ways,  
 In every kind or case.  
 As a lantern to my feet,  
 Thy word thy word thy light  
 To my path where ever I go  
 It is a flaming light.  
 I have not worn and will perform  
 My promises doubtless,  
 And I will keep thy judgments  
 And them in life express.  
 Affliction hath me sore oppress,  
 And brought me to death's door:  
 O Lord, as thou hast promised  
 To me to life restore.  
 The offerings which with heart and  
 Voice I have brought thee,  
 And such as how I say  
 And thy judgments live.  
 My soul is sore in my hand,  
 And dangers me assail:  
 But do I see thy law straight,  
 And it to keep will fail.  
 Although the wicked laid their nets,  
 To catch me as a prey:  
 But did I not from thy precepts  
 And sweet, or go away.  
 Thy law I have to claim'd always,  
 As mine own heritage:  
 And why for therein I delight,  
 And let my whole courage.  
 For evermore I have been bent  
 Thy statutes to fulfil:  
 And so likewise unto the end  
 I will continue still.  
 The crafty thoughts & double hearts

I do alwaies desire:  
 But as for thy law and precepts,  
 I love them ever best.  
 114 Thou art my hid and secret place,  
 My shield of strong defence:  
 Therefore have I thy promises  
 Look'd for with patience.  
 115 Go ye therefore ye wicked men,  
 Depart from me anon:  
 For the Commandments will I keep  
 Of God my Lord alone.  
 116 As thou hast promis'd, so perform,  
 That death me not assail:  
 Nor let my hope abuse me so,  
 That through distrust I quail.  
 117 Uphold me and I shall be safe,  
 For ought they do or say:  
 And in thy statutes pleasure take  
 Will I both night and day.  
 118 Thou hast trod such under thy feet,  
 As do thy statutes break:  
 For nought avails their subtilty,  
 Their counsel is but weak.  
 119 Like dust thou cast'st the wicked out:  
 Where are they go or dwell:  
 Therefore can I as thy statutes  
 Love nothing half so well.  
 120 My flesh alas is taken with fear,  
 As though it were numb'd:  
 For when I see thy judgments straight  
 I am as one numb'd.  
 121 I do the thing that lawfully  
 And give to all men right:  
 Refrain me not to them that would  
 Oppress me with their might.  
 122 But for thy servant Surely be,  
 In that thing that is good:  
 That proud men give me not the fall,  
 Which rage as they were wood.  
 123 Mine eyes with watching are now blind  
 Thy health so much I crave:  
 And eke thy righteous promise, Lord,  
 Wherby thou wilt me save.  
 124 Increase thy servant lovingly,  
 And favour to him show:  
 Thy statutes of most excellency,  
 Teach me also to know.  
 125 Thy humble servant (Lord) I am,  
 Grant me so understand:  
 How by thy statutes I may know  
 Best what to take in hand.  
 126 It is now time (Lord) to begin,  
 For truth is quite decay'd:  
 Thy law likewise they have transgress'd,  
 And gone against them say.  
 127 This is the cause wherfore I love  
 Thy laws better than gold,  
 Or jewels fine which are esteem'd  
 Most costly to be sold.  
 128 I thought thy precepts all my life,  
 And so them laid I store:  
 All crafty and malicious deeds  
 I do abhor therefore.

## P.E. The seveneenth Part.

129 Thy covenants are most wonderful  
and full of things profound:  
My soul therefore doth keep them sure,  
when they are try'd and found.  
130 When men are enter into thy word,  
they find a light most clear:  
And very idiots understand,  
when they it read or hear.  
131 For joy I have both gap'd & breath'd  
to know thy commandment:  
That I might guide my self thereby,  
I fought what thing it meant.  
132 With mercy and compassion, Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy name fear and love.  
133 Direct my foot-steps by thy Word,  
that I thy will may know:  
And never let inquiry  
thy servant overthrow. (harm)  
134 From slanderous tongues & deadly  
preserve and keep me sure:  
Thy precepts then will I observe,  
and put them etc in ure.

135 Thy countenance which doth stir  
the sun in his bright hue, (mount,  
Let shine on me, and by thy law  
teach me what to eschew.  
136 Out of mine eyes great floods gush  
of dreary tears that fall (out  
When I behold how wicked men  
thy laws keep not at all.

## T.Z.A.D.I. The eighteenth Part.

137 In every point, Lord, thou art just,  
the wicked though they grudge:  
And when thou dost sentence pronounce  
thou art a righteous judge.  
138 To render right and flee from guile,  
are two chief points most high:  
And such is thou hast in thy law  
commanded us straightly.

139 With zeal and wrath I am consumed  
and even pin'd away:  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy Word,  
as sinners can't discern:  
And I my servant nothing more  
do love it yet esteem.

141 And though I be nothing set by,  
as one of little degree:

Yet do I not thy law forget,  
nor shrink away from thee.

142 Thy righteousness (Lord) is most  
sure ever to endure: (just,  
Also thy Law is truth is felt,  
most constant and most pure.

143 Trouble and grief have bin'd on me  
and brought me wondrous low:  
Might I but of thy precepts  
behold to hear and know,

144 The righteousness of thy judgments  
doth last for evermore:  
Then catch them all, for even as thou  
my life lies so is more.

R.O.P.E. The nineteenth Part.  
145 With fervent heart I call'd & cry  
now answer me, O Lord:  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests:  
Save me therefore, and I will keep  
thy precepts and thy bests.

147 To thee I cry even in the morn,  
before the day wax light:  
Because that I have in thy word  
my confidence whole night.

148 Mine eyes prevent the watch by night  
and ere they call I wake:  
That by devising on thy Word,  
I might some comfort take.

149 Incline thine ears to hear my voice  
and pite on me take:  
As thou wast wont, so judge me Lord,  
lest life should me forsake.

150 My foes draw near, and do procure  
my death maliciously,  
Which from thy law are far gone back  
and afraid from it lowly.

151 Therefore, O Lord, approve the  
for need dost so require, (face  
For all thy precepts ere they are  
then help I thee desire.

152 But thy commandments have I left  
not now, but long ago:  
That they remain for evermore,  
thou hast them grounded so.

## R.E.S.H. The twentieth Part.

153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause  
with speed (some succour send)  
From death (as thou hast promised)  
Lord keep me and defend.

155 As for the wicked, far they are  
from having health and grace:  
Whereby they might thy statutes know  
they enter not the trace.

156 Great are thy wonders Lord I grant  
what tongue can them attain:  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many times and trouble me  
and persecute me sore:  
Yet from thy laws I never shrink,  
nor went away therefore.

158 And truth it is, for grief I die,  
when I these traitors see:  
Because they keep not what thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy law,  
with



with heart most glad and fain:  
thou art good and gracious Lord,  
restore my life again.  
What thy word doth decree, must be  
and so it hath been ever:  
thy righteous judgements are also  
most true and decay never.

CHIN. The cxx. part.

Princes have sought by cruelty,  
useless to make me crouch:  
all in vain, for of thy word  
the fear did my heart touch.  
And certainly even of thy word  
I was more merry and glad,  
than he that of rich spoils and prey,  
great store and plenty had.

As for all lies and falsities,  
I hate most and detest:  
why thy holy law do I  
above all things love best.  
Seven times a day I praise the Lord  
singing with heart and voice:  
thy righteous acts and wonderful  
to cause me to rejoice.

Great peace & rest shall all such have  
as do thy statutes love.  
No danger shall their quiet state  
impair or once remove.  
My only health and comfort Lord,  
I look for at thy hand:  
therefore have I done those things,  
which thou didst me command.

Thy laws have been mine exercise  
which my soul most desir'd:  
much to them my love was bent,  
like nought else I requir'd:  
Thy statutes and commandments,  
I kept (thou know'st) aright:  
for all the things that I have done,  
are present in thy sight.

CH. The cxxi. part.

O Lord, let my complaint and cry  
before thy face appear:  
as thou hast me promise made,  
to teach me thee to fear.  
Mine humble supplication,  
tow'rd thee let find access:  
grant me Lord deliverance,  
for so is thy promise.

Then shall my lips thy praises speak,  
after most ample sort:  
when thou thy statutes hast me taught,  
wherin stands my comfort.  
My tongue shall sing and preach thy  
and on this wise say shall: (word,  
thy famous acts and noble laws  
are just and perfect all:

Stretch out thy hand I thee beseech,  
and speedily me save:  
for thy commandments to observe  
chosen O Lord I have.  
Of thee alone Lord I crave health,  
for other I know none,

And in thy law and nothing else  
I do delight alone.

75 Grant me therefore long days to  
thy name to magnify: (liv'  
And of thy judgments merciful  
let me the favour try.

76 For I was lost and went astray,  
much like a wandering sheep:

Seek me, for I have not fail'd  
thy commandments to keep.

PSALM Cxx. T. S.

IN trouble and in thrall  
unto the Lord I call,  
And he doth me comfort.

2 Deliver me, I say,  
From liars lips away,  
And tongues of false report.

3 What vantage or what thing  
Get'st thou thus for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,  
No less then arrows keen,  
Or hot consuming fire.

5 Alas too long I slack  
Within these tents so black,  
Which Kedar's are by name  
By whom the flock elect,  
And all of Isaac's seed  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And set a quiet life.

7 But when my tale was told,  
Causeless I was controll'd  
By them that would have strife.

PSALM Cxxi. W. W.

I Lift mine eyes to Zion hill,  
From whence I do attend  
That succour God me send.

2 The mighty God me succour wil,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve  
And will thee safely keep,  
For he will never sleep:

4 Lo he that doth Israel conserve,  
No sleep at all can him cumber,  
But his eyes shall ever watch.

5 The Lord is thy warrior alway,  
The Lord ere doth thee cover,  
As at thy right hand ever.

6 The Sun shall not thee burn by day,  
Nor the Moon nor heat by night,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress  
And will thy life sure give,  
And thou shalt also live  
In all thy business good and true:

8 Where ever thou shalt be,  
God will the things bring about  
D. PSALM



## P S A L M Cxxli. W. K.

**I** Did in heart rejoyce,  
To hear the people's voice,  
In offering so willinglie:  
For let us up, say they,  
And in the Lords house pray,  
Thus spake the folk full lovinglie,  
2 Our feet that wandred wide,  
shal in thy gates abide,  
O thou Jerusalem ful fair:  
3 Which art so seemlie set  
Much like a City neat,  
The live whereof is nor elsewhere.  
4 The Tribes with one accord,  
The Tribes of Gods the Lord  
Are thither bent their way to take,  
So God before did tell  
That thoue his Israel  
A heir prayers should together make,  
5 For there are thrones erect,  
And that for this respect,  
To set forth justice orderlie:  
Which thrones right to maintain  
To Davids house pertain,  
his folk to judge accordinglie.  
6 To pray let us not cease  
For Jerusalem's peace,  
Thy friends God prosper mightilie:  
7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continuallie.

8 I wish thy prosperous state,  
For my poor brethens sake,  
That comfort have by means of thee:  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwaies as lies in me.

## P S A L M Cxxiii. T. S.

**O** Lord that heaven dost possess,  
I lift mine eyes to thee:  
Even as the servant lieth his,  
his master's hands to see.  
2 As handmaids watch their mistris hands  
some grace for to achieve:  
So we behold the Lord our God,  
will he do us forgive.

3 Lord grant us thy compassion,  
and mercie in thy sight:  
For we are fill'd and overcome  
with hatred and desight.  
4 Our minds be trust with great rebuke,  
the rich and worldly-wise  
Do make of us their mocking stocks,  
the proud do us despise.

## P S A L M Cxxiv. W. W.

**N**ow Israel  
say, and that truly:  
If that the Lord  
had not our cause maintain'd:  
2 If that the Lord  
had not our right sustain'd:  
When all the world  
greeted us unjoyously

Made their uprore,  
and said we should all die.

3 Now long ago  
they had devour'd us all:  
And swallowed quick,  
for ought that we could deem,  
Such was their rage,  
as we might well esteem.  
4 And as the foulds  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.  
5 The raging streams  
most proud and roaring noise,  
Had long ago  
o'rewhelm'd us in the deep.  
6 But lov'd be God,  
which doth us lifelie keep  
From bloudie teeth,  
and their most cruel voice,  
Which as a prey,  
to eat us would rejoyce.  
7 Even as a bird  
out of the Fowler's gin  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have scaped thus.  
8 God that made heaven  
and earth is our help then:  
His name hath sav'd  
us from these wicked men.

## P S A L M Cxxv. W. K.

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand,  
The Lord will count them right & just  
So that they shal be sure,  
For ever to endure.

2 As mightie mountains, huge and great  
Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so dear,  
They never need to fear.

3 For though the righteous cry doth be  
By making wicked men his rod:  
Left they through grief forsake their  
It shall not as their los still be. (God,

4 Give, Lord, to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they our-sought  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel  
For evermore shall dwell.

Another of the same by R. W.

**T**hose that do put their confidence  
Upon the Lord our God one y,  
And tie to him for their defence,  
In all their need and misery:

Their

Our faith is sure still to endure,  
Founded on Christ the corner-stone,  
And with noise ill, but standeth still,  
As like to the mount Sion :

And as about Jerusalem,  
The mighty hills do it compass,  
That no enemies come to them,  
About that town in any case :  
God indeed, in every need  
Faithfull people doth defend,  
Anding them by assuredly,  
From this time forth world without end.

Right wife and good is our Lord God,  
And wil not suffer certainlie,  
The sinners and ungodlies rod,  
To runne upon his familie.

And they also from God should go,  
Ling to sin and wickedness :  
And defend world without end  
Christian flock through thy goodness.

O Lord do good to Christians all,  
As stedfast in thy Word abide :  
As willing lie from God fall,  
And to false doctrine darlie slide,  
As wil the Lord scatter abroad,  
The hypocrites thrown down to hell,  
And will them send pains without end :  
O Lord grant peace to Israel.

Glorie to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
Is in our hearts and us succour,  
The thouright way from day to day  
To say walk, and him glorifie :  
Wh hearts desire all this are here  
Praise the Lord, and say Amen.

PSALM Cxxvi. W. W.

When char the Lord  
Again his Sion had forth brought  
From bondage great  
And also servitude extreme ;  
Work was such  
As did surmount mans heart and  
That we were (thought,  
As like to them that use to dream,  
As much as they were  
With laughter filled then,  
And the our tongues  
Did shew us joyfull men.

The heathen folk  
Were forced then this to confess :  
That the Lord  
For them also great things had done.  
As much more we,  
And therefore can confess no less :  
Therefore of joy  
We have good cause as we begun.  
O Lord go forth,  
Thou canst our bondage end :  
To desarts  
The flowing rivers send.

Full true it is,  
That they which sow in tears indeed,

A time will come,  
When they shal reap in mirth and joy.  
6 They went and wept  
In bearing of their precious seed :  
For that their foes  
Full oftentimes did them annoy :  
But their return  
With joy they shal sure see :  
Their sheaves shal bring,  
And not impaired be.

PSALM Cxxvii. W. W.

Except the Lord the house doth make,  
And whereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vain men undertakie  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,  
And so at night go hark to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn :  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.  
For God himself doth multiplie,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and activity,  
In person and in comeliness :  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O wel is he that hath his quiver  
Furnish'd with such artillery :  
For when in peril he shal be,  
Such one shal never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.

PSALM Cxxviii. T. S.

Blessed art thou that fearest God,  
And walkest in his way :  
2 For of thy labour thou shalt eat  
Happie art thou I say.  
3 Like fruitful vines on thy brasse side,  
So doth thy wife spring out :  
Thy children stand like olive plants,  
Thy carle round about.  
4 Thus art thou blest that fearest God,  
And he shal let thee see  
5 The promised Jerusalem,  
And her felicity.  
6 Thou shalt thy childrens children see,  
To thy great joyes increase :  
And likewise grace on Israel,  
Prosperitie and peace.

PSALM Cxxix. N.

O For they (now Israel may say)  
Me from my youth assaill'd :  
2 O for they assaill'd me from my youth,  
yet

yet never they prevail'd.

- 3 Upon my back the plowmen plow'd,  
and furrows long did cast :
- 4 The righteous Lord hath cut the cords  
of wicked foes at last.
- 5 They that hate me shall be asham'd,  
and turned back also :
- 6 And made as grass upon the house,  
which with'reth ere it grow.
- 7 Whereof the mower cannot find  
enough to fill his hand :
- Nor can he fill his lap that go'th  
to glean upon the land.
- 8 Nor passers by pray God on them  
to let his blessing fall :
- Nor say, We bless you in the Name  
of God the Lord at all.

PSALM Cxxx. W. W.

**L**ord to thee I make my mone,  
when dangers me oppress :

I call, I sigh, plain and groan,  
trusting to find release.

2 Fear now O Lord my request,  
for it is full due time :

And let thine ears aye be prest  
unto this prayer mine.

3 O Lord our God if thou weigh  
our sins and them penite :

Who shall then escape and say,  
I can my self excuse?

4 But, Lord thou art merciful,  
and turn'st to us thy grace :

That we with hearts most careful  
should fear before thy face.

5 In God I put my whole trust,  
my soul waits on his will :

For his promise is most just,  
and I hope therein still.

6 My soul to God hath regard  
wishing for him alway,

More then they that watch and ward  
to see the dawning day.

7 Let Israel then bo'dly,  
in the Lord put his trust:

He is that God of mercy,  
that his deliver must.

8 For he it is that must save  
Israel from his sin :

And all such as surely have  
their confidence in him.

PSALM Cxxxi. M.

**O** Lord I am not puffed in mind,  
I have no scornful eye :

I do not exercise my self  
in things that be too high.

2 But as the child that wained is,  
even from his mothers breast :

So have I Lord behav'd my self  
in silence and in rest.

3 O Israel, trust in the Lord,  
let him be all thy stay :

From this time forth for evermore,  
from age to age, I say.

PSALM Cxxxi. M.

**R**emember Davids troubles Lord,  
how to the Lord he swore :

4 And vow'd a vow to Jacobs God,  
to keep for evermore.

5 I will not come within my house,  
nor climb up to my bed,

Nor let my temples take their rest,  
nor the eyes in my head.

4 Till I have found out for the Lord,  
a place to sit thereon :

5 An house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we hear this sound :

And in the fields and forrests there,  
these voices first were found.

7 We will asay, and go in now  
his Tabernacle there :

Before his foot-stool to fall down,  
and worship him in fear,

8 Arise, O Lord, arise I say,  
into thy resting place :

Both thou and the Ark of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed, Lord,  
with truth and righteousness :

Let all thy Saints and holy men  
sing all with joyfulnes.

10 And for thy servant Davids sake  
refuse not, Lord, I say,

The face of thine anointed, Lord,  
nor turn thy face away.

The second part.

11 The Lord to David swore in truth  
and will not shrink from it :

Saying, the fruit of thy body  
upon thy seat shall sit.

12 And if thy sons my covenant keep,  
that I shall learn each one :

Then shall their sons for ever sit  
upon thy princely throne.

13 The Lord himself hath chose Sion,  
and loves therein to dwell :

Saying, this is my resting place,  
I love and like it well.

14 And I will bless with great increase  
her victuals every where :

And I will satisfie with bread  
the needy that be there.

15 Yea I will deck and cloth her Priests  
with my salvation :

And all her Saints shall sing for joy  
of my protection.

16 There will I surely make the home  
of David for to bud :

For there I have ordain'd for mine  
a lantern bright and good.

17 As for his enemies, I will clothe

with

shall praise him for evermore :  
I will cause his crown to shine  
more fresh than heretofore.

PSALM Cxxxiii. W. W.

How happy a thing it is,  
and joyful for to see  
when together fast to hold  
the band of unity  
and that costly ointment,  
which on the Sacrificer's head  
by Gods precept was spent.

How not Aarons head alone  
but drench his beard throughout :  
and finally it did run down  
his rich attire about.

And as the lower ground doth drink  
the dew of Hermon hill :  
and Sion with his silver drops  
the fields with fruit doth fill.

And so the Lord doth power on them  
his blessings manifold :  
whose hearts and minds without all guile  
his knot do keep and hold.

PSALM Cxxxiv. W. W.

Behold and have regard,  
O ye servants of the Lord :  
such in his house by night do watch,  
and praise him with one accord.  
Lift up your hands on high  
unto his holy place :  
and give the Lord his praises due,  
his benefits embrace.

For why? the Lord who did  
both earth and heaven frame,  
on Sion blest, and will conserve  
for evermore the same.

PSALM Cxxxv. N.

Praise the Lord, praise him, praise  
praise him with one accord : him,  
praise him still all ye that be  
the servants of the Lord.  
O praise him ye that stand and be  
in the house of the Lord :  
of his court and of his house,  
praise him with one accord.

Praise ye the Lord for he is good,  
sing praises to his Name :  
it is a comely and good thing,  
allwaies to do the same.

For why? the Lord hath chose Jacob,  
his very own ye see :  
he hath chosen Israel,  
his treasure for to be.

For this I know and am right sure,  
the Lord is very great :  
he is indeed above all gods,  
most easie to intreat.

For whatsoever pleased him,  
all that full well he wrought  
in heaven, in earth, and in the sea,

which he hath made of nought.

7 He lifts up clouds ev'n from the earth,  
he makes lightnings and rain :  
He bringeth forth the winds also,  
he made nothing in vain.

8 He smote the first-bowls of each thing,  
in Egypt that took rest :  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his severe servants.

10 He smote then many nations,  
and did great acts and things :  
He slew the great, and mightiest,  
and chiefest of their Kings.

11 He smote King of the Amorites  
and Og King of Bashan :  
He slew also the Kingdoms all  
that were of Canaan.

12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people  
an heritage to be.

*The second part.*

13 Thy Name (O Lord) shall still endure  
and thy memorial,  
Throughout all generations  
that are or ever shall.

14 The Lord will surely now avenge  
his people all indeed :  
And to his servants he will show  
favour in time of need.

15 The idols of the heath'n are made  
in all the coast and lurch,  
Of silver and of gold they be,  
the work even of mens hands.

16 They have their mouths and cannot  
and eyes that have no sight : (speak,  
17 They have eke ears and hear nothing,  
their mouths be breathless quiet.

18 Wherefore all they are like to them,  
that so do see them forth :  
And likewise those that trust in them,  
or think they ought be worth.

19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levi's house,  
praise ye likewise the Lord :  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dweller in Jerusalem,  
praise him with one accord.

PSALM Cxxxvi. N.

Praise ye the Lord, for he is good,  
for his mercy endureth for ever.

2 Give praise unto the God of gods,  
for his mercy endureth for ever.

3 Give praise unto the Lord of lords.

- for his mercie endureth for ever.  
 4 Which onlie doth great wondrous  
for his mercie, &c. (wonder)  
 5 Which by his wisdom made the hea-  
for his mercie, &c. (wonder)  
 6 Which on the waters stretch'd the  
for his mercy, &c. (earth)  
 7 Which made great lights to shine  
for his mercie, &c. (abroad)  
 8 As Sun to rule the lightsome day,  
for his mercie, &c.  
 9 The Moon and Stars to guide the  
for his mercy, &c. (night)  
 10 Which smote Egypt with their first-  
for his mercie, &c. (born)  
 11 And Israel brought out from thence,  
for his mercie, &c.  
 12 With mightie hand and stretch'd arm,  
for his mercie, &c.  
 13 Which cut the red sea in two parts,  
for his mercie, &c.  
 14 And Israel made pass there-through,  
for his mercie, &c.  
 15 And drowned Pharaoh and his host,  
for his mercie, &c.  
 16 Through wilderness his people led,  
for his mercie, &c.  
 17 He which did smite great noble kings,  
for his mercie, &c.  
 18 And which hath slain the mightie  
for his mercie, &c. (kings)  
 19 As Seson King of Amorites,  
for his mercie, &c.  
 20 And Og the King of Bashan land,  
for his mercie, &c.  
 21 And gave their land for heritage,  
for his mercie, &c.  
 22 Even to his servant Israel,  
for his mercie, &c.  
 23 Remembering us in his oft care,  
for his mercie, &c.  
 24 And them oppressors defend us,  
for his mercie, &c.  
 25 Which goodly doth when all flesh,  
for his mercie, &c.  
 26 Praise ye the Lord of heaven above,  
for his mercie, &c.  
 27 Give thanks unto the Lord of lords,  
for his mercie, &c.

Another of the same by T. G.  
**O** Lord the Lord be praised  
 Whose mercies last for aye,  
 Give thanks and praise long  
 To God of gods I say.  
 2 For certainly,  
 His mercies dure  
 Both firm and sure,  
 Everlasting.

3 The Lord of lords praise ye,  
 Whose mercies aye do dure.  
 4 Great wonders onlie he  
 Doth work by his great power,  
 For certainly, &c.

5 Which God omnipotent,  
 By his great wisdom he  
 The heaven's firmament  
 Did frame as we may see.  
 For certainly, &c.

6 Yea, he the heavie charge  
 Of all the earth did stretch  
 And on the waters large  
 The same he did our reach,  
 For certainly, &c.

7 Great light he made to be,  
 For why? his love is aye:  
 8 Such as the Sun we see,  
 To rule the lightsome day.  
 For certainly, &c.

9 And eke the Moon so clear,  
 Which shineth in our sight,  
 And Stars that do appear,  
 To guide the darksome night.  
 For certainly, &c.

10 With grievous plagues and sore  
 All Egypt smote he then:  
 The first-born lest and more,  
 He slew of beast and man.  
 For certainly, &c.

11 And from amidst their land  
 His Israel forth brought:  
 12 Which he with mighty hand  
 And stretch'd arm hath wrought.  
 For certainly, &c.

13 The sea he cut in two,  
 Which stood up like a wall:  
 14 And made through it to go  
 His chosen children all.  
 For certainly, &c.

15 But there he withstood them  
 The proud King Pharaoh,  
 With his huge host of men,  
 And chariots eke also.  
 For certainly, &c.

16 Who led through wilderness,  
 His people safe and sound:  
 And for his love endless  
 17 Great Kings he brought to ground.  
 For certainly, &c.

18 And slew with puissant hand  
 Kings mightie and of fame,  
 19 As of Amorites land,  
 Seson the King by name.  
 For certainly, &c.

20 And Og (the Giant large)  
 Of Bashan King also:  
 21 Whose land for heritage  
 He gave his people cho.  
 For certainly, &c.

22 Even unto Israel,  
 His servant dear, I say,  
 He gave the same to dwell,  
 And there abide for ay.  
 For certainly, &c.

For mind he did us call  
In our most base degree,  
And from oppressors all  
In liberie set us free.  
For certaintie, &c.

All Beth in earth abroad  
With food he doth ful fill:  
Wherefore of heaven the God  
To shew be it your wil.  
For certaintie,  
His mercies dure  
Both firm and sure,  
Eternally.

PSALM CXXXVII. W.W.

When as we were in Babylon,  
The rivers round about:  
And in remembrance of Sion,  
The tears for grief burst out.  
We hang'd our harps and instruments  
The willow trees upon:  
For in that place men there their use  
Had planted many a one.

Then they to whom we prisoners were  
Said to us rauntingly:  
Now let us hear your Hebrew songs  
And pleasant melody.  
Alas, said we, who can once frame  
His sorrowful heart to sing  
The praises of our loving God  
Thus under a strange King?

But yet if I Jerusalem  
Out of my heart let slide:  
Then let my fingers quire forget  
The warbling harp to guide.  
And let my tongue within my mouth,  
Be still for ever fast:  
That I joy before I see  
Thy full deliverance past.

Therefore (O Lord) remember now  
The cur'd noise and crie  
That Edoms sons against us made,  
When they raz'd our citie.  
Remember Lord their cruel words,  
When as with one accord  
They cri'd, Oursack and raze their walls,  
In despite of the Lord.

Even so shalt thou O Babylon,  
At length to dust be brought:  
And happie shall that man be call'd,  
That our revenge hath wrought.  
Yea blessed shall that man be call'd,  
That takes thy children young:  
To dash their bones against hard stones,  
That lie the streets among.

PSALM CXXXVIII. N.

Thou wilt I praise with my whole  
My Lord my God alwaies: (heart)  
Even in the presence of the gods  
I will advance thy praise.  
Toward thy holie Temple, I  
Will look and worship thee:  
And praised in my thankful mouth  
Thy holie Name shall be.

Even for thy loving kindness sake,  
And for thy truth withal:  
For thou thy Name hast by thy Word  
Advanced over all.

When I did call, thou heardest me,  
And thou hast made also  
The power of increased strength  
Within my soul to grow.

Yea all the Kings on earth, they shall  
Give praise to thee O Lord:  
For they of thy most holie mouth  
Have heard the mightie word.  
They of the waies of God the Lord:  
In singing shall intreat:  
Because the glorie of the Lord  
It is exceeding great.

The Lord is high and yet he doth  
Behold the lowlie spirit:  
But he (contemning) knows a far  
The proud and lofty wight.

Although in midst of trouble I  
Do walk, yet shall I stand  
Renewed by thee, O my Lord,  
Thou wilt stretch out thy hand

Upon the wrath of all my foes,  
And saved shall I be  
By thy right hand: the Lord God will  
Perform his work to me.  
Thy mercy Lord indure for aye,  
Lord do me not forsake:  
For sake me not that am the work  
Which thine own hand did make.

PSALM CXXXIX. N.

O Lord thou hast me try'd and known,  
My stirring thou dost know,  
And rising eke, my thoughts afar  
Thou understand'st also.  
My paine, yea and my lying down  
Thou compass'st alwaies:  
And by familiar custom art  
Acquainted with my waies.

No word is in my tongue, O Lord,  
But known it is to thee:  
Thou me behind holdest and before;  
Thou hast thine hand on me.  
Too wonderful above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
Cannot attain until.

From sight of thy all-seeing Spirit,  
Lord, whither shall I go?  
Or whither shall I flee away,  
Thy presence to forgoe?  
To heaven if I mount aloft,  
Lo thou art present there:  
In hell if I lie down below,  
Even there thou dost appear.

Yea let me take the morning wings  
And let me go and hide,  
Even there where are the fittest places,  
Where fowling sea doth slide.  
Yea even thither also shall  
My stretching hand be guided.

And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet throud me from thy light:

Lo ev' is alio the darkest night  
about me shall be light.

12 Yea darkness hideth not from thee,  
but night doth shine as day:

To thee the darkness and the light,  
are both alike alway.

*The second part.*

13 For thou possesied hast my reins,  
and thou hast covered me,

When I within my mothers womb  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am:

Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place

I have been made, and in the earth  
beneath I shap'd was.

16 When I was formlesse, then thine eye  
saw me, for in thy book

Were writen all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee O God,  
how dear are they to me?

And of them all how passing great  
the endless number be!

18 If I should count them, lo their sum  
more than the sand I see;

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay:

Even those, O God, to whom depart,  
depart from me I say.

20 Even those of thee (O Lord my God)  
that speak full wickedly:

Those that are li'd up in vain,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?

Go send I not against them all,  
against thee that arise?

22 I hate them with unfained hate,  
even as my utter foes:

23 Tell me (O God) and know my heart,  
my thoughts prove and disclose.

24 Consider Lord if wickedness  
in me there any be:

And in thy way (O God my guide)  
far ever lead thou me.

PSALM Cxi. N.

**L**ord save me from the evil man,  
and from the cruel wight

And from all those which evil do  
imagine in their spite.

2 Which make on me continual war,  
that I might so they have what,

3 Like Serpents, underneath their lips  
is Advers poyson set.

4 Keep me (O Lord) from wicked hands,  
preserve me to abide

Free from the cruel man that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net

With cords in my path-way, and grins  
for me ere have they set.

6 Therefore I said unto the Lord,  
thou art my God alone:

Hear me, O Lord, O hear the voice  
wherewith I pray and moane.

7 O Lord my God, thou sorely art  
the strength that saveth me:

My head in day of battle hath  
been covered still by thee.

8 Let not (O Lord) the wicked have  
the end of his desire:

Perform not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compass me about,  
the chiefest of them all,

Lord let the mischief of their lips  
upon themselves befall:

10 Let coals fall on them, let him cast  
them in consuming flame:

And in deep pits, so as they may  
not rise our of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And evil to destruction still  
shall haunt the cruel wight.

12 I know the Lord distressed will  
revenge, and judge the poor:

13 The just shall praise thy name, just shall  
dwell with thee evermore.

PSALM Cxi. N.

**O** Lord upon thee do I call,  
Lord haste thee unto me:

And hearken Lord unto my voice,  
when I do cry to thee.

2 As incense let my prayers be  
directed in thine eyes:

And the up-lifting of my hands  
as evening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:

And also of my moving lips,  
O Lord keep thou the door.

4 That I should wicked works commit,  
incline thou not my heart:

With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous smite me Lord,  
for that is good for me:

Let him reprove me, and the same  
a precious oyl shall be.

Such limiting shall not break my head,  
the time shall shortly fall,

When I shall in their misery  
make prayers for them all.

6 Then.



Then when in stony places down  
their judges shall be cast:  
Then shall they hear my words, for then  
they have a pleasant taste.  
Our bones about the graves, mouth,  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth up the ground.  
But O my Lord my God, mine eyes  
do look up unto thee:  
In thee is all my trust, let not  
my soul forsake me.  
Which they have laid to catch me in,  
Lord keep me from the snare:  
And from the subtil gins of them  
that wicked workers are.  
The wicked into their own nets  
together let them fall:  
While I do by thy help escape  
the danger of them all.

PSALM Cxlii. N.

Before the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I.  
My meditation in his sight  
to powre I did not spare:  
And in the presence of the Lord  
my trouble did declare.  
Although perplexed was my spirit,  
my path was known to thee:  
In way where I did walk, a snare  
they slyly laid for me.  
I look'd & view'd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soul none cared tho.  
Then cry'd I Lord to thee, and said,  
my hope thou only art:  
Thou in the land of living art  
my portion and my part.  
Hear to my cry, for I am brought  
fall low: deliver me  
from them that do me persecute,  
for me too strong, they be.

That I may praise thy Name, my soul  
from prison, Lord, bring out:  
When thou art good to me, the just  
shall praise me round about.

PSALM Cxliii. N.

Lord hear my prayer, heark the plaint  
that I do make to thee:  
Lord, in thy native truth, and in  
thy justice answer me.  
In judgements with thy servant Lord,  
O enter not at all:  
For justifi'd be in thy sight  
not one that lieth shall.  
The enemy hath pursu'd my soul,  
my life to ground hath thrown:  
And hid me in the dark, like them  
that dead are long ago.

4 Within me in perplexity  
was mine accumbred spite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate:  
Yea in thy works I meditate,  
that thy hands have create.  
6 To thee, O Lord, my God, lo I  
do stretch my craving hands:  
My soul desireth after thee,  
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,  
hide not thy face me fro:  
Els shall I be like them that down  
into the pit do go.  
8 Let me thy loving kindness in  
the morning hear and know,  
For in thee is my trust, show me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord deliver me  
From all mine enemies, for I  
have hidden me with thee.  
10 Teach me to do thy will, for thou,  
thou art my God, I say:  
Let thy good Spirit into the land  
of mercy me convey.

11 For thy names sake with quickening  
alive do thou me make: (Grace)  
And out of trouble bring my soul,  
even for thy justice sake.  
12 And for thy merry slay my foes,  
O Lord, destroy them all  
That do oppress my soul: for I  
thy servant am and shall.

PSALM Cxliii. N.

Left be I Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battle by his might.  
2 He is my goodness, fort and tower,  
deliverer and shield:  
In him I trust, my people he  
subdues to me to yield.  
3 O Lord, what thing is man, that him  
thou holdest so in prize:  
Or son of man, that upon him  
thou thinkest in such wise?  
4 Man is but like to vanity,  
so pass his dayes to end,  
5 As fleeing shade, how down O Lord  
the heavens are defaced.

6 The mountains melt, and they shall  
cast forth thy fighting flames,  
And scatter them: these arrows shall  
consume them with the same.  
7 Send down thine hand even from above,  
O Lord deliver me:  
Take me from waters great, from hand  
of strangers make me free.  
8 Whose subtil mouth of vanity,

- and fondness doth increase:  
 And their right hand is a right hand  
 of falsehood and deceit.  
 9 A new song will I sing, O God,  
 and singing will I be  
 On Viol, and on Instrument  
 ten-stringed unto thee.  
 10 Even he it is that only gives  
 deliverance to Kings:  
 Unto his servant David help  
 from hurtful sword he brings.  
 11 From strangers hand me save & shield,  
 whose mouth talks vanitie:  
 And their right hand is a right hand  
 of guile and subtiltie.  
 12 That our sons may be as the plants,  
 whom growing youth doth rear:  
 Our daughters as carv'd corner stones,  
 like to a palace fair.  
 13 Our garners full, and plentie may:  
 with lundrie sorts be found.  
 Our sheep bring thousands, in our streets  
 ten thousands may abound.  
 14 Our oxen be to labour strong,  
 that none do us invade:  
 There be no goings out, nor cries  
 within our weets be made.  
 15 The people blessed are that with  
 such blessings are so stor'd:  
 Yea, blessed all the people are,  
 whose God is God the Lord.

PSALM Cxlv. N.

**T**hee wilt I praise my God and King,  
 and blest thy Name for aye:

- 2 For ever wilt I praise thy Name,  
 and blest thee day by day.  
 3 Great is the Lord, most worchie praise,  
 his greatness none can reach.  
 4 From race to race they shall thy works  
 praise, and thy power preach.  
 5 Of thy glorious Majesty  
 the beautie wilt record:  
 And meditate upon thy works  
 most wonderful O Lord.  
 6 And the shall of thy power and of  
 thy fearful acts declare:  
 And I to publish all abroad,  
 thy greatness will not spare.  
 7 And they into the mention shall  
 break of thy goodness great:  
 And I aloud thy righteousness  
 in singing shall repeat.  
 8 The Lord our God is gracious,  
 and merciful also  
 Of great abounding mercie, and  
 so anger he is slow.  
 9 Yea good to all, and all his works  
 his mercie doth exceed.  
 10 Let all thy works do praise thee, Lord,  
 and do thy honour spread.  
 11 Thy saints do blest thee, and they do  
 thy kingdom's glorie show:  
 And blize thy power to cause the Gen-  
 tles men thy power to know,

*The second part.*

- 13 And of his mighty kingdom thou  
 do spread the glorious praise:  
 Thy kingdom Lord a kingdom is  
 that doth endure alwaies:  
 And thy dominion through each age  
 endures without decay.  
 14 The Lord upholdeth them that fall  
 their sliding he doth stay.  
 15 The eyes of all do wait on thee,  
 thou dost them all relieve:  
 And thou to each sufficing food  
 in season dost give.  
 16 Thou openest thy plectreous hand,  
 and bounteously dost fill:  
 All things whatsoever do live,  
 with gifts of thy good will.  
 17 The Lord is just in all his ways,  
 his works are holie all:  
 18 Near all he is that call on him,  
 in truth that on him call.  
 19 He the desires which they require  
 that fear him will fulfil:  
 And he will hear them when they cry,  
 and save them all he will.  
 20 The Lord preserveth all those to him  
 that bear a loving heart:  
 But he them all that wicked are,  
 will utterly subvert.  
 21 My thankful mouth shall gladly speak  
 the praises of the Lord:  
 All flesh to praise his holy Name,  
 for ever shall accord.

PSALM Cxlv. J.H.

**M**y soul praise thou the Lord alwaies,  
 my God I will confesse:

- 2 While breath & life prolong my daies,  
 my tongue no time shall cease.  
 3 Trust not in worldly princes then,  
 though they abound in wealth:  
 Nor in the fowes of mortal men,  
 in whom there is no health.  
 4 For why their breath doth soon depart,  
 to earth anon they fall:  
 And then the counsels of their heart  
 decay and perish all.  
 5 O happy is that man I say,  
 whom Jacobs God doth aide:  
 And he whose hope doth not decay,  
 but on the Lord is staid.  
 6 Which made the earth and waters drop  
 the heavens high withall:  
 Which doth his word and promise keep  
 in truth and ever shall.  
 7 Wish right alwaies doth he proceed,  
 for such as suffer wrong:  
 The poor and hungry he doth feed,  
 and loose the feters strong.  
 8 The Lord doth send the blind their  
 line to limbe restore: (Eg)  
 The Lord (I say) doth love, the right  
 and hateth man evillmore.

He doth defend the fatherless,  
and stranger: And in hours:  
And quit the widow from distress,  
and ill mens waies subvert.

Thy Lord and God eternally  
O Sion shall shall reign:  
In time of all posterity,  
for ever to remain.

PSALM Cxlvii. N.

Praise ye the Lord, for it is good  
unto our God to sing:

For it is pleasant, and to praise,  
it is a comely thing.

The Lord his own Jerusalem,  
he buildeth up alone:  
And the dispersed of Israel  
doth gather into one.

He heals the broken in their hearts,  
their fores up doth he blind:

He counts the number of the stars,  
and names them in their kind.

Great is the Lords great is his power,  
his wisdom infinite:

The Lord relieves the meek, and throws  
to ground the wicked might.

Sing unto God the Lord with praise,  
unto the Lord rejoyce:

And to our God upon the Harp,  
advance your singing voice.

He covers heaven with clouds, and for  
the earth prepareth rain:

And on the mountains he doth make  
the grass to grow again.

He gives to beasts their food, and to  
young Ravens when they cry:

His pleasure not in strength of horse,  
nor in mans legs doth lie.

But in all those that feare the Lord,  
the Lord hath his delight:

And such as do asseend upon  
his mercies, thinking high.

The second part.

O praise the Lord Jerusalem,  
thy God O Sion praise:

For he the bars hath forged strong,  
wherewith thy gates he staies.

Thy children he hath blest in thee,  
and in thy borders he

Doth settle peace, and with the flour  
of wheat he filleth thee.

And his commandment upon  
the earth he sendeth out:

And eke his word with speedy course  
doth swiftle run about.

He giveth snow like wool, hoar-frost  
like ashes he doth spread:

Like wax he doth melt, and the cold  
who can abide?

He sendeth forth his mighty word,  
and melteth them again:

His winds he makes to blow, and then  
the waters flow again.

The doctrine of his holy word  
to Jacob he doth show:

His statutes and his judgements he  
gives Israel to know.

With every Nation hath he now  
so dealt, not have they known.

His secret judgements, ye therefore  
praise ye the Lord alone.

PSALM Cxlviii. J. M.

I've laud unto the Lord,

From Heaven that is so high  
Praise him in deed and word,

Above the starrie skies

And also ye,

His Angels all

Armies royal,

Praise him with glee.

3. Praise him both Moon and Sun,  
Which are so clear and bright:

The fame of you be done,  
Ye glittering stars of light:

4 And eke no less,  
Ye Heavens fair,

5 And clouds of th' air,  
His laud expresse.

6 For at his word they were,  
All formed as we see:

At his voice did appear  
All things in their degree.

Which he set fast,  
To them he made

A law and trade  
for aye to last.

7 Extol and praise Gods Name,  
On earth ye Dragons sell:

All deeps do ye the same,  
For it becomes you well,

8 Him magnifie,  
Fire, hail, ice, snow,

And frowns that blow  
At his decree.

9 The hills and mountains off  
And trees that frutefull are:

The Cedars great and cally,  
his worthy praise declare:

10 Beasts and carrel,  
Ye birds flying,

And worms creeping  
that on earth dwell.

11 All Kings both more and less,  
With all their pompous train:

Princes and all Judges  
That in the world remain,

12 Young men, and maidens,  
Old men and babes,

Do ye the same.

13 For his Name shall we praise  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

14 For sure he shall  
Exult with bliss.

The horn of his  
And help them all.  
15 His truths all shall forth tell  
His praise and worthiness:  
The children of Israel,  
Each one both more and less.  
16 And also they  
That with good will  
His words fulfill,  
And him obey.

## PSALM Calix, N.

Sing ye unto the Lord our God,  
A new rejoycing song:  
And let the praise of him be heard  
his holy Sions among.  
2 Let Israel rejoyce in him,  
that made him of nothing:  
And let the Reel of Sion etc  
be joyful in their King.  
3 Let them sound praise with voice of  
unto his holy Name: (Ante,  
And with the timbrel and the harp  
sing praises of the same.  
4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.  
5 With glory and with honour now  
let all his Saints rejoyce:  
And now aloud upon their beds  
advance their singing voice.  
6 And in their mouths let be the acts

of God the mighty Lord:  
And in their hands let them bear  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their kingly Kings in chains,  
their Lords in iron bands.  
9 To execute on them the doom  
that written is before:  
This honour all his Saines shall have;  
praise ye the Lord therefore.

## PSALM Cl. N.

Yield unto God the mighty Lord  
praise in his Sanctuary:  
And praise him in the firmament  
that shews his power on his.  
2 Advance his Name, and praise him in  
his mighty acts always:  
According to his excellency  
of greatness give him praise.  
3 His praises with the princely noise  
of sounding Trumpets blow:  
Praise him upon the Viol, and  
upon the Harp also.  
4 Praise him with Timbrel and with Flute  
Organs and Virginals:  
5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.  
6 What ever hath the benefit  
of breathing praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

*The end of the Psalms of DAVID in Me. n. r.*

## VENICREATOR.

Come Holy Ghost eternal God  
proceeding from above:  
Both from the Father and the Son,  
the God of peace and love.  
Visit our minds, and into us  
thy heavenly grace inspire:  
That in all truth and godliness  
we may have true desire.

Thou art the very Comforter  
in all wo and distress:  
The heavenly gift of God most high,  
which no tongue can express.  
The fountain and the living spring  
of joy celestiall.  
The fire so bright, the love so clear,  
and wisdom spirital.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
In faithful hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace:  
That through thy help the praise of God  
may stand in every place.

O Holy Ghost into our wits  
send down thy heavenly light:  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strengthen and stablish all our weakness,  
so feeble and so frail:  
That neither flesh, the world nor devil  
against us do prevail.

Put back our enemies far from us,  
and grant us so obtain  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may eschew the snares of sin,  
and from thee never slide.

To us such plenty of thy grace  
good Lord grant, we thee pray:  
That thou maist be our Comforter,  
at the last dreadful day  
Of all strife and dissension,  
O Lord, dissolve the bands:  
And make the knots of peace and love  
throughout all Christian lands.

Grant

# The humble sure of a sinner.

# Venite exultemus.

Come on, O Lord, through thee  
the Father most of might :  
That of his dear beloved Son  
we may attain the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Land and praise be to the Father,  
and so the Son equal :  
And to the Holy Spirit also,  
one God eternal.

And pray we that the only Son  
vouchsafe his Spirit to send.  
To all that do profess his Name  
unto the Worlds last end.

The humble sure of a sinner. M.

O Lord on whom I do depend,  
behold my careful heart :  
And when thy will and pleasure is,  
release me of my smart.  
Thou seest my sorrows what they are,  
my grief is known to thee :  
And there is none that can remove,  
or take the same from me.

But only thou whose aid I crave  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my tears and grievous grope :  
Attend unto my suit O Lord,  
mark well my plaint and moe.  
For sin hath so enclosed me,  
and compass me about :  
That I am now remediless,  
if mercy help not out.  
For mortal man cannot release,  
or mitigate this pain :  
But even thy Christ, my Lord and God,  
who for my sins was stain.

Whose bloody wounds are yet to see,  
though not with mortal eye,  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behold the same,  
so trust I to possess that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent :  
Assist me ever with thy grace,  
my sins still so lament.

Left that I tread the sinners trace,  
and give them my consent,  
To dwell with them in wickedness,  
whereto nature is bent.  
Only thy grace in it be my stay,  
lest that I fall down flat :

And being down, then of my self  
cannot recover that.

Wherefore this is yet once again  
my suit and my request,  
To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise :  
And in thy Church and house of Saints  
sing Psalms to thee alwaies.

venite exultemus.

O Come and let us now rejoyce,  
And sing unto the Lord :  
And to our onely Saviour,  
Also with one accord.

O let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefit,  
Alwaies distributing :  
Wherefore to him right joyfully  
In Praises now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods.  
A King omnipotent.

His people doth not he forsake  
At any time or tide :  
And in his hands are all the coasts  
Of all the world so wide.

And with his loving countenance  
He looketh every where :  
And doth behold the tees of all  
The mountains far and near.

The sea and all that is therein,  
Are his, for he them made :  
And eke his hand hath fashioned  
The earth which doth for shade.  
O come therefore and worship him,  
And down before him fall :  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord and King  
And we his people are :  
His flock, and sheep of his pasture,  
Of whom he taketh care.

This day if ye will hear his voice,  
Then harden not your heart :  
As in the bitter murmuring  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me,  
And tri'd me every way :  
They proved me, and saw my works,  
What I could do or say.

These fourty years I have been grieved  
With this generation :  
And moreover I said they er'd

To their imagination,  
Wherewith their hearts were sore cun-  
Long time and many daies :  
Wherefore I said assuredly,  
They have not known my waies.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestiall,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most :  
To God the Father and the Son,  
and to the Holy Ghost.  
As it in the beginning was,  
for ever heretofore :  
And is now at this present time,  
and shall be evermore.

The Song of Saint Ambrose  
called *Te Deum.*

**W**E praise thee God, we know ledge  
the only Lord to be : (thee  
And as eternal Father all  
the earth doth worship thee.  
To thee all Angels cry, the heavens,  
and all the powers therein :  
To thee Cherub and Seraphin,  
to cry they do not lin.

O holy, holy, holy Lord,  
of Sabboth Lord the God;  
Through heaven and earth thy praise is  
and glory all abroad. (spread,  
Th' Apostles glorious company  
yeeld praises unto thee :  
The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs sound thy praise:  
The holy Church throughout the world  
doth know ledge thee alwaies.  
Father of endless Majesty  
they do acknowledge thee,  
Thy Christ shine honourable, true,  
and onely Son to be.

The Holy Ghost the Comforter,  
of glorie thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinful mans decay in hand  
thou tookest to restore :  
To be inclos'd in Virgins womb,  
that hiddenst not abroad.

When thou hadst overcome of death  
the sharp and cruel might :  
Thou heavens kingdom didst set ope  
to each believing wight.  
In glory of the Father thou  
dost sit on Gods right hand :  
We trust that thou shalt come our Judge  
our cause to understand.

Lord help thy servants whom thou hast

bought with thy precious blood :  
And in eternal glory set  
them with thy Saints to good.  
O Lord do thou thy people save,  
blest thing inheritance :  
Lord govern them, and Lord do thou  
for ever them advance.

We magnifie thee day by day,  
and would without an end,  
Adore thy holy Name : O Lord  
vouchsafe us so defend  
From sin this day : have mercy Lord,  
have mercy on us all :  
And on us as we trust in thee,  
Lord let thy mercy fall.  
O Lord I have reposed all  
my confidence in thee :  
Put to confounding shame therefore,  
Lord let me never be.

The Song of Zacharias called  
*Benedictus.*

**T**he only Lord of Israel  
be praised evermore :  
For through his visitation,  
And mercy kept in store,  
His people now he hath redeem'd,  
That long have been in thrall :  
And spread abroad his saving health  
Upon his servants all.

In Davids house his servant true,  
According to his mind :  
And also his anointed King,  
As we in Scripture find.  
As by his holy Prophets all  
oft times he did declare :  
The which were since the world began,  
His waies for to prepare.

That we might be delivered  
From those that make debate:  
Our enemies, and from the hands  
Of all that do us hate.

The mercy which he promised  
Our Fathers to fulfil:  
And think upon his covenant made,  
According to his will.

And also to perform the oath  
Which he before had sworn,  
To Abraham our Father dear,  
For us that were forlorn.

That he would give himself for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner fear,  
And rise in righteousness :  
And also for to lead our lives

In steadfast holiness :  
And thou (O Child) which now art born,  
And of the Lord elect :  
Shalt be the Prophet of the Highest,  
His waies for to direct.

For thou shalt go before his face



## Magnificat. Nunc dimittis.

For to prepare his way:  
And also for to reach his will,  
And please all thy daies:  
To give them knowledge how that their  
salvation is near:  
And that remission of their sins  
is through his mercy increas.

Whereby the day-spring from on high  
is come us for so visit:  
And those for to illuminate,  
Which do in darkness sit.  
To lighten those that shadowed be  
With death and eke opprest:  
And also for to guide our feet  
The way to peace and rest.

### The Song of the blessed Mary, called Magnificat.

**M**y soul doth magnifie the Lord,  
My spirit also exults more  
Rejoyce in the Lord my God,  
Which is my Saviour.  
And why? because he did regard  
And gave respect unto  
So base estate of his hand-maid,  
And let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for evermore  
Shall me right blessed call:  
Because he hath me magnified,  
Which is the Lord of might:  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth exalt:  
Throughout all generations  
To such as fear his Name.

He thrust strength with his great arm,  
And made the proud to fall,  
With all imaginations  
That they have in their heart.

He hath put down the mighty ones  
From their supernal seat:  
And did exalt the meek in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good:  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His mercy every day:  
Hath holpen us assiduously  
His servant Israel.

According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

### The Song of Simeon, called Nunc dimittis.

**O** Lord because my heart desire  
Hath wished long to see:

## The Lament of a sinner.

My only Lord and Saviour,  
Thy Son before I die:  
The joy and health of all mankind,  
Desired long before:  
Which now is come into the world,  
Of mercy bringing forth.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy Word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might,

Whom thou mercifully hast let  
(Of thine abundant grace)  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sacrament over-que:  
And eke to be the glorie of  
Thy people Israel.

### The Lamentation of a sinner.

**O** Lord turn not away thy face  
From him that lies prostrate:  
Lamenting sore his sinful life,  
Before thy mercy gate:

Which gate thou openest wide to those  
That do lament their sin:  
Shut not that gate against me Lord,  
But let me enter in.

And call me not to mine account  
How I have lived by sin:  
For then I know right well O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell,  
What I have been and what I am,  
I know thou knowest it well.

O Lord thou knowest what things he putt  
And eke the things that he:  
Thou knowest also what is so cruel,  
Nothing is hid from thee.

Before the heavens as earth were made  
Thou knowest what things were then:  
As all things else that have been since,  
Among the sons of men.

And can the things that I have done,  
Be hidden from thee then?  
Nay nay, thou knowest them all O Lord,  
Where they were done and when,  
Wherefore with tears I come to thee,  
To beg and to intreat:  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sin,  
To heal my deadly wound.

O Lord I need not to repeat,  
What I do beg and crave:  
Thou knowest (O Lord) before I ask.



## The Lords Prayer.

The thing that I would have.

Mercy good Lord, mercy I ask,  
This is the royal summe,  
For mercy Lord is all my fist,  
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.

Our Father which in Heaven art,  
Lord hallowed be thy Name.  
Thy Kingdom come. Thy will be done  
in earth, even as the same  
in Heaven is. Give us O Lord,  
our daily bread this day,  
As we forgive our debtors, so  
forgive our debts we pray.  
Into temptation lead us not,  
from evil make us free:  
For kingdom, power and glory thine  
both now and ever be.

Another of the same by D. Cox.

Our Father which in heaven art,  
And mak'st us al one brother-hood,  
To call upon thee with one heart,  
Our heavenly Father and our God.  
Grant we pray not with lips alone,  
But with our hearts deep sigh & groane,  
Thy blessed Name be sanctified,  
Thy holy Word might us inflame,  
In holy life for to abide,  
To magnific thy holy Name.  
From all errors defend and keep  
The little flock of thy poor sheep.

Thy Kingdom come even at this hour  
And henceforth everlastingly:  
Thine Holy Ghost into us pour,  
With all his gifts most plenteously.  
From Satans rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Eke as in heaven, in earth also:  
In trouble grant us patience,  
That poverty in wealth and wo.  
Let not flesh, blood, or any ill  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war and from blood-shed,  
Also from sickness, dearth and pine.  
That we may live in quietness,  
Without all greedy carefulness.

Forgive us our offences all,  
Relieve our careful conscience:  
As we forgive both great and small,  
Which unto us have done offence.  
Prepare us Lord for to serve thee  
In perfect love and unity.

O Lord into temptation,  
Lead us not when the fiend doth rage,  
To withstand his invasion,  
Give power and strength to every age.  
Arm and make strong thy feeble host,  
With faith and with the Holy Ghost.

## The Ten Commandments.

O Lord from evil deliver us,  
The daies and times are dangerous,  
From everlasting damn save us,  
And in our last need comfort us.  
A blessed end to us bequeth,  
Into thy hands our souls receive.

For thou, O Lord art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world universal.  
Amen, let it be done, O Lord,  
That we have praise with out accord.

The ten Commandments of God.  
Exod: 20. *And I spake*

Heark Israel, and what I say  
give heed to understand:  
I am the Lord thy God, that brought  
thee out of Egypt land.  
Even from the house wherein thou didst  
in chaldeome live a slave:  
None other Gods are all before  
my presence shall thou have.

No manner graven image shall  
thou make at all so thou art:  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in Heaven above  
nor in the earth below:  
Nor in the waters beneath the earth,  
to thee thou shalt not bow,  
Nor shalt thou serve, the Lord thy  
a jealous God am I: (God)  
That punish parents faults, unto  
the third and fourth degree,  
Upon their children that me hate,  
and mercy do display  
To thousands of such as me love,  
and my precepts obey.

The Name thou of the Lord thy God  
in vain shalt never use:  
For him that takes his Name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath day:  
Six dayes thou labour shalt, and do  
thy needful works alway.

The seventh day the Lord thy God  
hath set to rest upon:  
No work then shalt thou do in it,  
ne thou nor yet thy son,  
Thy daughter, servant, nor thy maid,  
thine ox, nor yet thine asse,  
Nor stranger that within thy gates  
hath his abiding place.

For in six dayes, God heaven and earth,  
and all therein did make:  
And after thole his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain:  
And sacred to himself alone  
appointed to remain.

Yield

## The X Commandments.

Yield honour to thy parents, that  
prolong'd thy dayes may be  
Upon the land, the which the Lord  
thy God hath given thee.

Thou shalt not murder. Thou shalt not  
commit adultery.

Thou shalt not steal. Nor witness false  
against thy neighbour be.

Thou shalt not cover house that to  
thy neighbour doth belong :

Ne cover shalt in having of  
his wife to do him wrong.

Nor his man-servant nor his maid,  
nor ox nor aise of his :

Nor any other thing that to  
thy neighbour proper is.

Another of the same by W. W.

**A**t tend my people and give ear,  
Of ferly things I will thee tell :  
For that my words in mind thou bear,  
And to my precepts listen well.

1 I am thy sovereign Lord and God,  
Which have thee brought fro careful thrall  
And thee reclaim'd from Pharaohs rod,  
Make thee no gods on them to call.

2 Nor fashioned form of any thing  
In heaven or earth to worship it :  
For I thy God by revenging  
With grievous plagues this sin will smite.

3 Take not in vain his holy name,  
Abuse it not after thy will,  
For so thou might'st for purchase blame  
And in his wrath he would thee spill.

4 The Lord from work the seventh day  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods bests ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend :  
That thou long days & good maist live  
In earth, where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filthy fornication fear.

8 See thou steal not in any rare.

9 False witness against no man bear.

10 Thy neighbours house with not to have  
His wife, or ought that he calls mine :  
His field, his owe, his aise, his slave,  
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us O Lord  
To keep these laws our hearts restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selves no strength we have  
To keep these laws after thy will :  
Thy might therefore O Christ we crave,  
That we in thee may them fulfil.

Lord for thy Names sake grant us this

## The Complaint of a sinner

Thou art our strength, O Saviour Christ,  
Of thee so speed how should we miss,  
In whom our treasure doth consist ?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit always,  
The comforter of thine elect.

The Complaint of a sinner.

**W**here righteousness doth lie,  
Lord for my sinful parts, what a  
In wrath thou shouldst me pay  
Vengeance for my desert.  
I can it not deny,  
But needs I must confess,  
How that continually  
Thy laws I do transgress.

But if it be thy will  
With sinners to contend :  
Then all thy flock shall still,  
And be lost without end.  
For who lives here so right,  
That rightly he can fly,  
He firs not in thy sight,  
Full oft and every day.

The Scripture plain tells me,  
The righteous man offendeth  
Seven times a day 'gainst thee  
Whereon thy wrath dependeth :  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath.

Then firs the calf to firs,  
That even the man right with  
Falls oft in sinful firs,  
Whereby thy wrath may rise,  
Lord, I that am unworth,  
And righteousness none have,  
Whereto then shall I trust,  
My sinful soul to save ?

But truly to that post,  
Whereto I cleave and shall :  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all :  
The price of this thy blood,  
Whereto mercy I call.

The Scripture doth declare,  
No drop of blood in thee :  
But that thou didst not spare  
To shed each drop for me,  
Now let those drops most sweet,  
So moist my heart so drie,  
That I with sin repleat,  
May live, and sin may die.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee,  
So that I never fall  
Into such mortal sin,  
That my foes infernal

Rejoyce my deare therein.

But vouchsafe me to keep  
From those infernal foes:  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the iust:  
That unto thee belong,  
Which art my onely trust.

A Song to be sung before Morning  
Prayer. T. B.

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortal,  
as he is most worthy and right.

For he is full determined  
on us to poure out his mercy:  
And the Lords truth he ye assur'd,  
abideth perpetually.

Glory be to God the Father,  
and unto Jesus Christ his Son:  
With the Holy Ghost in like manner,  
now and at every season.

A Song to be sung before  
Evening prayer.

**B**ehold now give heed such as be  
the Lords Servants faithful and true,  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our time Gods mansion:  
Praise ye the Lord in his holiness,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and thus in the time of night:  
Praise ye the Lord which gives all grace,  
for he is a Lord of great might.

Then shall the Lord our of Son,  
which made heaven and earth by his  
Give to you and your nation, power,  
his blessing mercy, and favour.  
Glory be to the Father, &c.

The twelve Articles of the  
Christian Faith.

**A**ll my belief and confidence  
is in the Lord of might:  
The Father which all things hath made  
the day and eke the night.  
The heavens and the firmament,  
and also many a star,  
The earth and all that is therein,  
which pass mans reason far.

And in like manner I believe  
in Christ our Lord his son:  
Coequal with the Deitie,  
and man in flesh and bone.  
Conceived by the Holy Ghost,  
his word doth me assure:

And of his mother Mary born,  
yet she a Virgin pure.

Because mankind to Satan was  
for sin in bond and thral:  
He came and offer'd up himself  
to death to save us all.  
And suffering most grievous pain,  
then Pilate being iudge:  
Was crucified on the Cross,  
and therewith did not grudge.

And so he died in the flesh,  
but quickned in the sprite:  
His body then was buried,  
as is our use and rise.  
His soul did a freer this descend  
into the lower parts:  
A dread unto the wicked spirits,  
but joy to faithful hearts.

And in the third day of his death  
he rose to life again:  
To the end he might be glorif'd,  
out of all grief and pain,  
Ascending to the heavens high,  
to sit in glory still:  
On Gods right hand his Father doth,  
according to his will.

Until the day of judgement come,  
when he shall come again  
With Angels power (yer of that day  
we all be uncertain).

To judge all people righteously,  
whom he hath dearly bought:  
The living and the dead alike,  
which he hath made of naught.

And in the holy Spirit of God,  
(my faith to furnish)

The third person in Trinity,  
believe I steadfastly.

The holy and Catholick Church,  
that Gods Word doth maintain:  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I do trust to have  
by Jesus Christ his death:  
Release and pardon of my sins,  
and that onely by faith.  
What time all flesh shall rise again,  
before the Lord of might:  
And see him with their bodily eyes,  
which now do give them light.

And then shall Christ our Saviour  
the sheep and goats divide:  
And give life everlastingly,  
to those whom he hath pr'id.  
Within his Realm celestial,  
in glory for to rest:  
With all his holy companie  
of Saints and Angels blest.

Which serve the Lord omnipotens  
obediently each hour:  
To whom be all dominion,  
and praise for evermore.

## Da Pacem.

A Prayer to the holy Ghost, to be sung  
before the Sermon.

**C**ome holy Spirit the God of might  
Our comforter of us all :

Teach us to know thy Word aright,  
that we may never fall.

O Holy Ghost visit our coast,  
defend us with thy shield :  
Against all sin and wickedness,  
Lord help us win the field.

Lord keep our King and his Council,  
and give them will and might  
To persevere in thy Gospel,  
which can put sin to flight.

O Lord that giv'st thy holy Word,  
send Preachers plentifully :  
That in the same we may accord,  
and therein live and die.

O holy Spirit direct aright  
the Preachers of thy Word :  
That thou by them maist cut down sin,  
as it were with a sword.

Depart not from thy Pastors pure,  
but aid them at their need.  
Which break to us the bread of life,  
whereon our souls do feed.

O blessed Spirit of truth keep us  
in peace and unity :  
Keep us from sects and errors all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy light,  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in us,  
and love so to abound :  
That man and wife be void of strife,  
and neighbour about us round.  
In our cities give thy peace O Lord,  
to nations far and nigh :  
And reach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mighties most :  
The living Father and the Son,  
and eke the Holy Ghost.

As it hath been in all the time  
that hath been heretofore :  
As it is now, and so shall be  
hereafter for evermore,

Da Pacem, Dimittite.

**G**ive peace in these our daies O Lord,  
Great dangers are now at hand :

Thine enemies with one accord,  
Christ's name in every land,

Seek to deface,  
Roor out and raise

Thy true right worship in deed :  
Be thou the stay,

Lord we thee pray,  
Thou helpst alone in all need.

Give us that peace that we do lack

## The Lamentation.

Through misbelief and ill life :  
Thy Word to offer thou dost not slight  
Which we unkindly gain-strove,  
With fire and sword,

This healthful word,  
Some perforce and oppress :

Some with the mouth,  
Confess the truth

Without sincere godlines,

Give peace, and us thy Spirit down send  
With grief and repentance true,

To pierce our hearts, our lives to  
And by faith in Christ renew. (mand,

That fear and dread  
War and blood-shed,

Through thy sweet mercy and grace,  
May from us slide,

Thy truth may bide,  
And thine in every place.

The Lamentation.

**O** Lord in thee is all my trust,  
give ear unto my woful cry,  
Refuse me not that am unjust,

But bowing down thy heavenly eye,  
Behold how I do still lament,

my sins wherein I do offend :  
O Lord for them shall I be faine ?

fish thee to please I do intend.

No, no, not so, thy will is best,  
to deal with sinners in thine ire :

But when in heart they shall repent,  
thou grantst with speed their just desire,

To thee therefore shall I call I cry,  
to walk away my sinful crime :

Thy blood O Lord is not yet drie,  
but that it may help me in time.

Haste thee, O Lord, haste thee I say,  
to poure on me thy gifts of grace :

That when this life shall flit away,  
in heaven with thee I may have place,

Where thou dost reign eternally,  
with God which once did down thee

Where Angels sing continually, (send  
to thee be praise world without end.

R. W.

**P**reserve us Lord by thy dear word,  
From Turk and Pope defend us Lord  
Which both wold thrust out of his throne  
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might,  
That thou art Lord of Lords by right:

Thy poor afflicted flock defend,  
That we may praise thee without end.

God Holy Ghost our Comforter,  
Be our patron, help and succour :

Give us one mind and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy name be praised in unity :

In all our need so us defend,  
That we may praise thee without end.

# A FORME OF PRAYER TO be used in private houses every Morning and Evening.

## Morning Prayer.

**A**lmightie God, and most merciful Father, we do not present our selves here before thy Majestie, trusting in our own merits or worthines, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shal make to thee in the name of thy beloved Son Jesus Christ our Lord: who hath also commanded us to assemble our selves together, in his name, with full assurance that he will not onely be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold finnes and offences, whereby we justly deserve thy wrath and sharpe punishment: but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy most favour and love, thou hast not onely treated us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and so lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men,

contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holyspirit to believe in thee their onely Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting aspart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgements; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore most wretched sin-

ners

## Prayers.

we bewaile our manifold sins, and earnestly repent us for our former wickedness & ungodly behaviour towards thee: and whereas we can nor of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, *Our Father which art, &c.*

### Evening Prayer.

**O** Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doest not justify the froward and wicked men, but publishest the faults of all such as transgress thy commandments. Yet most merciful Father, yet it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name: but the repenting heart, the sorrowful mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yet thou art our

Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sin from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, so much as it hath pleased thee to make I night for man to rest in, as thou hast ordained him the day to, travel in, grant dear Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, nor overcome by any fancies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & praise of our brethren. So be it,

### A godly Prayer to be said at all times.

**H**onour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindneses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body & soul: for comforting us so farthely in all our tribulations & persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake, so grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and



## Prayers.

comforted in all adversities. O Lord strengthen our faith, kindle it more in fervency & love towards thee, and our neighbours for thy sake. Father is not, most dear Father, to receive thy word any more in vain: but grant us always the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctify and do worthy to thy Name; help to amplify & increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou to all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord to our offences: and setting our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and our stretched arm (O Lord) be still our defence: thy mercie and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it. Lord increase our faith.

### A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy goodness & assistance, so that thereby we may know the fatherly care, that thou hast over us.

Moreover, O Lord we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit: & that we may endeavour our selves to follow thine holy ordinance, rather then seek to satisfy our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy hast given us, and knowing that all

good things come of thee, grant that we may humble our selves to our neighbours & not by any means lift our selves above them which have not received so large portion of thy mercies as thou hast given us. And if it please thee (O Lord) to exercise us by greater poverty, and necessity, then our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporeal graces and benefits, but chiefly with those heavenly and spiritual treasures; so that intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

### A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners conceived and born in sin and iniquity, so that in us there is no goodness. For the flesh evermore rebellet against a Spirit, whereby we continually transgress thy holy law, and commandments, and so purchase to our selves through thy just judgement, death and damnation. Notwithstanding, O heavenly Father, inasmuch as we are displeased with our selves, for the sins, we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christ sake to show thy mercie upon us to forgive all our sins, and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousness, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt desire us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the holy Ghost, be all honour and glory, world without end, Amen.



